

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

QUARTERS REPORTED

- ☒ 1st Quarter
- ☒ 2nd Quarter
- ☒ 3rd Quarter
- ☒ 4th Quarter

**TOWN OF ROME**

**01-0030**

| <b><i>CASES DISPOSED:</i></b>                                      | <b><i>PARKING</i></b> | <b><i>TRAFFIC</i></b> | <b><i>OWI/BAC</i></b> | <b><i>ADULT<br/>NON-TRAF</i></b> | <b><i>JUVENILE<br/>NON-TRAF</i></b> | <b><i>TOTAL</i></b> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | <b>345</b>            | <b>16</b>             | <b>83</b>                        | <b>8</b>                            | <b>452</b>          |
|  |                       | <b>34</b>             | <b>4</b>              | <b>19</b>                        | <b>6</b>                            | <b>63</b>           |
| BY PLEA OF NOT GUILTY  | <b>0</b>              | <b>20</b>             | <b>1</b>              | <b>3</b>                         | <b>0</b>                            | <b>24</b>           |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | <b>0</b>              |                                  |                                     | <b>0</b>            |
| <b>TOTALS</b>  | <b>0</b>              | <b>399</b>            | <b>21</b>             | <b>105</b>                       | <b>14</b>                           | <b>539</b>          |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

QUARTERS REPORTED

- ☒ 1st Quarter
- ☒ 2nd Quarter
- ☒ 3rd Quarter
- ☒ 4th Quarter

**VILLAGE OF CAMERON**

**STANLEY**

**03-0111**

| <b><i>CASES DISPOSED:</i></b>                                      | <b><i>PARKING</i></b> | <b><i>TRAFFIC</i></b> | <b><i>OWI/BAC</i></b> | <b><i>ADULT<br/>NON-TRAF</i></b> | <b><i>JUVENILE<br/>NON-TRAF</i></b> | <b><i>TOTAL</i></b> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | <b>258</b>            | <b>20</b>             | <b>23</b>                        | <b>34</b>                           | <b>335</b>          |
|  |                       | <b>6</b>              | <b>10</b>             | <b>0</b>                         | <b>3</b>                            | <b>19</b>           |
| BY PLEA OF NOT GUILTY  | <b>0</b>              | <b>5</b>              | <b>4</b>              | <b>4</b>                         | <b>1</b>                            | <b>14</b>           |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | <b>2</b>              |                                  |                                     | <b>2</b>            |
| <b>TOTALS</b>  | <b>0</b>              | <b>269</b>            | <b>36</b>             | <b>27</b>                        | <b>38</b>                           | <b>370</b>          |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

**VILLAGE OF TURTLE LAKE**

**03-0186**

QUARTERS REPORTED

- ☒ 1st Quarter
- ☒ 2nd Quarter
- ☒ 3rd Quarter
- ☒ 4th Quarter

| <i><b>CASES DISPOSED:</b></i>                                      | <i><b>PARKING</b></i> | <i><b>TRAFFIC</b></i> | <i><b>OWI/BAC</b></i> | <i><b>ADULT<br/>NON-TRAF</b></i> | <i><b>JUVENILE<br/>NON-TRAF</b></i> | <i><b>TOTAL</b></i> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | <b>284</b>            | <b>0</b>              | <b>100</b>                       | <b>19</b>                           | <b>403</b>          |
|  |                       | <b>5</b>              | <b>0</b>              | <b>1</b>                         | <b>3</b>                            | <b>9</b>            |
| BY PLEA OF NOT GUILTY  | <b>0</b>              | <b>34</b>             | <b>1</b>              | <b>11</b>                        | <b>10</b>                           | <b>56</b>           |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | <b>0</b>              |                                  |                                     | <b>0</b>            |
| <b>TOTALS</b>  | <b>0</b>              | <b>323</b>            | <b>1</b>              | <b>112</b>                       | <b>32</b>                           | <b>468</b>          |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

**CITY OF BARRON**

**03-0206**

QUARTERS REPORTED

- ☒ 1st Quarter
- ☒ 2nd Quarter
- ☒ 3rd Quarter
- ☒ 4th Quarter

| <i><b>CASES DISPOSED:</b></i>                                      | <i><b>PARKING</b></i> | <i><b>TRAFFIC</b></i> | <i><b>OWI/BAC</b></i> | <i><b>ADULT<br/>NON-TRAF</b></i> | <i><b>JUVENILE<br/>NON-TRAF</b></i> | <i><b>TOTAL</b></i> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | <b>471</b>            | <b>4</b>              | <b>82</b>                        | <b>12</b>                           | <b>569</b>          |
|  |                       | <b>3</b>              | <b>0</b>              | <b>1</b>                         | <b>0</b>                            | <b>4</b>            |
| BY PLEA OF NOT GUILTY  | <b>0</b>              | <b>21</b>             | <b>5</b>              | <b>5</b>                         | <b>0</b>                            | <b>31</b>           |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | <b>0</b>              | <b>0</b>              | <b>1</b>              | <b>0</b>                         | <b>1</b>                            | <b>2</b>            |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | <b>1</b>              |                                  |                                     | <b>1</b>            |
| <b>TOTALS</b>  | <b>0</b>              | <b>495</b>            | <b>11</b>             | <b>88</b>                        | <b>13</b>                           | <b>607</b>          |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

**CITY OF CHETEK**

**03-0211**

QUARTERS REPORTED

- ☒ 1st Quarter
- ☒ 2nd Quarter
- ☒ 3rd Quarter
- ☒ 4th Quarter

| <i><b>CASES DISPOSED:</b></i>                                      | <i><b>PARKING</b></i> | <i><b>TRAFFIC</b></i> | <i><b>OWI/BAC</b></i> | <i><b>ADULT<br/>NON-TRAF</b></i> | <i><b>JUVENILE<br/>NON-TRAF</b></i> | <i><b>TOTAL</b></i> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | <b>206</b>            | <b>14</b>             | <b>45</b>                        | <b>36</b>                           | <b>301</b>          |
|  |                       | <b>11</b>             | <b>0</b>              | <b>2</b>                         | <b>1</b>                            | <b>14</b>           |
| BY PLEA OF NOT GUILTY  | <b>0</b>              | <b>6</b>              | <b>1</b>              | <b>3</b>                         | <b>2</b>                            | <b>12</b>           |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | <b>0</b>              |                                  |                                     | <b>0</b>            |
| <b>TOTALS</b>  | <b>0</b>              | <b>223</b>            | <b>15</b>             | <b>50</b>                        | <b>39</b>                           | <b>327</b>          |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

**CITY OF CUMBERLAND**

**03-0212**

QUARTERS REPORTED

- ☒ 1st Quarter
- ☒ 2nd Quarter
- ☒ 3rd Quarter
- ☒ 4th Quarter

| <i><b>CASES DISPOSED:</b></i>                                      | <i><b>PARKING</b></i> | <i><b>TRAFFIC</b></i> | <i><b>OWI/BAC</b></i> | <i><b>ADULT<br/>NON-TRAF</b></i> | <i><b>JUVENILE<br/>NON-TRAF</b></i> | <i><b>TOTAL</b></i> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | <b>145</b>            | <b>14</b>             | <b>85</b>                        | <b>97</b>                           | <b>341</b>          |
|  |                       | <b>0</b>              | <b>5</b>              | <b>7</b>                         | <b>0</b>                            | <b>12</b>           |
| BY PLEA OF NOT GUILTY  | <b>0</b>              | <b>30</b>             | <b>20</b>             | <b>17</b>                        | <b>8</b>                            | <b>75</b>           |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | <b>0</b>              |                                  |                                     | <b>0</b>            |
| <b>TOTALS</b>  | <b>0</b>              | <b>175</b>            | <b>39</b>             | <b>109</b>                       | <b>105</b>                          | <b>428</b>          |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

**CITY OF RICE LAKE**

**03-0276**

QUARTERS REPORTED

- ☒ 1st Quarter
- ☒ 2nd Quarter
- ☒ 3rd Quarter
- ☒ 4th Quarter

| <b><i>CASES DISPOSED:</i></b>                                      | <b><i>PARKING</i></b> | <b><i>TRAFFIC</i></b> | <b><i>OWI/BAC</i></b> | <b><i>ADULT<br/>NON-TRAF</i></b> | <b><i>JUVENILE<br/>NON-TRAF</i></b> | <b><i>TOTAL</i></b> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | <b>922</b>            | <b>82</b>             | <b>378</b>                       | <b>158</b>                          | <b>1,540</b>        |
|  |                       | <b>11</b>             | <b>5</b>              | <b>7</b>                         | <b>2</b>                            | <b>25</b>           |
| BY PLEA OF NOT GUILTY  | <b>15</b>             | <b>29</b>             | <b>15</b>             | <b>39</b>                        | <b>3</b>                            | <b>101</b>          |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | <b>3</b>              |                                  |                                     | <b>3</b>            |
| <b>TOTALS</b>  | <b>15</b>             | <b>962</b>            | <b>105</b>            | <b>424</b>                       | <b>163</b>                          | <b>1,669</b>        |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

**VILLAGE OF BELLEVUE**

**05-0006**

QUARTERS REPORTED

- ☐ 1st Quarter
- ☐ 2nd Quarter
- ☐ 3rd Quarter
- ☐ 4th Quarter

| <b><i>CASES DISPOSED:</i></b>                                      | <b><i>PARKING</i></b> | <b><i>TRAFFIC</i></b> | <b><i>OWI/BAC</i></b> | <b><i>ADULT<br/>NON-TRAF</i></b> | <b><i>JUVENILE<br/>NON-TRAF</i></b> | <b><i>TOTAL</i></b> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |
|  |                       | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |
| BY PLEA OF NOT GUILTY  | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | <b>0</b>              |                                  |                                     | <b>0</b>            |
| <b>TOTALS</b>  | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

QUARTERS REPORTED

- ☒ 1st Quarter  
☒ 2nd Quarter  
☐ 3rd Quarter  
☒ 4th Quarter

## **HOBART & LAWRENCE MUNICIPAL COURT**

**LAWRENCE**

**05-0016**

| <i><b>CASES DISPOSED:</b></i>                                      | <i><b>PARKING</b></i> | <i><b>TRAFFIC</b></i> | <i><b>OWI/BAC</b></i> | <i><b>ADULT<br/>NON-TRAF</b></i> | <i><b>JUVENILE<br/>NON-TRAF</b></i> | <i><b>TOTAL</b></i> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | <b>286</b>            | <b>0</b>              | <b>20</b>                        | <b>1</b>                            | <b>307</b>          |
|  |                       | <b>4</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>4</b>            |
| BY PLEA OF NOT GUILTY  | <b>0</b>              | <b>47</b>             | <b>0</b>              | <b>9</b>                         | <b>2</b>                            | <b>58</b>           |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | <b>0</b>              | <b>7</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>7</b>            |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | <b>0</b>              |                                  |                                     | <b>0</b>            |
| <b>TOTALS</b>  | <b>0</b>              | <b>344</b>            | <b>0</b>              | <b>29</b>                        | <b>3</b>                            | <b>376</b>          |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

QUARTERS REPORTED

- ☒ 1st Quarter  
☒ 2nd Quarter  
☒ 3rd Quarter  
☒ 4th Quarter

## **VILLAGE OF SUAMICO**

**05-0038**

| <i><b>CASES DISPOSED:</b></i>                                      | <i><b>PARKING</b></i> | <i><b>TRAFFIC</b></i> | <i><b>OWI/BAC</b></i> | <i><b>ADULT<br/>NON-TRAF</b></i> | <i><b>JUVENILE<br/>NON-TRAF</b></i> | <i><b>TOTAL</b></i> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | <b>738</b>            | <b>13</b>             | <b>133</b>                       | <b>88</b>                           | <b>972</b>          |
|  |                       | <b>20</b>             | <b>0</b>              | <b>7</b>                         | <b>3</b>                            | <b>30</b>           |
| BY PLEA OF NOT GUILTY  | <b>3</b>              | <b>119</b>            | <b>11</b>             | <b>25</b>                        | <b>11</b>                           | <b>169</b>          |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | <b>1</b>              |                                  |                                     | <b>1</b>            |
| <b>TOTALS</b>  | <b>3</b>              | <b>877</b>            | <b>25</b>             | <b>165</b>                       | <b>102</b>                          | <b>1,172</b>        |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

QUARTERS REPORTED

- ☒ 1st Quarter
- ☒ 2nd Quarter
- ☒ 3rd Quarter
- ☒ 4th Quarter

## **VILLAGE OF ALLOUEZ**

**05-0102**

| <b><i>CASES DISPOSED:</i></b>                                      | <b><i>PARKING</i></b> | <b><i>TRAFFIC</i></b> | <b><i>OWI/BAC</i></b> | <b><i>ADULT<br/>NON-TRAF</i></b> | <b><i>JUVENILE<br/>NON-TRAF</i></b> | <b><i>TOTAL</i></b> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | 1,113                 | 38                    | 174                              | 71                                  | 1,396               |
|  |                       | 34                    | 0                     | 9                                | 3                                   | 46                  |
| BY PLEA OF NOT GUILTY  | 24                    | 174                   | 23                    | 99                               | 4                                   | 324                 |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | 0                     | 0                     | 0                     | 0                                | 0                                   | 0                   |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | 1                     |                                  |                                     | 1                   |
| <b>TOTALS</b>  | <b>24</b>             | <b>1,321</b>          | <b>62</b>             | <b>282</b>                       | <b>78</b>                           | <b>1,767</b>        |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

QUARTERS REPORTED

- ☒ 1st Quarter
- ☒ 2nd Quarter
- ☒ 3rd Quarter
- ☒ 4th Quarter

## **VILLAGE OF ASHWAUBENON**

**05-0104**

| <b><i>CASES DISPOSED:</i></b>                                      | <b><i>PARKING</i></b> | <b><i>TRAFFIC</i></b> | <b><i>OWI/BAC</i></b> | <b><i>ADULT<br/>NON-TRAF</i></b> | <b><i>JUVENILE<br/>NON-TRAF</i></b> | <b><i>TOTAL</i></b> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | 1,553                 | 50                    | 727                              | 364                                 | 2,694               |
|  |                       | 11                    | 2                     | 12                               | 0                                   | 25                  |
| BY PLEA OF NOT GUILTY  | 62                    | 219                   | 17                    | 144                              | 27                                  | 469                 |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | 0                     | 1                     | 0                     | 1                                | 0                                   | 2                   |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | 3                     |                                  |                                     | 3                   |
| <b>TOTALS</b>  | <b>62</b>             | <b>1,784</b>          | <b>72</b>             | <b>884</b>                       | <b>391</b>                          | <b>3,193</b>        |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

QUARTERS REPORTED

- ☒ 1st Quarter
- ☒ 2nd Quarter
- ☒ 3rd Quarter
- ☒ 4th Quarter

## **VILLAGE OF DENMARK**

**05-0116**

| <i><b>CASES DISPOSED:</b></i>                                      | <i><b>PARKING</b></i> | <i><b>TRAFFIC</b></i> | <i><b>OWI/BAC</b></i> | <i><b>ADULT<br/>NON-TRAF</b></i> | <i><b>JUVENILE<br/>NON-TRAF</b></i> | <i><b>TOTAL</b></i> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | <b>80</b>             | <b>1</b>              | <b>13</b>                        | <b>71</b>                           | <b>165</b>          |
|  |                       | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |
| BY PLEA OF NOT GUILTY  | <b>0</b>              | <b>7</b>              | <b>0</b>              | <b>1</b>                         | <b>7</b>                            | <b>15</b>           |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | <b>0</b>              |                                  |                                     | <b>0</b>            |
| <b>TOTALS</b>  | <b>0</b>              | <b>87</b>             | <b>1</b>              | <b>14</b>                        | <b>78</b>                           | <b>180</b>          |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

QUARTERS REPORTED

- ☒ 1st Quarter
- ☒ 2nd Quarter
- ☒ 3rd Quarter
- ☒ 4th Quarter

## **VILLAGE OF HOWARD**

**05-0136**

| <i><b>CASES DISPOSED:</b></i>                                      | <i><b>PARKING</b></i> | <i><b>TRAFFIC</b></i> | <i><b>OWI/BAC</b></i> | <i><b>ADULT<br/>NON-TRAF</b></i> | <i><b>JUVENILE<br/>NON-TRAF</b></i> | <i><b>TOTAL</b></i> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | <b>1,739</b>          | <b>120</b>            | <b>639</b>                       | <b>279</b>                          | <b>2,777</b>        |
|  |                       | <b>56</b>             | <b>1</b>              | <b>62</b>                        | <b>9</b>                            | <b>128</b>          |
| BY PLEA OF NOT GUILTY  | <b>0</b>              | <b>6</b>              | <b>2</b>              | <b>7</b>                         | <b>1</b>                            | <b>16</b>           |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | <b>0</b>              |                                  |                                     | <b>0</b>            |
| <b>TOTALS</b>  | <b>0</b>              | <b>1,801</b>          | <b>123</b>            | <b>708</b>                       | <b>289</b>                          | <b>2,921</b>        |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

## **VILLAGE OF PULASKI**

**05-0171**

QUARTERS REPORTED

- ☒ 1st Quarter
- ☒ 2nd Quarter
- ☒ 3rd Quarter
- ☒ 4th Quarter

| <b><i>CASES DISPOSED:</i></b>                                      | <b><i>PARKING</i></b> | <b><i>TRAFFIC</i></b> | <b><i>OWI/BAC</i></b> | <b><i>ADULT<br/>NON-TRAF</i></b> | <b><i>JUVENILE<br/>NON-TRAF</i></b> | <b><i>TOTAL</i></b> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | <b>345</b>            | <b>9</b>              | <b>92</b>                        | <b>67</b>                           | <b>513</b>          |
|  |                       | <b>27</b>             | <b>0</b>              | <b>4</b>                         | <b>13</b>                           | <b>44</b>           |
| BY PLEA OF NOT GUILTY  | <b>3</b>              | <b>76</b>             | <b>7</b>              | <b>16</b>                        | <b>3</b>                            | <b>105</b>          |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | <b>0</b>              |                                  |                                     | <b>0</b>            |
| <b>TOTALS</b>  | <b>3</b>              | <b>448</b>            | <b>16</b>             | <b>112</b>                       | <b>83</b>                           | <b>662</b>          |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

## **VILLAGE OF WRIGHTSTOWN**

**05-0191**

QUARTERS REPORTED

- ☒ 1st Quarter
- ☒ 2nd Quarter
- ☒ 3rd Quarter
- ☒ 4th Quarter

| <b><i>CASES DISPOSED:</i></b>                                      | <b><i>PARKING</i></b> | <b><i>TRAFFIC</i></b> | <b><i>OWI/BAC</i></b> | <b><i>ADULT<br/>NON-TRAF</i></b> | <b><i>JUVENILE<br/>NON-TRAF</i></b> | <b><i>TOTAL</i></b> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | <b>89</b>             | <b>0</b>              | <b>14</b>                        | <b>37</b>                           | <b>140</b>          |
|  |                       | <b>1</b>              | <b>0</b>              | <b>0</b>                         | <b>3</b>                            | <b>4</b>            |
| BY PLEA OF NOT GUILTY  | <b>1</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>1</b>            |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | <b>0</b>              |                                  |                                     | <b>0</b>            |
| <b>TOTALS</b>  | <b>1</b>              | <b>90</b>             | <b>0</b>              | <b>14</b>                        | <b>40</b>                           | <b>145</b>          |



# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

QUARTERS REPORTED

**CITY OF DEPERE**

**LEDGEVIEW**

**05-0216**

- ☒ 1st Quarter  
☒ 2nd Quarter  
☒ 3rd Quarter  
☒ 4th Quarter

| <i><b>CASES DISPOSED:</b></i>                                      | <i><b>PARKING</b></i> | <i><b>TRAFFIC</b></i> | <i><b>OWI/BAC</b></i> | <i><b>ADULT<br/>NON-TRAF</b></i> | <i><b>JUVENILE<br/>NON-TRAF</b></i> | <i><b>TOTAL</b></i> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | <b>1,026</b>          | <b>73</b>             | <b>460</b>                       | <b>141</b>                          | <b>1,700</b>        |
|  |                       | <b>134</b>            | <b>0</b>              | <b>12</b>                        | <b>2</b>                            | <b>148</b>          |
| BY PLEA OF NOT GUILTY  | <b>5</b>              | <b>97</b>             | <b>23</b>             | <b>57</b>                        | <b>17</b>                           | <b>199</b>          |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | <b>0</b>              | <b>2</b>              | <b>0</b>              | <b>1</b>                         | <b>0</b>                            | <b>3</b>            |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | <b>3</b>              |                                  |                                     | <b>3</b>            |
| <b>TOTALS</b>  | <b>5</b>              | <b>1,259</b>          | <b>99</b>             | <b>530</b>                       | <b>160</b>                          | <b>2,053</b>        |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

QUARTERS REPORTED

**CITY OF GREEN BAY**

**05-0231**

- ☐ 1st Quarter  
☐ 2nd Quarter  
☐ 3rd Quarter  
☐ 4th Quarter

| <i><b>CASES DISPOSED:</b></i>                                      | <i><b>PARKING</b></i> | <i><b>TRAFFIC</b></i> | <i><b>OWI/BAC</b></i> | <i><b>ADULT<br/>NON-TRAF</b></i> | <i><b>JUVENILE<br/>NON-TRAF</b></i> | <i><b>TOTAL</b></i> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |
|  |                       | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |
| BY PLEA OF NOT GUILTY  | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | <b>0</b>              |                                  |                                     | <b>0</b>            |
| <b>TOTALS</b>  | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

**VILLAGE OF WEBSTER**

**07-0191**

QUARTERS REPORTED

- ☐ 1st Quarter  
☐ 2nd Quarter  
☐ 3rd Quarter  
☒ 4th Quarter

| <i><b>CASES DISPOSED:</b></i>                                      | <i><b>PARKING</b></i> | <i><b>TRAFFIC</b></i> | <i><b>OWI/BAC</b></i> | <i><b>ADULT<br/>NON-TRAF</b></i> | <i><b>JUVENILE<br/>NON-TRAF</b></i> | <i><b>TOTAL</b></i> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | <b>42</b>             | <b>1</b>              | <b>17</b>                        | <b>19</b>                           | <b>79</b>           |
|  |                       | <b>1</b>              | <b>0</b>              | <b>0</b>                         | <b>1</b>                            | <b>2</b>            |
| BY PLEA OF NOT GUILTY  | <b>0</b>              | <b>6</b>              | <b>1</b>              | <b>0</b>                         | <b>0</b>                            | <b>7</b>            |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | <b>0</b>              |                                  |                                     | <b>0</b>            |
| <b>TOTALS</b>  | <b>0</b>              | <b>49</b>             | <b>2</b>              | <b>17</b>                        | <b>20</b>                           | <b>88</b>           |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

**CITY OF BRILLION**

**08-0206**

QUARTERS REPORTED

- ☒ 1st Quarter  
☒ 2nd Quarter  
☒ 3rd Quarter  
☒ 4th Quarter

| <i><b>CASES DISPOSED:</b></i>                                      | <i><b>PARKING</b></i> | <i><b>TRAFFIC</b></i> | <i><b>OWI/BAC</b></i> | <i><b>ADULT<br/>NON-TRAF</b></i> | <i><b>JUVENILE<br/>NON-TRAF</b></i> | <i><b>TOTAL</b></i> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | <b>134</b>            | <b>4</b>              | <b>13</b>                        | <b>27</b>                           | <b>178</b>          |
|  |                       | <b>2</b>              | <b>0</b>              | <b>0</b>                         | <b>1</b>                            | <b>3</b>            |
| BY PLEA OF NOT GUILTY  | <b>0</b>              | <b>17</b>             | <b>2</b>              | <b>22</b>                        | <b>11</b>                           | <b>52</b>           |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>2</b>                         | <b>0</b>                            | <b>2</b>            |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | <b>0</b>              |                                  |                                     | <b>0</b>            |
| <b>TOTALS</b>  | <b>0</b>              | <b>153</b>            | <b>6</b>              | <b>37</b>                        | <b>39</b>                           | <b>235</b>          |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

**CITY OF NEW HOLSTEIN**

**08-0261**

QUARTERS REPORTED

- ☒ 1st Quarter
- ☒ 2nd Quarter
- ☒ 3rd Quarter
- ☒ 4th Quarter

| <b><i>CASES DISPOSED:</i></b>                                      | <b><i>PARKING</i></b> | <b><i>TRAFFIC</i></b> | <b><i>OWI/BAC</i></b> | <b><i>ADULT<br/>NON-TRAF</i></b> | <b><i>JUVENILE<br/>NON-TRAF</i></b> | <b><i>TOTAL</i></b> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | <b>197</b>            | <b>8</b>              | <b>83</b>                        | <b>73</b>                           | <b>361</b>          |
|  |                       | <b>28</b>             | <b>1</b>              | <b>0</b>                         | <b>8</b>                            | <b>37</b>           |
| BY PLEA OF NOT GUILTY  | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | <b>0</b>              |                                  |                                     | <b>0</b>            |
| <b>TOTALS</b>  | <b>0</b>              | <b>225</b>            | <b>9</b>              | <b>83</b>                        | <b>81</b>                           | <b>398</b>          |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

**VILLAGE OF NEW AUBURN**

**09-0161**

QUARTERS REPORTED

- ☒ 1st Quarter
- ☒ 2nd Quarter
- ☒ 3rd Quarter
- ☒ 4th Quarter

| <b><i>CASES DISPOSED:</i></b>                                      | <b><i>PARKING</i></b> | <b><i>TRAFFIC</i></b> | <b><i>OWI/BAC</i></b> | <b><i>ADULT<br/>NON-TRAF</i></b> | <b><i>JUVENILE<br/>NON-TRAF</i></b> | <b><i>TOTAL</i></b> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | <b>22</b>             | <b>0</b>              | <b>11</b>                        | <b>3</b>                            | <b>36</b>           |
|  |                       | <b>5</b>              | <b>0</b>              | <b>5</b>                         | <b>3</b>                            | <b>13</b>           |
| BY PLEA OF NOT GUILTY  | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | <b>0</b>              |                                  |                                     | <b>0</b>            |
| <b>TOTALS</b>  | <b>0</b>              | <b>27</b>             | <b>0</b>              | <b>16</b>                        | <b>6</b>                            | <b>49</b>           |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

**CITY OF CORNELL**

**09-0213**

QUARTERS REPORTED

- ☒ 1st Quarter
- ☒ 2nd Quarter
- ☒ 3rd Quarter
- ☒ 4th Quarter

| <i><b>CASES DISPOSED:</b></i>                                      | <i><b>PARKING</b></i> | <i><b>TRAFFIC</b></i> | <i><b>OWI/BAC</b></i> | <i><b>ADULT<br/>NON-TRAF</b></i> | <i><b>JUVENILE<br/>NON-TRAF</b></i> | <i><b>TOTAL</b></i> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | 192                   | 11                    | 30                               | 10                                  | 243                 |
|  |                       | 5                     | 0                     | 0                                | 0                                   | 5                   |
| BY PLEA OF NOT GUILTY  | 0                     | 15                    | 3                     | 0                                | 0                                   | 18                  |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | 0                     | 0                     | 0                     | 0                                | 0                                   | 0                   |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | 0                     |                                  |                                     | 0                   |
| <b>TOTALS</b>  | <b>0</b>              | <b>212</b>            | <b>14</b>             | <b>30</b>                        | <b>10</b>                           | <b>266</b>          |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

**CITY OF STANLEY**

**09-0281**

QUARTERS REPORTED

- ☒ 1st Quarter
- ☒ 2nd Quarter
- ☒ 3rd Quarter
- ☒ 4th Quarter

| <i><b>CASES DISPOSED:</b></i>                                      | <i><b>PARKING</b></i> | <i><b>TRAFFIC</b></i> | <i><b>OWI/BAC</b></i> | <i><b>ADULT<br/>NON-TRAF</b></i> | <i><b>JUVENILE<br/>NON-TRAF</b></i> | <i><b>TOTAL</b></i> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | 172                   | 3                     | 21                               | 10                                  | 206                 |
|  |                       | 1                     | 0                     | 0                                | 0                                   | 1                   |
| BY PLEA OF NOT GUILTY  | 0                     | 17                    | 3                     | 1                                | 0                                   | 21                  |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | 0                     | 0                     | 0                     | 0                                | 0                                   | 0                   |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | 0                     |                                  |                                     | 0                   |
| <b>TOTALS</b>  | <b>0</b>              | <b>190</b>            | <b>6</b>              | <b>22</b>                        | <b>10</b>                           | <b>228</b>          |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

**CITY OF ABBOTSFORD**

**10-0201**

QUARTERS REPORTED

- ☒ 1st Quarter
- ☒ 2nd Quarter
- ☒ 3rd Quarter
- ☒ 4th Quarter

| <i><b>CASES DISPOSED:</b></i>                                      | <i><b>PARKING</b></i> | <i><b>TRAFFIC</b></i> | <i><b>OWI/BAC</b></i> | <i><b>ADULT<br/>NON-TRAF</b></i> | <i><b>JUVENILE<br/>NON-TRAF</b></i> | <i><b>TOTAL</b></i> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | <b>158</b>            | <b>10</b>             | <b>33</b>                        | <b>7</b>                            | <b>208</b>          |
|  |                       | <b>5</b>              | <b>1</b>              | <b>12</b>                        | <b>2</b>                            | <b>20</b>           |
| BY PLEA OF NOT GUILTY  | <b>0</b>              | <b>4</b>              | <b>2</b>              | <b>1</b>                         | <b>0</b>                            | <b>7</b>            |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | <b>3</b>              |                                  |                                     | <b>3</b>            |
| <b>TOTALS</b>  | <b>0</b>              | <b>167</b>            | <b>16</b>             | <b>46</b>                        | <b>9</b>                            | <b>238</b>          |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

QUARTERS REPORTED

☒ 1st Quarter

☒ 2nd Quarter

☒ 3rd Quarter

## **EASTERN COLUMBIA CTY.**

**CAMBRIA**

**COLUMBUS**

**FALL RIVER**

**PARDEEVILLE**

**RANDOLPH**

**RIO**

**LODI**

**POYNETTE**

**11-0211**

☒ 4th Quarter

| <i><b>CASES DISPOSED:</b></i>                                      | <i><b>PARKING</b></i> | <i><b>TRAFFIC</b></i> | <i><b>OWI/BAC</b></i> | <i><b>ADULT<br/>NON-TRAF</b></i> | <i><b>JUVENILE<br/>NON-TRAF</b></i> | <i><b>TOTAL</b></i> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | <b>2,689</b>          | <b>51</b>             | <b>720</b>                       | <b>180</b>                          | <b>3,640</b>        |
|  |                       | <b>63</b>             | <b>1</b>              | <b>41</b>                        | <b>43</b>                           | <b>148</b>          |
| BY PLEA OF NOT GUILTY  | <b>0</b>              | <b>414</b>            | <b>37</b>             | <b>208</b>                       | <b>48</b>                           | <b>707</b>          |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | <b>1</b>              |                                  |                                     | <b>1</b>            |
| <b>TOTALS</b>  | <b>0</b>              | <b>3,166</b>          | <b>90</b>             | <b>969</b>                       | <b>271</b>                          | <b>4,496</b>        |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

**CITY OF WISCONSIN DELLS**

**11-0291**

QUARTERS REPORTED

- ☒ 1st Quarter
- ☒ 2nd Quarter
- ☒ 3rd Quarter
- ☒ 4th Quarter

| <i><b>CASES DISPOSED:</b></i>                                      | <i><b>PARKING</b></i> | <i><b>TRAFFIC</b></i> | <i><b>OWI/BAC</b></i> | <i><b>ADULT<br/>NON-TRAF</b></i> | <i><b>JUVENILE<br/>NON-TRAF</b></i> | <i><b>TOTAL</b></i> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | <b>634</b>            | <b>33</b>             | <b>709</b>                       | <b>0</b>                            | <b>1,376</b>        |
|  |                       | <b>616</b>            | <b>14</b>             | <b>0</b>                         | <b>602</b>                          | <b>1,232</b>        |
| BY PLEA OF NOT GUILTY  | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | <b>0</b>              | <b>28</b>             | <b>12</b>             | <b>0</b>                         | <b>12</b>                           | <b>52</b>           |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | <b>0</b>              |                                  |                                     | <b>0</b>            |
| <b>TOTALS</b>  | <b>0</b>              | <b>1,278</b>          | <b>59</b>             | <b>709</b>                       | <b>614</b>                          | <b>2,660</b>        |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

**VILLAGE OF FERRYVILLE**

**12-0126**

QUARTERS REPORTED

- ☒ 1st Quarter
- ☒ 2nd Quarter
- ☒ 3rd Quarter
- ☒ 4th Quarter

| <i><b>CASES DISPOSED:</b></i>                                      | <i><b>PARKING</b></i> | <i><b>TRAFFIC</b></i> | <i><b>OWI/BAC</b></i> | <i><b>ADULT<br/>NON-TRAF</b></i> | <i><b>JUVENILE<br/>NON-TRAF</b></i> | <i><b>TOTAL</b></i> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | <b>668</b>            | <b>10</b>             | <b>27</b>                        | <b>1</b>                            | <b>706</b>          |
|  |                       | <b>3</b>              | <b>2</b>              | <b>2</b>                         | <b>1</b>                            | <b>8</b>            |
| BY PLEA OF NOT GUILTY  | <b>0</b>              | <b>11</b>             | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>11</b>           |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | <b>2</b>              |                                  |                                     | <b>2</b>            |
| <b>TOTALS</b>  | <b>0</b>              | <b>682</b>            | <b>14</b>             | <b>29</b>                        | <b>2</b>                            | <b>727</b>          |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

QUARTERS REPORTED

☐ 1st Quarter

☐ 2nd Quarter

☐ 3rd Quarter

☐ 4th Quarter

## **NORTHEAST COMMUNITY**

**BLOOMING GROVE**

**BRISTOL**

**BURKE**

**SUN PRAIRIE**

**13-0014**

| <i><b>CASES DISPOSED:</b></i>                                      | <i><b>PARKING</b></i> | <i><b>TRAFFIC</b></i> | <i><b>OWI/BAC</b></i> | <i><b>ADULT<br/>NON-TRAF</b></i> | <i><b>JUVENILE<br/>NON-TRAF</b></i> | <i><b>TOTAL</b></i> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | 0                     | 0                     | 0                                | 0                                   | 0                   |
|  |                       | 0                     | 0                     | 0                                | 0                                   | 0                   |
| BY PLEA OF NOT GUILTY  | 0                     | 0                     | 0                     | 0                                | 0                                   | 0                   |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | 0                     | 0                     | 0                     | 0                                | 0                                   | 0                   |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | 0                     |                                  |                                     | 0                   |
| <b>TOTALS</b>  | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |



# MUNICIPAL STATISTICS REPORT

YEAR 2004

## TOWN OF COTTAGE GROVE

13-0018

QUARTERS REPORTED

- ☒ 1st Quarter  
☒ 2nd Quarter  
☒ 3rd Quarter  
☒ 4th Quarter

| <i>CASES DISPOSED:</i>   | <i>PARKING</i> | <i>TRAFFIC</i> | <i>OWI/BAC</i> | <i>ADULT<br/>NON-TRAF</i> | <i>JUVENILE<br/>NON-TRAF</i> | <i>TOTAL</i> |
|--|----------------|----------------|----------------|---------------------------|------------------------------|--------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                | 176            | 6              | 55                        | 8                            | 245          |
|  |                | 5              | 0              | 2                         | 0                            | 7            |
| BY PLEA OF NOT GUILTY  | 0              | 26             | 4              | 7                         | 2                            | 39           |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | 0              | 0              | 0              | 0                         | 0                            | 0            |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                |                | 0              |                           |                              | 0            |
| <b>TOTALS</b>  | <b>0</b>       | <b>207</b>     | <b>10</b>      | <b>64</b>                 | <b>10</b>                    | <b>291</b>   |

# MUNICIPAL STATISTICS REPORT

YEAR 2004

## TOWN OF DUNN

13-0028

QUARTERS REPORTED

- ☒ 1st Quarter  
☐ 2nd Quarter  
☐ 3rd Quarter  
☐ 4th Quarter

| <i>CASES DISPOSED:</i>   | <i>PARKING</i> | <i>TRAFFIC</i> | <i>OWI/BAC</i> | <i>ADULT<br/>NON-TRAF</i> | <i>JUVENILE<br/>NON-TRAF</i> | <i>TOTAL</i> |
|--|----------------|----------------|----------------|---------------------------|------------------------------|--------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                | 101            | 0              | 6                         | 0                            | 107          |
|  |                | 0              | 0              | 0                         | 0                            | 0            |
| BY PLEA OF NOT GUILTY  | 0              | 5              | 1              | 0                         | 0                            | 6            |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | 0              | 0              | 0              | 0                         | 0                            | 0            |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                |                | 0              |                           |                              | 0            |
| <b>TOTALS</b>  | <b>0</b>       | <b>106</b>     | <b>1</b>       | <b>6</b>                  | <b>0</b>                     | <b>113</b>   |

# MUNICIPAL STATISTICS REPORT

YEAR 2004

QUARTERS REPORTED

- ☐ 1st Quarter  
☐ 2nd Quarter  
☐ 3rd Quarter  
☐ 4th Quarter

TOWN OF MADISON

MIDDLETON

13-0032

| <i>CASES DISPOSED:</i>   | <i>PARKING</i> | <i>TRAFFIC</i> | <i>OWI/BAC</i> | <i>ADULT<br/>NON-TRAF</i> | <i>JUVENILE<br/>NON-TRAF</i> | <i>TOTAL</i> |
|--|----------------|----------------|----------------|---------------------------|------------------------------|--------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                | 0              | 0              | 0                         | 0                            | 0            |
|  |                | 0              | 0              | 0                         | 0                            | 0            |
| BY PLEA OF NOT GUILTY  | 0              | 0              | 0              | 0                         | 0                            | 0            |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | 0              | 0              | 0              | 0                         | 0                            | 0            |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                |                | 0              |                           |                              | 0            |
| <b>TOTALS</b>  | <b>0</b>       | <b>0</b>       | <b>0</b>       | <b>0</b>                  | <b>0</b>                     | <b>0</b>     |

# MUNICIPAL STATISTICS REPORT

YEAR 2004

QUARTERS REPORTED

- ☒ 1st Quarter  
☒ 2nd Quarter  
☒ 3rd Quarter  
☒ 4th Quarter

VILLAGE OF BELLEVILLE

13-0106

| <i>CASES DISPOSED:</i>   | <i>PARKING</i> | <i>TRAFFIC</i> | <i>OWI/BAC</i> | <i>ADULT<br/>NON-TRAF</i> | <i>JUVENILE<br/>NON-TRAF</i> | <i>TOTAL</i> |
|--|----------------|----------------|----------------|---------------------------|------------------------------|--------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                | 323            | 7              | 30                        | 45                           | 405          |
|  |                | 7              | 2              | 8                         | 1                            | 18           |
| BY PLEA OF NOT GUILTY  | 0              | 9              | 2              | 1                         | 0                            | 12           |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | 0              | 0              | 1              | 0                         | 0                            | 1            |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                |                | 0              |                           |                              | 0            |
| <b>TOTALS</b>  | <b>0</b>       | <b>339</b>     | <b>12</b>      | <b>39</b>                 | <b>46</b>                    | <b>436</b>   |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

QUARTERS REPORTED

☐ 1st Quarter

☐ 2nd Quarter

☐ 3rd Quarter

☐ 4th Quarter

**VILLAGE OF BLACK EARTH**

**13-0107**

| <i><b>CASES DISPOSED:</b></i>                                      | <i><b>PARKING</b></i> | <i><b>TRAFFIC</b></i> | <i><b>OWI/BAC</b></i> | <i><b>ADULT<br/>NON-TRAF</b></i> | <i><b>JUVENILE<br/>NON-TRAF</b></i> | <i><b>TOTAL</b></i> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | 0                     | 0                     | 0                                | 0                                   | 0                   |
|  |                       | 0                     | 0                     | 0                                | 0                                   | 0                   |
| BY PLEA OF NOT GUILTY  | 0                     | 0                     | 0                     | 0                                | 0                                   | 0                   |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | 0                     | 0                     | 0                     | 0                                | 0                                   | 0                   |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | 0                     |                                  |                                     | 0                   |
| <b>TOTALS</b>  | 0                     | 0                     | 0                     | 0                                | 0                                   | 0                   |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

QUARTERS REPORTED

☒ 1st Quarter

☒ 2nd Quarter

☒ 3rd Quarter

☒ 4th Quarter

## **VILLAGE OF BLUE MOUNDS**

**BARNEVELD**

**RIDGEWAY**

**13-0108**

| <i><b>CASES DISPOSED:</b></i>                                      | <i><b>PARKING</b></i> | <i><b>TRAFFIC</b></i> | <i><b>OWI/BAC</b></i> | <i><b>ADULT<br/>NON-TRAF</b></i> | <i><b>JUVENILE<br/>NON-TRAF</b></i> | <i><b>TOTAL</b></i> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | <b>1,434</b>          | <b>12</b>             | <b>28</b>                        | <b>33</b>                           | <b>1,507</b>        |
|  |                       | <b>13</b>             | <b>0</b>              | <b>1</b>                         | <b>3</b>                            | <b>17</b>           |
| BY PLEA OF NOT GUILTY  | <b>0</b>              | <b>81</b>             | <b>3</b>              | <b>3</b>                         | <b>2</b>                            | <b>89</b>           |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>4</b>                            | <b>4</b>            |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | <b>0</b>              |                                  |                                     | <b>0</b>            |
| <b>TOTALS</b>  | <b>0</b>              | <b>1,528</b>          | <b>15</b>             | <b>32</b>                        | <b>42</b>                           | <b>1,617</b>        |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

QUARTERS REPORTED

- ☒ 1st Quarter
- ☒ 2nd Quarter
- ☒ 3rd Quarter
- ☒ 4th Quarter

## **VILLAGE OF BROOKLYN**

**13-0109**

| <b><i>CASES DISPOSED:</i></b>                                      | <b><i>PARKING</i></b> | <b><i>TRAFFIC</i></b> | <b><i>OWI/BAC</i></b> | <b><i>ADULT<br/>NON-TRAF</i></b> | <b><i>JUVENILE<br/>NON-TRAF</i></b> | <b><i>TOTAL</i></b> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | <b>96</b>             | <b>0</b>              | <b>19</b>                        | <b>4</b>                            | <b>119</b>          |
|  |                       | <b>4</b>              | <b>0</b>              | <b>9</b>                         | <b>0</b>                            | <b>13</b>           |
| BY PLEA OF NOT GUILTY  | <b>6</b>              | <b>16</b>             | <b>4</b>              | <b>2</b>                         | <b>0</b>                            | <b>28</b>           |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | <b>0</b>              |                                  |                                     | <b>0</b>            |
| <b>TOTALS</b>  | <b>6</b>              | <b>116</b>            | <b>4</b>              | <b>30</b>                        | <b>4</b>                            | <b>160</b>          |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

QUARTERS REPORTED

- ☒ 1st Quarter
- ☒ 2nd Quarter
- ☒ 3rd Quarter
- ☒ 4th Quarter

## **VILLAGE OF CAMBRIDGE**

**ROCKDALE**

**13-0111**

| <b><i>CASES DISPOSED:</i></b>                                      | <b><i>PARKING</i></b> | <b><i>TRAFFIC</i></b> | <b><i>OWI/BAC</i></b> | <b><i>ADULT<br/>NON-TRAF</i></b> | <b><i>JUVENILE<br/>NON-TRAF</i></b> | <b><i>TOTAL</i></b> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | <b>497</b>            | <b>1</b>              | <b>33</b>                        | <b>19</b>                           | <b>550</b>          |
|  |                       | <b>37</b>             | <b>0</b>              | <b>1</b>                         | <b>0</b>                            | <b>38</b>           |
| BY PLEA OF NOT GUILTY  | <b>0</b>              | <b>30</b>             | <b>10</b>             | <b>9</b>                         | <b>2</b>                            | <b>51</b>           |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>1</b>                         | <b>0</b>                            | <b>1</b>            |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | <b>0</b>              |                                  |                                     | <b>0</b>            |
| <b>TOTALS</b>  | <b>0</b>              | <b>564</b>            | <b>11</b>             | <b>44</b>                        | <b>21</b>                           | <b>640</b>          |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

QUARTERS REPORTED

- ☒ 1st Quarter
- ☒ 2nd Quarter
- ☒ 3rd Quarter
- ☒ 4th Quarter

## **VILLAGE OF COTTAGE GROVE**

**13-0112**

| <i><b>CASES DISPOSED:</b></i>                                      | <i><b>PARKING</b></i> | <i><b>TRAFFIC</b></i> | <i><b>OWI/BAC</b></i> | <i><b>ADULT<br/>NON-TRAF</b></i> | <i><b>JUVENILE<br/>NON-TRAF</b></i> | <i><b>TOTAL</b></i> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | 176                   | 2                     | 69                               | 52                                  | 299                 |
|  |                       | 7                     | 0                     | 1                                | 2                                   | 10                  |
| BY PLEA OF NOT GUILTY  | 2                     | 29                    | 2                     | 35                               | 8                                   | 76                  |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | 0                     | 0                     | 0                     | 0                                | 0                                   | 0                   |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | 1                     |                                  |                                     | 1                   |
| <b>TOTALS</b>  | <b>2</b>              | <b>212</b>            | <b>5</b>              | <b>105</b>                       | <b>62</b>                           | <b>386</b>          |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

QUARTERS REPORTED

- ☒ 1st Quarter
- ☒ 2nd Quarter
- ☒ 3rd Quarter
- ☒ 4th Quarter

## **VILLAGE OF CROSS PLAINS**

**13-0113**

| <i><b>CASES DISPOSED:</b></i>                                      | <i><b>PARKING</b></i> | <i><b>TRAFFIC</b></i> | <i><b>OWI/BAC</b></i> | <i><b>ADULT<br/>NON-TRAF</b></i> | <i><b>JUVENILE<br/>NON-TRAF</b></i> | <i><b>TOTAL</b></i> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | 177                   | 14                    | 63                               | 9                                   | 263                 |
|  |                       | 2                     | 0                     | 3                                | 0                                   | 5                   |
| BY PLEA OF NOT GUILTY  | 2                     | 44                    | 13                    | 22                               | 6                                   | 87                  |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | 0                     | 0                     | 0                     | 0                                | 0                                   | 0                   |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | 1                     |                                  |                                     | 1                   |
| <b>TOTALS</b>  | <b>2</b>              | <b>223</b>            | <b>28</b>             | <b>88</b>                        | <b>15</b>                           | <b>356</b>          |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

QUARTERS REPORTED

- ☒ 1st Quarter
- ☒ 2nd Quarter
- ☒ 3rd Quarter
- ☒ 4th Quarter

## **VILLAGE OF DANE**

**13-0116**

| <b><i>CASES DISPOSED:</i></b>                                      | <b><i>PARKING</i></b> | <b><i>TRAFFIC</i></b> | <b><i>OWI/BAC</i></b> | <b><i>ADULT<br/>NON-TRAF</i></b> | <b><i>JUVENILE<br/>NON-TRAF</i></b> | <b><i>TOTAL</i></b> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | 14                    | 0                     | 3                                | 0                                   | 17                  |
|  |                       | 0                     | 0                     | 0                                | 0                                   | 0                   |
| BY PLEA OF NOT GUILTY  | 0                     | 0                     | 0                     | 0                                | 0                                   | 0                   |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | 0                     | 0                     | 0                     | 0                                | 0                                   | 0                   |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | 0                     |                                  |                                     | 0                   |
| <b>TOTALS</b>  | <b>0</b>              | <b>14</b>             | <b>0</b>              | <b>3</b>                         | <b>0</b>                            | <b>17</b>           |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

QUARTERS REPORTED

- ☒ 1st Quarter
- ☒ 2nd Quarter
- ☒ 3rd Quarter
- ☒ 4th Quarter

## **VILLAGE OF DEERFIELD**

**13-0117**

| <b><i>CASES DISPOSED:</i></b>                                      | <b><i>PARKING</i></b> | <b><i>TRAFFIC</i></b> | <b><i>OWI/BAC</i></b> | <b><i>ADULT<br/>NON-TRAF</i></b> | <b><i>JUVENILE<br/>NON-TRAF</i></b> | <b><i>TOTAL</i></b> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | 238                   | 1                     | 16                               | 37                                  | 292                 |
|  |                       | 1                     | 0                     | 0                                | 1                                   | 2                   |
| BY PLEA OF NOT GUILTY  | 0                     | 21                    | 1                     | 3                                | 1                                   | 26                  |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | 0                     | 0                     | 0                     | 0                                | 0                                   | 0                   |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | 0                     |                                  |                                     | 0                   |
| <b>TOTALS</b>  | <b>0</b>              | <b>260</b>            | <b>2</b>              | <b>19</b>                        | <b>39</b>                           | <b>320</b>          |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

QUARTERS REPORTED

- ☒ 1st Quarter
- ☒ 2nd Quarter
- ☒ 3rd Quarter
- ☒ 4th Quarter

## **VILLAGE OF DEFOREST**

**WINDSOR**

**13-0118**

| <i><b>CASES DISPOSED:</b></i>                                      | <i><b>PARKING</b></i> | <i><b>TRAFFIC</b></i> | <i><b>OWI/BAC</b></i> | <i><b>ADULT<br/>NON-TRAF</b></i> | <i><b>JUVENILE<br/>NON-TRAF</b></i> | <i><b>TOTAL</b></i> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | <b>228</b>            | <b>15</b>             | <b>145</b>                       | <b>123</b>                          | <b>511</b>          |
|  |                       | <b>4</b>              | <b>0</b>              | <b>5</b>                         | <b>0</b>                            | <b>9</b>            |
| BY PLEA OF NOT GUILTY  | <b>4</b>              | <b>83</b>             | <b>10</b>             | <b>92</b>                        | <b>46</b>                           | <b>235</b>          |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | <b>0</b>              | <b>2</b>              | <b>1</b>              | <b>3</b>                         | <b>1</b>                            | <b>7</b>            |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | <b>0</b>              |                                  |                                     | <b>0</b>            |
| <b>TOTALS</b>  | <b>4</b>              | <b>317</b>            | <b>26</b>             | <b>245</b>                       | <b>170</b>                          | <b>762</b>          |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

QUARTERS REPORTED

- ☒ 1st Quarter
- ☒ 2nd Quarter
- ☒ 3rd Quarter
- ☒ 4th Quarter

## **VILLAGE OF MAPLE BLUFF**

**13-0151**

| <i><b>CASES DISPOSED:</b></i>                                      | <i><b>PARKING</b></i> | <i><b>TRAFFIC</b></i> | <i><b>OWI/BAC</b></i> | <i><b>ADULT<br/>NON-TRAF</b></i> | <i><b>JUVENILE<br/>NON-TRAF</b></i> | <i><b>TOTAL</b></i> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | <b>290</b>            | <b>8</b>              | <b>14</b>                        | <b>5</b>                            | <b>317</b>          |
|  |                       | <b>2</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>2</b>            |
| BY PLEA OF NOT GUILTY  | <b>0</b>              | <b>20</b>             | <b>1</b>              | <b>0</b>                         | <b>2</b>                            | <b>23</b>           |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | <b>0</b>              |                                  |                                     | <b>0</b>            |
| <b>TOTALS</b>  | <b>0</b>              | <b>312</b>            | <b>9</b>              | <b>14</b>                        | <b>7</b>                            | <b>342</b>          |



# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

QUARTERS REPORTED

- ☒ 1st Quarter  
☒ 2nd Quarter  
☒ 3rd Quarter  
☒ 4th Quarter

## **VILLAGE OF MARSHALL**

**13-0152**

| <i><b>CASES DISPOSED:</b></i>                                      | <i><b>PARKING</b></i> | <i><b>TRAFFIC</b></i> | <i><b>OWI/BAC</b></i> | <i><b>ADULT<br/>NON-TRAF</b></i> | <i><b>JUVENILE<br/>NON-TRAF</b></i> | <i><b>TOTAL</b></i> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | <b>318</b>            | <b>0</b>              | <b>116</b>                       | <b>80</b>                           | <b>514</b>          |
|  |                       | <b>20</b>             | <b>0</b>              | <b>1</b>                         | <b>7</b>                            | <b>28</b>           |
| BY PLEA OF NOT GUILTY  | <b>0</b>              | <b>6</b>              | <b>0</b>              | <b>13</b>                        | <b>2</b>                            | <b>21</b>           |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | <b>0</b>              |                                  |                                     | <b>0</b>            |
| <b>TOTALS</b>  | <b>0</b>              | <b>344</b>            | <b>0</b>              | <b>130</b>                       | <b>89</b>                           | <b>563</b>          |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

QUARTERS REPORTED

- ☒ 1st Quarter  
☐ 2nd Quarter  
☐ 3rd Quarter  
☐ 4th Quarter

## **VILLAGE OF MAZOMANIE**

**13-0153**

| <i><b>CASES DISPOSED:</b></i>                                      | <i><b>PARKING</b></i> | <i><b>TRAFFIC</b></i> | <i><b>OWI/BAC</b></i> | <i><b>ADULT<br/>NON-TRAF</b></i> | <i><b>JUVENILE<br/>NON-TRAF</b></i> | <i><b>TOTAL</b></i> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | <b>75</b>             | <b>1</b>              | <b>12</b>                        | <b>0</b>                            | <b>88</b>           |
|  |                       | <b>3</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>3</b>            |
| BY PLEA OF NOT GUILTY  | <b>0</b>              | <b>9</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>9</b>            |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | <b>0</b>              |                                  |                                     | <b>0</b>            |
| <b>TOTALS</b>  | <b>0</b>              | <b>87</b>             | <b>1</b>              | <b>12</b>                        | <b>0</b>                            | <b>100</b>          |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

QUARTERS REPORTED

- ☒ 1st Quarter  
☒ 2nd Quarter  
☒ 3rd Quarter  
☒ 4th Quarter

## **VILLAGE OF MCFARLAND**

**13-0154**

| <i><b>CASES DISPOSED:</b></i>                                      | <i><b>PARKING</b></i> | <i><b>TRAFFIC</b></i> | <i><b>OWI/BAC</b></i> | <i><b>ADULT<br/>NON-TRAF</b></i> | <i><b>JUVENILE<br/>NON-TRAF</b></i> | <i><b>TOTAL</b></i> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | <b>709</b>            | <b>48</b>             | <b>139</b>                       | <b>117</b>                          | <b>1,013</b>        |
|  |                       | <b>4</b>              | <b>1</b>              | <b>0</b>                         | <b>0</b>                            | <b>5</b>            |
| BY PLEA OF NOT GUILTY  | <b>16</b>             | <b>192</b>            | <b>45</b>             | <b>65</b>                        | <b>35</b>                           | <b>353</b>          |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | <b>0</b>              | <b>1</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>1</b>            |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | <b>1</b>              |                                  |                                     | <b>1</b>            |
| <b>TOTALS</b>  | <b>16</b>             | <b>906</b>            | <b>95</b>             | <b>204</b>                       | <b>152</b>                          | <b>1,373</b>        |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

QUARTERS REPORTED

- ☐ 1st Quarter  
☐ 2nd Quarter  
☐ 3rd Quarter  
☐ 4th Quarter

## **VILLAGE OF MT. HOREB**

**PRIMROSE**

**13-0157**

| <i><b>CASES DISPOSED:</b></i>                                      | <i><b>PARKING</b></i> | <i><b>TRAFFIC</b></i> | <i><b>OWI/BAC</b></i> | <i><b>ADULT<br/>NON-TRAF</b></i> | <i><b>JUVENILE<br/>NON-TRAF</b></i> | <i><b>TOTAL</b></i> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |
|  |                       | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |
| BY PLEA OF NOT GUILTY  | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | <b>0</b>              |                                  |                                     | <b>0</b>            |
| <b>TOTALS</b>  | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

QUARTERS REPORTED

- ☒ 1st Quarter
- ☒ 2nd Quarter
- ☒ 3rd Quarter
- ☒ 4th Quarter

## **VILLAGE OF OREGON**

**OREGON**

**13-0165**

| <i><b>CASES DISPOSED:</b></i>                                      | <i><b>PARKING</b></i> | <i><b>TRAFFIC</b></i> | <i><b>OWI/BAC</b></i> | <i><b>ADULT<br/>NON-TRAF</b></i> | <i><b>JUVENILE<br/>NON-TRAF</b></i> | <i><b>TOTAL</b></i> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | <b>827</b>            | <b>26</b>             | <b>131</b>                       | <b>282</b>                          | <b>1,266</b>        |
|  |                       | <b>45</b>             | <b>1</b>              | <b>14</b>                        | <b>10</b>                           | <b>70</b>           |
| BY PLEA OF NOT GUILTY  | <b>4</b>              | <b>8</b>              | <b>7</b>              | <b>6</b>                         | <b>16</b>                           | <b>41</b>           |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | <b>3</b>              |                                  |                                     | <b>3</b>            |
| <b>TOTALS</b>  | <b>4</b>              | <b>880</b>            | <b>37</b>             | <b>151</b>                       | <b>308</b>                          | <b>1,380</b>        |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

QUARTERS REPORTED

- ☒ 1st Quarter
- ☒ 2nd Quarter
- ☒ 3rd Quarter
- ☒ 4th Quarter

## **VILLAGE OF SHOREWOOD HILLS**

**13-0181**

| <i><b>CASES DISPOSED:</b></i>                                      | <i><b>PARKING</b></i> | <i><b>TRAFFIC</b></i> | <i><b>OWI/BAC</b></i> | <i><b>ADULT<br/>NON-TRAF</b></i> | <i><b>JUVENILE<br/>NON-TRAF</b></i> | <i><b>TOTAL</b></i> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | <b>575</b>            | <b>76</b>             | <b>69</b>                        | <b>2</b>                            | <b>722</b>          |
|  |                       | <b>94</b>             | <b>0</b>              | <b>26</b>                        | <b>0</b>                            | <b>120</b>          |
| BY PLEA OF NOT GUILTY  | <b>2</b>              | <b>88</b>             | <b>39</b>             | <b>12</b>                        | <b>0</b>                            | <b>141</b>          |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | <b>0</b>              |                                  |                                     | <b>0</b>            |
| <b>TOTALS</b>  | <b>2</b>              | <b>757</b>            | <b>115</b>            | <b>107</b>                       | <b>2</b>                            | <b>983</b>          |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

QUARTERS REPORTED

- ☒ 1st Quarter
- ☒ 2nd Quarter
- ☒ 3rd Quarter
- ☒ 4th Quarter

## **VILLAGE OF WAUNAKEE**

**13-0191**

| <i><b>CASES DISPOSED:</b></i>                                      | <i><b>PARKING</b></i> | <i><b>TRAFFIC</b></i> | <i><b>OWI/BAC</b></i> | <i><b>ADULT<br/>NON-TRAF</b></i> | <i><b>JUVENILE<br/>NON-TRAF</b></i> | <i><b>TOTAL</b></i> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | <b>667</b>            | <b>18</b>             | <b>92</b>                        | <b>96</b>                           | <b>873</b>          |
|  |                       | <b>9</b>              | <b>0</b>              | <b>1</b>                         | <b>0</b>                            | <b>10</b>           |
| BY PLEA OF NOT GUILTY  | <b>1</b>              | <b>62</b>             | <b>7</b>              | <b>39</b>                        | <b>24</b>                           | <b>133</b>          |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | <b>0</b>              | <b>1</b>              | <b>1</b>              | <b>0</b>                         | <b>0</b>                            | <b>2</b>            |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | <b>1</b>              |                                  |                                     | <b>1</b>            |
| <b>TOTALS</b>  | <b>1</b>              | <b>739</b>            | <b>27</b>             | <b>132</b>                       | <b>120</b>                          | <b>1,019</b>        |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

QUARTERS REPORTED

- ☒ 1st Quarter
- ☒ 2nd Quarter
- ☒ 3rd Quarter
- ☒ 4th Quarter

## **CITY OF FITCHBURG**

**13-0225**

| <i><b>CASES DISPOSED:</b></i>                                      | <i><b>PARKING</b></i> | <i><b>TRAFFIC</b></i> | <i><b>OWI/BAC</b></i> | <i><b>ADULT<br/>NON-TRAF</b></i> | <i><b>JUVENILE<br/>NON-TRAF</b></i> | <i><b>TOTAL</b></i> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | <b>2,460</b>          | <b>87</b>             | <b>497</b>                       | <b>76</b>                           | <b>3,120</b>        |
|  |                       | <b>48</b>             | <b>12</b>             | <b>26</b>                        | <b>23</b>                           | <b>109</b>          |
| BY PLEA OF NOT GUILTY  | <b>17</b>             | <b>236</b>            | <b>51</b>             | <b>83</b>                        | <b>12</b>                           | <b>399</b>          |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | <b>1</b>              |                                  |                                     | <b>1</b>            |
| <b>TOTALS</b>  | <b>17</b>             | <b>2,744</b>          | <b>151</b>            | <b>606</b>                       | <b>111</b>                          | <b>3,629</b>        |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

QUARTERS REPORTED

- ☒ 1st Quarter
- ☒ 2nd Quarter
- ☒ 3rd Quarter
- ☒ 4th Quarter

## **CITY OF MADISON**

**13-0251**

| <b><i>CASES DISPOSED:</i></b>                                      | <b><i>PARKING</i></b> | <b><i>TRAFFIC</i></b> | <b><i>OWI/BAC</i></b> | <b><i>ADULT<br/>NON-TRAF</i></b> | <b><i>JUVENILE<br/>NON-TRAF</i></b> | <b><i>TOTAL</i></b> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | 19,579                | 368                   | 6,918                            | 1,500                               | 28,365              |
|  |                       | 316                   | 5                     | 499                              | 21                                  | 841                 |
| BY PLEA OF NOT GUILTY  | 1,743                 | 4,150                 | 181                   | 3,794                            | 286                                 | 10,154              |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | 0                     | 0                     | 0                     | 3                                | 0                                   | 3                   |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | 4                     |                                  |                                     | 4                   |
| <b>TOTALS</b>  | <b>1,743</b>          | <b>24,045</b>         | <b>558</b>            | <b>11,214</b>                    | <b>1,807</b>                        | <b>39,367</b>       |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

QUARTERS REPORTED

- ☒ 1st Quarter
- ☒ 2nd Quarter
- ☒ 3rd Quarter
- ☒ 4th Quarter

## **CITY OF MIDDLETON**

**13-0255**

| <b><i>CASES DISPOSED:</i></b>                                      | <b><i>PARKING</i></b> | <b><i>TRAFFIC</i></b> | <b><i>OWI/BAC</i></b> | <b><i>ADULT<br/>NON-TRAF</i></b> | <b><i>JUVENILE<br/>NON-TRAF</i></b> | <b><i>TOTAL</i></b> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | 1,830                 | 125                   | 416                              | 300                                 | 2,671               |
|  |                       | 35                    | 2                     | 18                               | 4                                   | 59                  |
| BY PLEA OF NOT GUILTY  | 54                    | 188                   | 39                    | 111                              | 7                                   | 399                 |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | 0                     | 4                     | 2                     | 1                                | 0                                   | 7                   |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | 1                     |                                  |                                     | 1                   |
| <b>TOTALS</b>  | <b>54</b>             | <b>2,057</b>          | <b>169</b>            | <b>546</b>                       | <b>311</b>                          | <b>3,137</b>        |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

QUARTERS REPORTED

☒ 1st Quarter

☒ 2nd Quarter

☒ 3rd Quarter

☒ 4th Quarter

**CITY OF MONONA**

**13-0258**

| <i><b>CASES DISPOSED:</b></i>                                      | <i><b>PARKING</b></i> | <i><b>TRAFFIC</b></i> | <i><b>OWI/BAC</b></i> | <i><b>ADULT<br/>NON-TRAF</b></i> | <i><b>JUVENILE<br/>NON-TRAF</b></i> | <i><b>TOTAL</b></i> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | <b>1,337</b>          | <b>41</b>             | <b>168</b>                       | <b>147</b>                          | <b>1,693</b>        |
|  |                       | <b>8</b>              | <b>0</b>              | <b>0</b>                         | <b>2</b>                            | <b>10</b>           |
| BY PLEA OF NOT GUILTY  | <b>14</b>             | <b>124</b>            | <b>12</b>             | <b>45</b>                        | <b>11</b>                           | <b>206</b>          |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | <b>0</b>              | <b>1</b>              | <b>0</b>              | <b>1</b>                         | <b>0</b>                            | <b>2</b>            |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | <b>1</b>              |                                  |                                     | <b>1</b>            |
| <b>TOTALS</b>  | <b>14</b>             | <b>1,470</b>          | <b>54</b>             | <b>214</b>                       | <b>160</b>                          | <b>1,912</b>        |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

QUARTERS REPORTED

☒ 1st Quarter

☒ 2nd Quarter

☒ 3rd Quarter

**CITY OF STOUGHTON**

**DUNKIRK**

**RUTLAND**

**PLEASANT SPRINGS**

**13-0281**

☒ 4th Quarter

| <i><b>CASES DISPOSED:</b></i>                                      | <i><b>PARKING</b></i> | <i><b>TRAFFIC</b></i> | <i><b>OWI/BAC</b></i> | <i><b>ADULT<br/>NON-TRAF</b></i> | <i><b>JUVENILE<br/>NON-TRAF</b></i> | <i><b>TOTAL</b></i> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | <b>471</b>            | <b>33</b>             | <b>324</b>                       | <b>263</b>                          | <b>1,091</b>        |
|  |                       | <b>0</b>              | <b>0</b>              | <b>3</b>                         | <b>1</b>                            | <b>4</b>            |
| BY PLEA OF NOT GUILTY  | <b>62</b>             | <b>85</b>             | <b>25</b>             | <b>63</b>                        | <b>87</b>                           | <b>322</b>          |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>1</b>                         | <b>0</b>                            | <b>1</b>            |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | <b>1</b>              |                                  |                                     | <b>1</b>            |
| <b>TOTALS</b>  | <b>62</b>             | <b>556</b>            | <b>59</b>             | <b>391</b>                       | <b>351</b>                          | <b>1,419</b>        |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

**CITY OF SUN PRAIRIE**

**13-0282**

QUARTERS REPORTED

- ☒ 1st Quarter
- ☒ 2nd Quarter
- ☒ 3rd Quarter
- ☒ 4th Quarter

| <i><b>CASES DISPOSED:</b></i>                                      | <i><b>PARKING</b></i> | <i><b>TRAFFIC</b></i> | <i><b>OWI/BAC</b></i> | <i><b>ADULT<br/>NON-TRAF</b></i> | <i><b>JUVENILE<br/>NON-TRAF</b></i> | <i><b>TOTAL</b></i> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | <b>1,993</b>          | <b>72</b>             | <b>532</b>                       | <b>330</b>                          | <b>2,927</b>        |
|  |                       | <b>109</b>            | <b>0</b>              | <b>77</b>                        | <b>31</b>                           | <b>217</b>          |
| BY PLEA OF NOT GUILTY  | <b>1</b>              | <b>129</b>            | <b>25</b>             | <b>39</b>                        | <b>9</b>                            | <b>203</b>          |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | <b>1</b>              |                                  |                                     | <b>1</b>            |
| <b>TOTALS</b>  | <b>1</b>              | <b>2,231</b>          | <b>98</b>             | <b>648</b>                       | <b>370</b>                          | <b>3,348</b>        |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

**CITY OF VERONA**

**13-0286**

QUARTERS REPORTED

- ☒ 1st Quarter
- ☒ 2nd Quarter
- ☒ 3rd Quarter
- ☒ 4th Quarter

| <i><b>CASES DISPOSED:</b></i>                                      | <i><b>PARKING</b></i> | <i><b>TRAFFIC</b></i> | <i><b>OWI/BAC</b></i> | <i><b>ADULT<br/>NON-TRAF</b></i> | <i><b>JUVENILE<br/>NON-TRAF</b></i> | <i><b>TOTAL</b></i> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | <b>672</b>            | <b>40</b>             | <b>264</b>                       | <b>240</b>                          | <b>1,216</b>        |
|  |                       | <b>10</b>             | <b>15</b>             | <b>5</b>                         | <b>20</b>                           | <b>50</b>           |
| BY PLEA OF NOT GUILTY  | <b>0</b>              | <b>21</b>             | <b>6</b>              | <b>4</b>                         | <b>15</b>                           | <b>46</b>           |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | <b>0</b>              | <b>0</b>              | <b>1</b>              | <b>0</b>                         | <b>0</b>                            | <b>1</b>            |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | <b>0</b>              |                                  |                                     | <b>0</b>            |
| <b>TOTALS</b>  | <b>0</b>              | <b>703</b>            | <b>62</b>             | <b>273</b>                       | <b>275</b>                          | <b>1,313</b>        |



# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

**TOWN OF FOX LAKE**

**14-0018**

QUARTERS REPORTED

- ☒ 1st Quarter
- ☒ 2nd Quarter
- ☒ 3rd Quarter
- ☒ 4th Quarter

| <b><i>CASES DISPOSED:</i></b>                                      | <b><i>PARKING</i></b> | <b><i>TRAFFIC</i></b> | <b><i>OWI/BAC</i></b> | <b><i>ADULT<br/>NON-TRAF</i></b> | <b><i>JUVENILE<br/>NON-TRAF</i></b> | <b><i>TOTAL</i></b> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | <b>156</b>            | <b>2</b>              | <b>0</b>                         | <b>0</b>                            | <b>158</b>          |
|  |                       | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |
| BY PLEA OF NOT GUILTY  | <b>0</b>              | <b>17</b>             | <b>5</b>              | <b>0</b>                         | <b>0</b>                            | <b>22</b>           |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | <b>0</b>              |                                  |                                     | <b>0</b>            |
| <b>TOTALS</b>  | <b>0</b>              | <b>173</b>            | <b>7</b>              | <b>0</b>                         | <b>0</b>                            | <b>180</b>          |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

**CITY OF BEAVER DAM**

**14-0206**

QUARTERS REPORTED

- ☒ 1st Quarter
- ☒ 2nd Quarter
- ☒ 3rd Quarter
- ☒ 4th Quarter

| <b><i>CASES DISPOSED:</i></b>                                      | <b><i>PARKING</i></b> | <b><i>TRAFFIC</i></b> | <b><i>OWI/BAC</i></b> | <b><i>ADULT<br/>NON-TRAF</i></b> | <b><i>JUVENILE<br/>NON-TRAF</i></b> | <b><i>TOTAL</i></b> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | <b>1,073</b>          | <b>34</b>             | <b>447</b>                       | <b>207</b>                          | <b>1,761</b>        |
|  |                       | <b>49</b>             | <b>1</b>              | <b>57</b>                        | <b>55</b>                           | <b>162</b>          |
| BY PLEA OF NOT GUILTY  | <b>1</b>              | <b>146</b>            | <b>30</b>             | <b>101</b>                       | <b>11</b>                           | <b>289</b>          |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>1</b>                         | <b>0</b>                            | <b>1</b>            |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | <b>0</b>              |                                  |                                     | <b>0</b>            |
| <b>TOTALS</b>  | <b>1</b>              | <b>1,268</b>          | <b>65</b>             | <b>606</b>                       | <b>273</b>                          | <b>2,213</b>        |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

**CITY OF FOX LAKE**

**14-0226**

QUARTERS REPORTED

- ☒ 1st Quarter
- ☒ 2nd Quarter
- ☒ 3rd Quarter
- ☒ 4th Quarter

| <b><i>CASES DISPOSED:</i></b>                                      | <b><i>PARKING</i></b> | <b><i>TRAFFIC</i></b> | <b><i>OWI/BAC</i></b> | <b><i>ADULT<br/>NON-TRAF</i></b> | <b><i>JUVENILE<br/>NON-TRAF</i></b> | <b><i>TOTAL</i></b> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | <b>309</b>            | <b>4</b>              | <b>51</b>                        | <b>18</b>                           | <b>382</b>          |
|  |                       | <b>5</b>              | <b>0</b>              | <b>5</b>                         | <b>0</b>                            | <b>10</b>           |
| BY PLEA OF NOT GUILTY  | <b>0</b>              | <b>87</b>             | <b>4</b>              | <b>25</b>                        | <b>9</b>                            | <b>125</b>          |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | <b>1</b>              |                                  |                                     | <b>1</b>            |
| <b>TOTALS</b>  | <b>0</b>              | <b>401</b>            | <b>9</b>              | <b>81</b>                        | <b>27</b>                           | <b>518</b>          |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

**CITY OF HORICON**

**14-0236**

QUARTERS REPORTED

- ☒ 1st Quarter
- ☒ 2nd Quarter
- ☒ 3rd Quarter
- ☒ 4th Quarter

| <b><i>CASES DISPOSED:</i></b>                                      | <b><i>PARKING</i></b> | <b><i>TRAFFIC</i></b> | <b><i>OWI/BAC</i></b> | <b><i>ADULT<br/>NON-TRAF</i></b> | <b><i>JUVENILE<br/>NON-TRAF</i></b> | <b><i>TOTAL</i></b> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | <b>319</b>            | <b>17</b>             | <b>98</b>                        | <b>121</b>                          | <b>555</b>          |
|  |                       | <b>8</b>              | <b>1</b>              | <b>5</b>                         | <b>2</b>                            | <b>16</b>           |
| BY PLEA OF NOT GUILTY  | <b>0</b>              | <b>62</b>             | <b>14</b>             | <b>26</b>                        | <b>4</b>                            | <b>106</b>          |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>2</b>                         | <b>0</b>                            | <b>2</b>            |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | <b>0</b>              |                                  |                                     | <b>0</b>            |
| <b>TOTALS</b>  | <b>0</b>              | <b>389</b>            | <b>32</b>             | <b>131</b>                       | <b>127</b>                          | <b>679</b>          |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

## **VILLAGE OF BOYCEVILLE**

**17-0106**

QUARTERS REPORTED

- ☒ 1st Quarter
- ☒ 2nd Quarter
- ☒ 3rd Quarter
- ☒ 4th Quarter

| <i><b>CASES DISPOSED:</b></i>                                      | <i><b>PARKING</b></i> | <i><b>TRAFFIC</b></i> | <i><b>OWI/BAC</b></i> | <i><b>ADULT<br/>NON-TRAF</b></i> | <i><b>JUVENILE<br/>NON-TRAF</b></i> | <i><b>TOTAL</b></i> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | <b>63</b>             | <b>1</b>              | <b>25</b>                        | <b>17</b>                           | <b>106</b>          |
|  |                       | <b>2</b>              | <b>0</b>              | <b>3</b>                         | <b>0</b>                            | <b>5</b>            |
| BY PLEA OF NOT GUILTY  | <b>0</b>              | <b>11</b>             | <b>3</b>              | <b>5</b>                         | <b>0</b>                            | <b>19</b>           |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | <b>2</b>              |                                  |                                     | <b>2</b>            |
| <b>TOTALS</b>  | <b>0</b>              | <b>76</b>             | <b>6</b>              | <b>33</b>                        | <b>17</b>                           | <b>132</b>          |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

## **VILLAGE OF COLFAX**

**17-0111**

QUARTERS REPORTED

- ☐ 1st Quarter
- ☐ 2nd Quarter
- ☐ 3rd Quarter
- ☐ 4th Quarter

| <i><b>CASES DISPOSED:</b></i>                                      | <i><b>PARKING</b></i> | <i><b>TRAFFIC</b></i> | <i><b>OWI/BAC</b></i> | <i><b>ADULT<br/>NON-TRAF</b></i> | <i><b>JUVENILE<br/>NON-TRAF</b></i> | <i><b>TOTAL</b></i> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |
|  |                       | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |
| BY PLEA OF NOT GUILTY  | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | <b>0</b>              |                                  |                                     | <b>0</b>            |
| <b>TOTALS</b>  | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

**CITY OF AUGUSTA**

**18-0202**

QUARTERS REPORTED

☐ 1st Quarter

☐ 2nd Quarter

☐ 3rd Quarter

☐ 4th Quarter

| <i><b>CASES DISPOSED:</b></i>                                      | <i><b>PARKING</b></i> | <i><b>TRAFFIC</b></i> | <i><b>OWI/BAC</b></i> | <i><b>ADULT<br/>NON-TRAF</b></i> | <i><b>JUVENILE<br/>NON-TRAF</b></i> | <i><b>TOTAL</b></i> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | 0                     | 0                     | 0                                | 0                                   | 0                   |
|  |                       | 0                     | 0                     | 0                                | 0                                   | 0                   |
| BY PLEA OF NOT GUILTY  | 0                     | 0                     | 0                     | 0                                | 0                                   | 0                   |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | 0                     | 0                     | 0                     | 0                                | 0                                   | 0                   |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | 0                     |                                  |                                     | 0                   |
| <b>TOTALS</b>  | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

QUARTERS REPORTED

☒ 1st Quarter

☒ 2nd Quarter

☒ 3rd Quarter

## **LAKESIDE MUNICIPAL COURT**

ROSENDALE

RIPON

FOND DU LAC

CAMPBELLSPERT

BRANDON

FAIRWATER

NORTH FOND DU LAC

**20-0161**

☒ 4th Quarter

| <i><b>CASES DISPOSED:</b></i>                      | <i><b>PARKING</b></i> | <i><b>TRAFFIC</b></i> | <i><b>OWI/BAC</b></i> | <i><b>ADULT<br/>NON-TRAF</b></i> | <i><b>JUVENILE<br/>NON-TRAF</b></i> | <i><b>TOTAL</b></i> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST |                       | <b>6,792</b>          | <b>171</b>            | <b>1,398</b>                     | <b>506</b>                          | <b>8,867</b>        |
| BY DISMISSAL                                       |                       | <b>138</b>            | <b>14</b>             | <b>69</b>                        | <b>39</b>                           | <b>260</b>          |
| BY PLEA OF NOT GUILTY                              | <b>0</b>              | <b>489</b>            | <b>15</b>             | <b>67</b>                        | <b>23</b>                           | <b>594</b>          |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT            | <b>0</b>              | <b>3</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>3</b>            |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST      |                       |                       | <b>9</b>              |                                  |                                     | <b>9</b>            |
| <b>TOTALS</b>                                      | <b>0</b>              | <b>7,422</b>          | <b>209</b>            | <b>1,534</b>                     | <b>568</b>                          | <b>9,733</b>        |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

QUARTERS REPORTED

- ☐ 1st Quarter  
☐ 2nd Quarter  
☐ 3rd Quarter  
☐ 4th Quarter

**DISTRICT VI RESERVE JUDGE**

**20-0292**

| <i><b>CASES DISPOSED:</b></i>                                      | <i><b>PARKING</b></i> | <i><b>TRAFFIC</b></i> | <i><b>OWI/BAC</b></i> | <i><b>ADULT<br/>NON-TRAF</b></i> | <i><b>JUVENILE<br/>NON-TRAF</b></i> | <i><b>TOTAL</b></i> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | 0                     | 0                     | 0                                | 0                                   | 0                   |
|  |                       | 0                     | 0                     | 0                                | 0                                   | 0                   |
| BY PLEA OF NOT GUILTY  | 0                     | 0                     | 0                     | 0                                | 0                                   | 0                   |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | 0                     | 0                     | 0                     | 0                                | 0                                   | 0                   |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | 0                     |                                  |                                     | 0                   |
| <b>TOTALS</b>  | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

QUARTERS REPORTED

- ☐ 1st Quarter  
☐ 2nd Quarter  
☐ 3rd Quarter  
☐ 4th Quarter

**VILLAGE OF ALBANY**

**ALBANY**

**23-0101**

| <i><b>CASES DISPOSED:</b></i>                                      | <i><b>PARKING</b></i> | <i><b>TRAFFIC</b></i> | <i><b>OWI/BAC</b></i> | <i><b>ADULT<br/>NON-TRAF</b></i> | <i><b>JUVENILE<br/>NON-TRAF</b></i> | <i><b>TOTAL</b></i> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | 0                     | 0                     | 0                                | 0                                   | 0                   |
|  |                       | 0                     | 0                     | 0                                | 0                                   | 0                   |
| BY PLEA OF NOT GUILTY  | 0                     | 0                     | 0                     | 0                                | 0                                   | 0                   |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | 0                     | 0                     | 0                     | 0                                | 0                                   | 0                   |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | 0                     |                                  |                                     | 0                   |
| <b>TOTALS</b>  | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

**CITY OF BRODHEAD**

**23-0206**

QUARTERS REPORTED

- ☒ 1st Quarter
- ☒ 2nd Quarter
- ☒ 3rd Quarter
- ☒ 4th Quarter

| <b><i>CASES DISPOSED:</i></b>                                      | <b><i>PARKING</i></b> | <b><i>TRAFFIC</i></b> | <b><i>OWI/BAC</i></b> | <b><i>ADULT<br/>NON-TRAF</i></b> | <b><i>JUVENILE<br/>NON-TRAF</i></b> | <b><i>TOTAL</i></b> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | 147                   | 10                    | 181                              | 22                                  | 360                 |
|  |                       | 19                    | 0                     | 11                               | 0                                   | 30                  |
| BY PLEA OF NOT GUILTY  | 0                     | 23                    | 4                     | 31                               | 2                                   | 60                  |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | 0                     | 0                     | 0                     | 0                                | 0                                   | 0                   |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | 0                     |                                  |                                     | 0                   |
| <b>TOTALS</b>  | <b>0</b>              | <b>189</b>            | <b>14</b>             | <b>223</b>                       | <b>24</b>                           | <b>450</b>          |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

**TOWN OF OAKLAND**

**28-0022**

QUARTERS REPORTED

- ☒ 1st Quarter
- ☒ 2nd Quarter
- ☒ 3rd Quarter
- ☒ 4th Quarter

| <b><i>CASES DISPOSED:</i></b>                                      | <b><i>PARKING</i></b> | <b><i>TRAFFIC</i></b> | <b><i>OWI/BAC</i></b> | <b><i>ADULT<br/>NON-TRAF</i></b> | <b><i>JUVENILE<br/>NON-TRAF</i></b> | <b><i>TOTAL</i></b> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | 155                   | 0                     | 45                               | 2                                   | 202                 |
|  |                       | 2                     | 0                     | 4                                | 0                                   | 6                   |
| BY PLEA OF NOT GUILTY  | 0                     | 15                    | 0                     | 1                                | 0                                   | 16                  |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | 0                     | 1                     | 0                     | 1                                | 0                                   | 2                   |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | 0                     |                                  |                                     | 0                   |
| <b>TOTALS</b>  | <b>0</b>              | <b>173</b>            | <b>0</b>              | <b>51</b>                        | <b>2</b>                            | <b>226</b>          |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

QUARTERS REPORTED

- ☒ 1st Quarter
- ☒ 2nd Quarter
- ☒ 3rd Quarter
- ☒ 4th Quarter

## **VILLAGE OF PALMYRA**

**28-0171**

| <i><b>CASES DISPOSED:</b></i>                                      | <i><b>PARKING</b></i> | <i><b>TRAFFIC</b></i> | <i><b>OWI/BAC</b></i> | <i><b>ADULT<br/>NON-TRAF</b></i> | <i><b>JUVENILE<br/>NON-TRAF</b></i> | <i><b>TOTAL</b></i> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | <b>177</b>            | <b>1</b>              | <b>62</b>                        | <b>140</b>                          | <b>380</b>          |
|  |                       | <b>2</b>              | <b>0</b>              | <b>3</b>                         | <b>7</b>                            | <b>12</b>           |
| BY PLEA OF NOT GUILTY  | <b>0</b>              | <b>52</b>             | <b>1</b>              | <b>6</b>                         | <b>8</b>                            | <b>67</b>           |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | <b>0</b>              |                                  |                                     | <b>0</b>            |
| <b>TOTALS</b>  | <b>0</b>              | <b>231</b>            | <b>2</b>              | <b>71</b>                        | <b>155</b>                          | <b>459</b>          |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

QUARTERS REPORTED

- ☒ 1st Quarter
- ☒ 2nd Quarter
- ☒ 3rd Quarter
- ☒ 4th Quarter

## **CITY OF FORT ATKINSON**

**28-0226**

| <i><b>CASES DISPOSED:</b></i>                                      | <i><b>PARKING</b></i> | <i><b>TRAFFIC</b></i> | <i><b>OWI/BAC</b></i> | <i><b>ADULT<br/>NON-TRAF</b></i> | <i><b>JUVENILE<br/>NON-TRAF</b></i> | <i><b>TOTAL</b></i> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | <b>919</b>            | <b>44</b>             | <b>175</b>                       | <b>172</b>                          | <b>1,310</b>        |
|  |                       | <b>11</b>             | <b>0</b>              | <b>3</b>                         | <b>2</b>                            | <b>16</b>           |
| BY PLEA OF NOT GUILTY  | <b>0</b>              | <b>63</b>             | <b>12</b>             | <b>18</b>                        | <b>11</b>                           | <b>104</b>          |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | <b>0</b>              |                                  |                                     | <b>0</b>            |
| <b>TOTALS</b>  | <b>0</b>              | <b>993</b>            | <b>56</b>             | <b>196</b>                       | <b>185</b>                          | <b>1,430</b>        |



# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

**CITY OF JEFFERSON**

**AZTALAN**

**JOHNSON CREEK**

**28-0241**

QUARTERS REPORTED

☐ 1st Quarter

☐ 2nd Quarter

☐ 3rd Quarter

☐ 4th Quarter

| <i><b>CASES DISPOSED:</b></i>                      | <i><b>PARKING</b></i> | <i><b>TRAFFIC</b></i> | <i><b>OWI/BAC</b></i> | <i><b>ADULT<br/>NON-TRAF</b></i> | <i><b>JUVENILE<br/>NON-TRAF</b></i> | <i><b>TOTAL</b></i> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST |                       | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |
| BY DISMISSAL                                       |                       | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |
| BY PLEA OF NOT GUILTY                              | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT            | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST      |                       |                       | <b>0</b>              |                                  |                                     | <b>0</b>            |
| <b>TOTALS</b>                                      | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

QUARTERS REPORTED

- ☒ 1st Quarter
- ☒ 2nd Quarter
- ☒ 3rd Quarter
- ☒ 4th Quarter

## **CITY OF LAKE MILLS**

**28-0246**

| <i><b>CASES DISPOSED:</b></i>                                      | <i><b>PARKING</b></i> | <i><b>TRAFFIC</b></i> | <i><b>OWI/BAC</b></i> | <i><b>ADULT<br/>NON-TRAF</b></i> | <i><b>JUVENILE<br/>NON-TRAF</b></i> | <i><b>TOTAL</b></i> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | <b>425</b>            | <b>12</b>             | <b>93</b>                        | <b>76</b>                           | <b>606</b>          |
|  |                       | <b>14</b>             | <b>8</b>              | <b>13</b>                        | <b>36</b>                           | <b>71</b>           |
| BY PLEA OF NOT GUILTY  | <b>14</b>             | <b>58</b>             | <b>17</b>             | <b>35</b>                        | <b>23</b>                           | <b>147</b>          |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | <b>0</b>              | <b>2</b>              | <b>1</b>              | <b>3</b>                         | <b>0</b>                            | <b>6</b>            |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | <b>0</b>              |                                  |                                     | <b>0</b>            |
| <b>TOTALS</b>  | <b>14</b>             | <b>499</b>            | <b>38</b>             | <b>144</b>                       | <b>135</b>                          | <b>830</b>          |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

QUARTERS REPORTED

- ☒ 1st Quarter
- ☒ 2nd Quarter
- ☒ 3rd Quarter
- ☒ 4th Quarter

## **CITY OF WATERTOWN**

**28-0291**

| <i><b>CASES DISPOSED:</b></i>                                      | <i><b>PARKING</b></i> | <i><b>TRAFFIC</b></i> | <i><b>OWI/BAC</b></i> | <i><b>ADULT<br/>NON-TRAF</b></i> | <i><b>JUVENILE<br/>NON-TRAF</b></i> | <i><b>TOTAL</b></i> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | <b>2,550</b>          | <b>72</b>             | <b>506</b>                       | <b>353</b>                          | <b>3,481</b>        |
|  |                       | <b>130</b>            | <b>20</b>             | <b>43</b>                        | <b>16</b>                           | <b>209</b>          |
| BY PLEA OF NOT GUILTY  | <b>0</b>              | <b>377</b>            | <b>50</b>             | <b>163</b>                       | <b>41</b>                           | <b>631</b>          |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>5</b>                            | <b>5</b>            |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | <b>0</b>              |                                  |                                     | <b>0</b>            |
| <b>TOTALS</b>  | <b>0</b>              | <b>3,057</b>          | <b>142</b>            | <b>712</b>                       | <b>415</b>                          | <b>4,326</b>        |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

**TOWN OF BRISTOL**

**30-0004**

QUARTERS REPORTED

- ☐ 1st Quarter  
☐ 2nd Quarter  
☐ 3rd Quarter  
☐ 4th Quarter

| <b><i>CASES DISPOSED:</i></b>                                      | <b><i>PARKING</i></b> | <b><i>TRAFFIC</i></b> | <b><i>OWI/BAC</i></b> | <b><i>ADULT<br/>NON-TRAF</i></b> | <b><i>JUVENILE<br/>NON-TRAF</i></b> | <b><i>TOTAL</i></b> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | 0                     | 0                     | 0                                | 0                                   | 0                   |
|  |                       | 0                     | 0                     | 0                                | 0                                   | 0                   |
| BY PLEA OF NOT GUILTY  | 0                     | 0                     | 0                     | 0                                | 0                                   | 0                   |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | 0                     | 0                     | 0                     | 0                                | 0                                   | 0                   |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | 0                     |                                  |                                     | 0                   |
| <b>TOTALS</b>  | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

**TOWN OF RANDALL**

**30-0010**

QUARTERS REPORTED

- ☒ 1st Quarter  
☒ 2nd Quarter  
☒ 3rd Quarter  
☒ 4th Quarter

| <b><i>CASES DISPOSED:</i></b>                                      | <b><i>PARKING</i></b> | <b><i>TRAFFIC</i></b> | <b><i>OWI/BAC</i></b> | <b><i>ADULT<br/>NON-TRAF</i></b> | <b><i>JUVENILE<br/>NON-TRAF</i></b> | <b><i>TOTAL</i></b> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | 0                     | 0                     | 73                               | 6                                   | 79                  |
|  |                       | 0                     | 0                     | 0                                | 1                                   | 1                   |
| BY PLEA OF NOT GUILTY  | 0                     | 0                     | 0                     | 10                               | 0                                   | 10                  |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | 0                     | 0                     | 0                     | 0                                | 0                                   | 0                   |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | 0                     |                                  |                                     | 0                   |
| <b>TOTALS</b>  | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>83</b>                        | <b>7</b>                            | <b>90</b>           |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

QUARTERS REPORTED

- ☒ 1st Quarter
- ☒ 2nd Quarter
- ☒ 3rd Quarter
- ☒ 4th Quarter

**TOWN OF SALEM**

**30-0012**

| <i><b>CASES DISPOSED:</b></i>                                      | <i><b>PARKING</b></i> | <i><b>TRAFFIC</b></i> | <i><b>OWI/BAC</b></i> | <i><b>ADULT<br/>NON-TRAF</b></i> | <i><b>JUVENILE<br/>NON-TRAF</b></i> | <i><b>TOTAL</b></i> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | 0                     | 0                     | 40                               | 12                                  | 52                  |
|  |                       | 0                     | 0                     | 7                                | 3                                   | 10                  |
| BY PLEA OF NOT GUILTY  | 0                     | 0                     | 0                     | 12                               | 2                                   | 14                  |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | 0                     | 0                     | 0                     | 2                                | 0                                   | 2                   |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | 0                     |                                  |                                     | 0                   |
| <b>TOTALS</b>  | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>61</b>                        | <b>17</b>                           | <b>78</b>           |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

QUARTERS REPORTED

- ☒ 1st Quarter
- ☒ 2nd Quarter
- ☒ 3rd Quarter
- ☒ 4th Quarter

**TOWN OF SOMERS**

**30-0014**

| <i><b>CASES DISPOSED:</b></i>                                      | <i><b>PARKING</b></i> | <i><b>TRAFFIC</b></i> | <i><b>OWI/BAC</b></i> | <i><b>ADULT<br/>NON-TRAF</b></i> | <i><b>JUVENILE<br/>NON-TRAF</b></i> | <i><b>TOTAL</b></i> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | 0                     | 0                     | 1                                | 0                                   | 1                   |
|  |                       | 0                     | 0                     | 8                                | 0                                   | 8                   |
| BY PLEA OF NOT GUILTY  | 0                     | 0                     | 0                     | 0                                | 0                                   | 0                   |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | 0                     | 0                     | 0                     | 0                                | 0                                   | 0                   |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | 0                     |                                  |                                     | 0                   |
| <b>TOTALS</b>  | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>9</b>                         | <b>0</b>                            | <b>9</b>            |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

## **TOWN OF WHEATLAND**

**30-0016**

QUARTERS REPORTED

- ☒ 1st Quarter
- ☒ 2nd Quarter
- ☒ 3rd Quarter
- ☒ 4th Quarter

| <i><b>CASES DISPOSED:</b></i>                                      | <i><b>PARKING</b></i> | <i><b>TRAFFIC</b></i> | <i><b>OWI/BAC</b></i> | <i><b>ADULT<br/>NON-TRAF</b></i> | <i><b>JUVENILE<br/>NON-TRAF</b></i> | <i><b>TOTAL</b></i> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | <b>479</b>            | <b>0</b>              | <b>124</b>                       | <b>3</b>                            | <b>606</b>          |
|  |                       | <b>35</b>             | <b>0</b>              | <b>18</b>                        | <b>1</b>                            | <b>54</b>           |
| BY PLEA OF NOT GUILTY  | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | <b>0</b>              |                                  |                                     | <b>0</b>            |
| <b>TOTALS</b>  | <b>0</b>              | <b>514</b>            | <b>0</b>              | <b>142</b>                       | <b>4</b>                            | <b>660</b>          |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

## **VILLAGE OF PADDOCK LAKE**

**30-0171**

QUARTERS REPORTED

- ☐ 1st Quarter
- ☐ 2nd Quarter
- ☐ 3rd Quarter
- ☐ 4th Quarter

| <i><b>CASES DISPOSED:</b></i>                                      | <i><b>PARKING</b></i> | <i><b>TRAFFIC</b></i> | <i><b>OWI/BAC</b></i> | <i><b>ADULT<br/>NON-TRAF</b></i> | <i><b>JUVENILE<br/>NON-TRAF</b></i> | <i><b>TOTAL</b></i> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |
|  |                       | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |
| BY PLEA OF NOT GUILTY  | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | <b>0</b>              |                                  |                                     | <b>0</b>            |
| <b>TOTALS</b>  | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

QUARTERS REPORTED

- ☒ 1st Quarter
- ☒ 2nd Quarter
- ☒ 3rd Quarter
- ☒ 4th Quarter

## **VILLAGE OF PLEASANT PRAIRIE**

**30-0174**

| <i><b>CASES DISPOSED:</b></i>                                      | <i><b>PARKING</b></i> | <i><b>TRAFFIC</b></i> | <i><b>OWI/BAC</b></i> | <i><b>ADULT<br/>NON-TRAF</b></i> | <i><b>JUVENILE<br/>NON-TRAF</b></i> | <i><b>TOTAL</b></i> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | <b>2,829</b>          | <b>34</b>             | <b>343</b>                       | <b>144</b>                          | <b>3,350</b>        |
|  |                       | <b>190</b>            | <b>30</b>             | <b>27</b>                        | <b>24</b>                           | <b>271</b>          |
| BY PLEA OF NOT GUILTY  | <b>2</b>              | <b>435</b>            | <b>29</b>             | <b>87</b>                        | <b>19</b>                           | <b>572</b>          |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | <b>0</b>              | <b>2</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>2</b>            |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | <b>1</b>              |                                  |                                     | <b>1</b>            |
| <b>TOTALS</b>  | <b>2</b>              | <b>3,456</b>          | <b>94</b>             | <b>457</b>                       | <b>187</b>                          | <b>4,196</b>        |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

QUARTERS REPORTED

- ☒ 1st Quarter
- ☒ 2nd Quarter
- ☒ 3rd Quarter
- ☒ 4th Quarter

## **VILLAGE OF SILVER LAKE**

**30-0181**

| <i><b>CASES DISPOSED:</b></i>                                      | <i><b>PARKING</b></i> | <i><b>TRAFFIC</b></i> | <i><b>OWI/BAC</b></i> | <i><b>ADULT<br/>NON-TRAF</b></i> | <i><b>JUVENILE<br/>NON-TRAF</b></i> | <i><b>TOTAL</b></i> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | <b>742</b>            | <b>1</b>              | <b>175</b>                       | <b>36</b>                           | <b>954</b>          |
|  |                       | <b>11</b>             | <b>0</b>              | <b>11</b>                        | <b>25</b>                           | <b>47</b>           |
| BY PLEA OF NOT GUILTY  | <b>5</b>              | <b>158</b>            | <b>15</b>             | <b>79</b>                        | <b>5</b>                            | <b>262</b>          |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | <b>0</b>              |                                  |                                     | <b>0</b>            |
| <b>TOTALS</b>  | <b>5</b>              | <b>911</b>            | <b>16</b>             | <b>265</b>                       | <b>66</b>                           | <b>1,263</b>        |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

QUARTERS REPORTED

- ☒ 1st Quarter  
☒ 2nd Quarter  
☐ 3rd Quarter  
☒ 4th Quarter

## **VILLAGE OF TWIN LAKES**

**30-0186**

| <i><b>CASES DISPOSED:</b></i>                                      | <i><b>PARKING</b></i> | <i><b>TRAFFIC</b></i> | <i><b>OWI/BAC</b></i> | <i><b>ADULT<br/>NON-TRAF</b></i> | <i><b>JUVENILE<br/>NON-TRAF</b></i> | <i><b>TOTAL</b></i> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | 355                   | 9                     | 146                              | 74                                  | 584                 |
|  |                       | 0                     | 0                     | 0                                | 0                                   | 0                   |
| BY PLEA OF NOT GUILTY  | 3                     | 117                   | 9                     | 65                               | 35                                  | 229                 |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | 0                     | 0                     | 0                     | 0                                | 0                                   | 0                   |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | 0                     |                                  |                                     | 0                   |
| <b>TOTALS</b>  | <b>3</b>              | <b>472</b>            | <b>18</b>             | <b>211</b>                       | <b>109</b>                          | <b>813</b>          |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

QUARTERS REPORTED

- ☒ 1st Quarter  
☒ 2nd Quarter  
☒ 3rd Quarter  
☒ 4th Quarter

## **CITY OF KENOSHA**

**30-0241**

| <i><b>CASES DISPOSED:</b></i>                                      | <i><b>PARKING</b></i> | <i><b>TRAFFIC</b></i> | <i><b>OWI/BAC</b></i> | <i><b>ADULT<br/>NON-TRAF</b></i> | <i><b>JUVENILE<br/>NON-TRAF</b></i> | <i><b>TOTAL</b></i> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | 9,725                 | 145                   | 1,701                            | 1,299                               | 12,870              |
|  |                       | 70                    | 0                     | 128                              | 62                                  | 260                 |
| BY PLEA OF NOT GUILTY  | 13                    | 1,486                 | 36                    | 459                              | 83                                  | 2,077               |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | 0                     | 0                     | 0                     | 0                                | 0                                   | 0                   |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | 6                     |                                  |                                     | 6                   |
| <b>TOTALS</b>  | <b>13</b>             | <b>11,281</b>         | <b>187</b>            | <b>2,288</b>                     | <b>1,444</b>                        | <b>15,213</b>       |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

QUARTERS REPORTED

☒ 1st Quarter

☒ 2nd Quarter

☒ 3rd Quarter

☒ 4th Quarter

**CITY OF LACROSSE**

**32-0246**

| <i><b>CASES DISPOSED:</b></i>                                      | <i><b>PARKING</b></i> | <i><b>TRAFFIC</b></i> | <i><b>OWI/BAC</b></i> | <i><b>ADULT<br/>NON-TRAF</b></i> | <i><b>JUVENILE<br/>NON-TRAF</b></i> | <i><b>TOTAL</b></i> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | <b>8,643</b>          | <b>326</b>            | <b>2,725</b>                     | <b>1,221</b>                        | <b>12,915</b>       |
|  |                       | <b>468</b>            | <b>0</b>              | <b>263</b>                       | <b>72</b>                           | <b>803</b>          |
| BY PLEA OF NOT GUILTY  | <b>23</b>             | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>23</b>           |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | <b>16</b>             |                                  |                                     | <b>16</b>           |
| <b>TOTALS</b>  | <b>23</b>             | <b>9,111</b>          | <b>342</b>            | <b>2,988</b>                     | <b>1,293</b>                        | <b>13,757</b>       |



# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

QUARTERS REPORTED

☒ 1st Quarter

☒ 2nd Quarter

☒ 3rd Quarter

**COULEE REGION JOINT MUNI. CT.**

**HOLMEN**

**WEST SALEM**

**BANGOR**

**ROCKLAND**

**SHELBY**

**CAMPBELL**

**32-0265**

☒ 4th Quarter

| <i><b>CASES DISPOSED:</b></i>                      | <i><b>PARKING</b></i> | <i><b>TRAFFIC</b></i> | <i><b>OWI/BAC</b></i> | <i><b>ADULT<br/>NON-TRAF</b></i> | <i><b>JUVENILE<br/>NON-TRAF</b></i> | <i><b>TOTAL</b></i> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST |                       | <b>2,971</b>          | <b>110</b>            | <b>783</b>                       | <b>416</b>                          | <b>4,280</b>        |
| BY DISMISSAL                                       |                       | <b>119</b>            | <b>2</b>              | <b>40</b>                        | <b>22</b>                           | <b>183</b>          |
| BY PLEA OF NOT GUILTY                              | <b>21</b>             | <b>29</b>             | <b>1</b>              | <b>13</b>                        | <b>7</b>                            | <b>71</b>           |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT            | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST      |                       |                       | <b>1</b>              |                                  |                                     | <b>1</b>            |
| <b>TOTALS</b>                                      | <b>21</b>             | <b>3,119</b>          | <b>114</b>            | <b>836</b>                       | <b>445</b>                          | <b>4,535</b>        |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

## **VILLAGE OF SOUTH WAYNE**

**33-0181**

QUARTERS REPORTED

- ☒ 1st Quarter
- ☒ 2nd Quarter
- ☒ 3rd Quarter
- ☒ 4th Quarter

| <b><i>CASES DISPOSED:</i></b>                                      | <b><i>PARKING</i></b> | <b><i>TRAFFIC</i></b> | <b><i>OWI/BAC</i></b> | <b><i>ADULT<br/>NON-TRAF</i></b> | <b><i>JUVENILE<br/>NON-TRAF</i></b> | <b><i>TOTAL</i></b> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | <b>44</b>             | <b>0</b>              | <b>9</b>                         | <b>12</b>                           | <b>65</b>           |
|  |                       | <b>2</b>              | <b>0</b>              | <b>8</b>                         | <b>2</b>                            | <b>12</b>           |
| BY PLEA OF NOT GUILTY  | <b>0</b>              | <b>4</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>4</b>            |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | <b>0</b>              |                                  |                                     | <b>0</b>            |
| <b>TOTALS</b>  | <b>0</b>              | <b>50</b>             | <b>0</b>              | <b>17</b>                        | <b>14</b>                           | <b>81</b>           |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

## **CITY OF MERRILL**

**35-0251**

QUARTERS REPORTED

- ☒ 1st Quarter
- ☒ 2nd Quarter
- ☒ 3rd Quarter
- ☒ 4th Quarter

| <b><i>CASES DISPOSED:</i></b>                                      | <b><i>PARKING</i></b> | <b><i>TRAFFIC</i></b> | <b><i>OWI/BAC</i></b> | <b><i>ADULT<br/>NON-TRAF</i></b> | <b><i>JUVENILE<br/>NON-TRAF</i></b> | <b><i>TOTAL</i></b> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | <b>1,197</b>          | <b>52</b>             | <b>517</b>                       | <b>199</b>                          | <b>1,965</b>        |
|  |                       | <b>18</b>             | <b>2</b>              | <b>14</b>                        | <b>3</b>                            | <b>37</b>           |
| BY PLEA OF NOT GUILTY  | <b>0</b>              | <b>34</b>             | <b>14</b>             | <b>35</b>                        | <b>2</b>                            | <b>85</b>           |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | <b>0</b>              |                                  |                                     | <b>0</b>            |
| <b>TOTALS</b>  | <b>0</b>              | <b>1,249</b>          | <b>68</b>             | <b>566</b>                       | <b>204</b>                          | <b>2,087</b>        |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

**VILLAGE OF CLEVELAND**

**36-0112**

QUARTERS REPORTED

- ☒ 1st Quarter  
☒ 2nd Quarter  
☒ 3rd Quarter  
☒ 4th Quarter

| <i><b>CASES DISPOSED:</b></i>                                      | <i><b>PARKING</b></i> | <i><b>TRAFFIC</b></i> | <i><b>OWI/BAC</b></i> | <i><b>ADULT<br/>NON-TRAF</b></i> | <i><b>JUVENILE<br/>NON-TRAF</b></i> | <i><b>TOTAL</b></i> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | <b>201</b>            | <b>2</b>              | <b>20</b>                        | <b>0</b>                            | <b>223</b>          |
|  |                       | <b>1</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>1</b>            |
| BY PLEA OF NOT GUILTY  | <b>2</b>              | <b>21</b>             | <b>2</b>              | <b>8</b>                         | <b>1</b>                            | <b>34</b>           |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | <b>0</b>              |                                  |                                     | <b>0</b>            |
| <b>TOTALS</b>  | <b>2</b>              | <b>223</b>            | <b>4</b>              | <b>28</b>                        | <b>1</b>                            | <b>258</b>          |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

**CITY OF KIEL**

**36-0241**

QUARTERS REPORTED

- ☐ 1st Quarter  
☐ 2nd Quarter  
☐ 3rd Quarter  
☐ 4th Quarter

| <i><b>CASES DISPOSED:</b></i>                                      | <i><b>PARKING</b></i> | <i><b>TRAFFIC</b></i> | <i><b>OWI/BAC</b></i> | <i><b>ADULT<br/>NON-TRAF</b></i> | <i><b>JUVENILE<br/>NON-TRAF</b></i> | <i><b>TOTAL</b></i> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |
|  |                       | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |
| BY PLEA OF NOT GUILTY  | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | <b>0</b>              |                                  |                                     | <b>0</b>            |
| <b>TOTALS</b>  | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

## **CITY OF MANITOWOC**

**36-0251**

QUARTERS REPORTED

- ☒ 1st Quarter
- ☒ 2nd Quarter
- ☒ 3rd Quarter
- ☒ 4th Quarter

| <b><i>CASES DISPOSED:</i></b>                                      | <b><i>PARKING</i></b> | <b><i>TRAFFIC</i></b> | <b><i>OWI/BAC</i></b> | <b><i>ADULT<br/>NON-TRAF</i></b> | <b><i>JUVENILE<br/>NON-TRAF</i></b> | <b><i>TOTAL</i></b> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | 1,768                 | 71                    | 861                              | 559                                 | 3,259               |
|  |                       | 82                    | 1                     | 4                                | 56                                  | 143                 |
| BY PLEA OF NOT GUILTY  | 10                    | 307                   | 30                    | 246                              | 45                                  | 638                 |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | 0                     | 0                     | 0                     | 0                                | 0                                   | 0                   |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | 0                     |                                  |                                     | 0                   |
| <b>TOTALS</b>  | <b>10</b>             | <b>2,157</b>          | <b>102</b>            | <b>1,111</b>                     | <b>660</b>                          | <b>4,040</b>        |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

## **CITY OF TWO RIVERS**

**36-0286**

QUARTERS REPORTED

- ☒ 1st Quarter
- ☒ 2nd Quarter
- ☒ 3rd Quarter
- ☒ 4th Quarter

| <b><i>CASES DISPOSED:</i></b>                                      | <b><i>PARKING</i></b> | <b><i>TRAFFIC</i></b> | <b><i>OWI/BAC</i></b> | <b><i>ADULT<br/>NON-TRAF</i></b> | <b><i>JUVENILE<br/>NON-TRAF</i></b> | <b><i>TOTAL</i></b> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | 407                   | 22                    | 132                              | 119                                 | 680                 |
|  |                       | 7                     | 0                     | 1                                | 29                                  | 37                  |
| BY PLEA OF NOT GUILTY  | 0                     | 64                    | 22                    | 40                               | 25                                  | 151                 |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | 0                     | 1                     | 1                     | 2                                | 3                                   | 7                   |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | 0                     |                                  |                                     | 0                   |
| <b>TOTALS</b>  | <b>0</b>              | <b>479</b>            | <b>45</b>             | <b>175</b>                       | <b>176</b>                          | <b>875</b>          |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

## **VILLAGE OF KRONENWETTER**

**37-0102**

QUARTERS REPORTED

- ☐ 1st Quarter  
☐ 2nd Quarter  
☐ 3rd Quarter  
☐ 4th Quarter

| <i><b>CASES DISPOSED:</b></i>                                      | <i><b>PARKING</b></i> | <i><b>TRAFFIC</b></i> | <i><b>OWI/BAC</b></i> | <i><b>ADULT<br/>NON-TRAF</b></i> | <i><b>JUVENILE<br/>NON-TRAF</b></i> | <i><b>TOTAL</b></i> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | 0                     | 0                     | 0                                | 0                                   | 0                   |
|  |                       | 0                     | 0                     | 0                                | 0                                   | 0                   |
| BY PLEA OF NOT GUILTY  | 0                     | 0                     | 0                     | 0                                | 0                                   | 0                   |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | 0                     | 0                     | 0                     | 0                                | 0                                   | 0                   |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | 0                     |                                  |                                     | 0                   |
| <b>TOTALS</b>  | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

## **VILLAGE OF ROTHSCILD**

**37-0176**

QUARTERS REPORTED

- ☒ 1st Quarter  
☒ 2nd Quarter  
☒ 3rd Quarter  
☒ 4th Quarter

| <i><b>CASES DISPOSED:</b></i>                                      | <i><b>PARKING</b></i> | <i><b>TRAFFIC</b></i> | <i><b>OWI/BAC</b></i> | <i><b>ADULT<br/>NON-TRAF</b></i> | <i><b>JUVENILE<br/>NON-TRAF</b></i> | <i><b>TOTAL</b></i> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | 740                   | 52                    | 187                              | 116                                 | 1,095               |
|  |                       | 79                    | 2                     | 7                                | 5                                   | 93                  |
| BY PLEA OF NOT GUILTY  | 2                     | 54                    | 19                    | 17                               | 1                                   | 93                  |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | 0                     | 0                     | 0                     | 0                                | 0                                   | 0                   |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | 7                     |                                  |                                     | 7                   |
| <b>TOTALS</b>  | <b>2</b>              | <b>873</b>            | <b>80</b>             | <b>211</b>                       | <b>122</b>                          | <b>1,288</b>        |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

QUARTERS REPORTED

☒ 1st Quarter

☒ 2nd Quarter

☒ 3rd Quarter

☒ 4th Quarter

**CITY OF MOSINEE**

**37-0251**

| <i><b>CASES DISPOSED:</b></i>                                      | <i><b>PARKING</b></i> | <i><b>TRAFFIC</b></i> | <i><b>OWI/BAC</b></i> | <i><b>ADULT<br/>NON-TRAF</b></i> | <i><b>JUVENILE<br/>NON-TRAF</b></i> | <i><b>TOTAL</b></i> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | <b>309</b>            | <b>16</b>             | <b>28</b>                        | <b>48</b>                           | <b>401</b>          |
|  |                       | <b>11</b>             | <b>15</b>             | <b>1</b>                         | <b>0</b>                            | <b>27</b>           |
| BY PLEA OF NOT GUILTY  | <b>0</b>              | <b>22</b>             | <b>4</b>              | <b>7</b>                         | <b>4</b>                            | <b>37</b>           |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | <b>7</b>              |                                  |                                     | <b>7</b>            |
| <b>TOTALS</b>  | <b>0</b>              | <b>342</b>            | <b>42</b>             | <b>36</b>                        | <b>52</b>                           | <b>472</b>          |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

QUARTERS REPORTED

☒ 1st Quarter

☒ 2nd Quarter

☒ 3rd Quarter

☒ 4th Quarter

**CITY OF SCHOFIELD**

**WESTON**

**WESTON**

**37-0281**

| <i><b>CASES DISPOSED:</b></i>                                      | <i><b>PARKING</b></i> | <i><b>TRAFFIC</b></i> | <i><b>OWI/BAC</b></i> | <i><b>ADULT<br/>NON-TRAF</b></i> | <i><b>JUVENILE<br/>NON-TRAF</b></i> | <i><b>TOTAL</b></i> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | <b>1,821</b>          | <b>59</b>             | <b>320</b>                       | <b>153</b>                          | <b>2,353</b>        |
|  |                       | <b>37</b>             | <b>0</b>              | <b>6</b>                         | <b>2</b>                            | <b>45</b>           |
| BY PLEA OF NOT GUILTY  | <b>0</b>              | <b>117</b>            | <b>21</b>             | <b>46</b>                        | <b>5</b>                            | <b>189</b>          |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | <b>2</b>              |                                  |                                     | <b>2</b>            |
| <b>TOTALS</b>  | <b>0</b>              | <b>1,975</b>          | <b>82</b>             | <b>372</b>                       | <b>160</b>                          | <b>2,589</b>        |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

**CITY OF WAUSAU**

**37-0291**

QUARTERS REPORTED

- ☒ 1st Quarter
- ☒ 2nd Quarter
- ☒ 3rd Quarter
- ☒ 4th Quarter

| <b><i>CASES DISPOSED:</i></b>                                      | <b><i>PARKING</i></b> | <b><i>TRAFFIC</i></b> | <b><i>OWI/BAC</i></b> | <b><i>ADULT<br/>NON-TRAF</i></b> | <b><i>JUVENILE<br/>NON-TRAF</i></b> | <b><i>TOTAL</i></b> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | 2,555                 | 142                   | 301                              | 789                                 | 3,787               |
|  |                       | 99                    | 2                     | 8                                | 0                                   | 109                 |
| BY PLEA OF NOT GUILTY  | 43                    | 188                   | 9                     | 40                               | 25                                  | 305                 |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | 0                     | 0                     | 0                     | 0                                | 0                                   | 0                   |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | 16                    |                                  |                                     | 16                  |
| <b>TOTALS</b>  | <b>43</b>             | <b>2,842</b>          | <b>169</b>            | <b>349</b>                       | <b>814</b>                          | <b>4,217</b>        |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

**TOWN OF GOODMAN**

**38-0012**

QUARTERS REPORTED

- ☒ 1st Quarter
- ☒ 2nd Quarter
- ☒ 3rd Quarter
- ☒ 4th Quarter

| <b><i>CASES DISPOSED:</i></b>                                      | <b><i>PARKING</i></b> | <b><i>TRAFFIC</i></b> | <b><i>OWI/BAC</i></b> | <b><i>ADULT<br/>NON-TRAF</i></b> | <b><i>JUVENILE<br/>NON-TRAF</i></b> | <b><i>TOTAL</i></b> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | 0                     | 0                     | 3                                | 0                                   | 3                   |
|  |                       | 0                     | 0                     | 0                                | 0                                   | 0                   |
| BY PLEA OF NOT GUILTY  | 0                     | 0                     | 0                     | 0                                | 0                                   | 0                   |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | 0                     | 0                     | 0                     | 0                                | 0                                   | 0                   |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | 0                     |                                  |                                     | 0                   |
| <b>TOTALS</b>  | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>3</b>                         | <b>0</b>                            | <b>3</b>            |



# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

## **TOWN OF SILVER CLIFF**

**38-0030**

QUARTERS REPORTED

- ☐ 1st Quarter  
☐ 2nd Quarter  
☐ 3rd Quarter  
☐ 4th Quarter

| <i><b>CASES DISPOSED:</b></i>                                      | <i><b>PARKING</b></i> | <i><b>TRAFFIC</b></i> | <i><b>OWI/BAC</b></i> | <i><b>ADULT<br/>NON-TRAF</b></i> | <i><b>JUVENILE<br/>NON-TRAF</b></i> | <i><b>TOTAL</b></i> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | 0                     | 0                     | 0                                | 0                                   | 0                   |
|  |                       | 0                     | 0                     | 0                                | 0                                   | 0                   |
| BY PLEA OF NOT GUILTY  | 0                     | 0                     | 0                     | 0                                | 0                                   | 0                   |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | 0                     | 0                     | 0                     | 0                                | 0                                   | 0                   |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | 0                     |                                  |                                     | 0                   |
| <b>TOTALS</b>  | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

## **TOWN OF STEPHENSON**

**38-0032**

QUARTERS REPORTED

- ☒ 1st Quarter  
☒ 2nd Quarter  
☒ 3rd Quarter  
☒ 4th Quarter

| <i><b>CASES DISPOSED:</b></i>                                      | <i><b>PARKING</b></i> | <i><b>TRAFFIC</b></i> | <i><b>OWI/BAC</b></i> | <i><b>ADULT<br/>NON-TRAF</b></i> | <i><b>JUVENILE<br/>NON-TRAF</b></i> | <i><b>TOTAL</b></i> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | 0                     | 0                     | 48                               | 0                                   | 48                  |
|  |                       | 0                     | 0                     | 3                                | 0                                   | 3                   |
| BY PLEA OF NOT GUILTY  | 0                     | 0                     | 0                     | 2                                | 0                                   | 2                   |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | 0                     | 0                     | 0                     | 0                                | 0                                   | 0                   |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | 0                     |                                  |                                     | 0                   |
| <b>TOTALS</b>  | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>53</b>                        | <b>0</b>                            | <b>53</b>           |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

QUARTERS REPORTED

- ☒ 1st Quarter  
☒ 2nd Quarter  
☒ 3rd Quarter  
☒ 4th Quarter

## **VILLAGE OF COLEMAN**

**38-0111**

| <i><b>CASES DISPOSED:</b></i>                                      | <i><b>PARKING</b></i> | <i><b>TRAFFIC</b></i> | <i><b>OWI/BAC</b></i> | <i><b>ADULT<br/>NON-TRAF</b></i> | <i><b>JUVENILE<br/>NON-TRAF</b></i> | <i><b>TOTAL</b></i> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | <b>85</b>             | <b>4</b>              | <b>46</b>                        | <b>54</b>                           | <b>189</b>          |
|  |                       | <b>2</b>              | <b>0</b>              | <b>19</b>                        | <b>5</b>                            | <b>26</b>           |
| BY PLEA OF NOT GUILTY  | <b>0</b>              | <b>20</b>             | <b>0</b>              | <b>9</b>                         | <b>4</b>                            | <b>33</b>           |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | <b>0</b>              |                                  |                                     | <b>0</b>            |
| <b>TOTALS</b>  | <b>0</b>              | <b>107</b>            | <b>4</b>              | <b>74</b>                        | <b>63</b>                           | <b>248</b>          |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

QUARTERS REPORTED

- ☒ 1st Quarter  
☐ 2nd Quarter  
☐ 3rd Quarter  
☐ 4th Quarter

## **VILLAGE OF CRIVITZ**

**38-0121**

| <i><b>CASES DISPOSED:</b></i>                                      | <i><b>PARKING</b></i> | <i><b>TRAFFIC</b></i> | <i><b>OWI/BAC</b></i> | <i><b>ADULT<br/>NON-TRAF</b></i> | <i><b>JUVENILE<br/>NON-TRAF</b></i> | <i><b>TOTAL</b></i> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | <b>17</b>             | <b>0</b>              | <b>3</b>                         | <b>4</b>                            | <b>24</b>           |
|  |                       | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |
| BY PLEA OF NOT GUILTY  | <b>0</b>              | <b>4</b>              | <b>1</b>              | <b>0</b>                         | <b>0</b>                            | <b>5</b>            |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | <b>0</b>              |                                  |                                     | <b>0</b>            |
| <b>TOTALS</b>  | <b>0</b>              | <b>21</b>             | <b>1</b>              | <b>3</b>                         | <b>4</b>                            | <b>29</b>           |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

QUARTERS REPORTED

- ☒ 1st Quarter
- ☒ 2nd Quarter
- ☒ 3rd Quarter
- ☒ 4th Quarter

**CITY OF MARINETTE**

**38-0251**

| <i><b>CASES DISPOSED:</b></i>                                      | <i><b>PARKING</b></i> | <i><b>TRAFFIC</b></i> | <i><b>OWI/BAC</b></i> | <i><b>ADULT<br/>NON-TRAF</b></i> | <i><b>JUVENILE<br/>NON-TRAF</b></i> | <i><b>TOTAL</b></i> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | 1,036                 | 60                    | 411                              | 178                                 | 1,685               |
|  |                       | 5                     | 1                     | 0                                | 2                                   | 8                   |
| BY PLEA OF NOT GUILTY  | 0                     | 125                   | 32                    | 226                              | 38                                  | 421                 |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | 0                     | 0                     | 0                     | 0                                | 0                                   | 0                   |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | 2                     |                                  |                                     | 2                   |
| <b>TOTALS</b>  | <b>0</b>              | <b>1,166</b>          | <b>95</b>             | <b>637</b>                       | <b>218</b>                          | <b>2,116</b>        |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

QUARTERS REPORTED

- ☒ 1st Quarter
- ☒ 2nd Quarter
- ☒ 3rd Quarter
- ☒ 4th Quarter

**CITY OF NIAGARA**

**38-0261**

| <i><b>CASES DISPOSED:</b></i>                                      | <i><b>PARKING</b></i> | <i><b>TRAFFIC</b></i> | <i><b>OWI/BAC</b></i> | <i><b>ADULT<br/>NON-TRAF</b></i> | <i><b>JUVENILE<br/>NON-TRAF</b></i> | <i><b>TOTAL</b></i> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | 157                   | 9                     | 41                               | 34                                  | 241                 |
|  |                       | 10                    | 9                     | 4                                | 1                                   | 24                  |
| BY PLEA OF NOT GUILTY  | 0                     | 0                     | 0                     | 0                                | 0                                   | 0                   |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | 0                     | 0                     | 0                     | 0                                | 0                                   | 0                   |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | 0                     |                                  |                                     | 0                   |
| <b>TOTALS</b>  | <b>0</b>              | <b>167</b>            | <b>18</b>             | <b>45</b>                        | <b>35</b>                           | <b>265</b>          |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

**CITY OF PESHTIGO**

**38-0271**

QUARTERS REPORTED

- ☒ 1st Quarter
- ☒ 2nd Quarter
- ☒ 3rd Quarter
- ☒ 4th Quarter

| <b><i>CASES DISPOSED:</i></b>                                      | <b><i>PARKING</i></b> | <b><i>TRAFFIC</i></b> | <b><i>OWI/BAC</i></b> | <b><i>ADULT<br/>NON-TRAF</i></b> | <b><i>JUVENILE<br/>NON-TRAF</i></b> | <b><i>TOTAL</i></b> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | <b>140</b>            | <b>17</b>             | <b>108</b>                       | <b>51</b>                           | <b>316</b>          |
|  |                       | <b>10</b>             | <b>16</b>             | <b>5</b>                         | <b>0</b>                            | <b>31</b>           |
| BY PLEA OF NOT GUILTY  | <b>0</b>              | <b>1</b>              | <b>2</b>              | <b>7</b>                         | <b>1</b>                            | <b>11</b>           |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | <b>0</b>              |                                  |                                     | <b>0</b>            |
| <b>TOTALS</b>  | <b>0</b>              | <b>151</b>            | <b>35</b>             | <b>120</b>                       | <b>52</b>                           | <b>358</b>          |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

**VILLAGE OF BAYSIDE**

**40-0106**

QUARTERS REPORTED

- ☒ 1st Quarter
- ☒ 2nd Quarter
- ☒ 3rd Quarter
- ☒ 4th Quarter

| <b><i>CASES DISPOSED:</i></b>                                      | <b><i>PARKING</i></b> | <b><i>TRAFFIC</i></b> | <b><i>OWI/BAC</i></b> | <b><i>ADULT<br/>NON-TRAF</i></b> | <b><i>JUVENILE<br/>NON-TRAF</i></b> | <b><i>TOTAL</i></b> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | <b>817</b>            | <b>7</b>              | <b>35</b>                        | <b>8</b>                            | <b>867</b>          |
|  |                       | <b>185</b>            | <b>2</b>              | <b>10</b>                        | <b>5</b>                            | <b>202</b>          |
| BY PLEA OF NOT GUILTY  | <b>2</b>              | <b>136</b>            | <b>14</b>             | <b>7</b>                         | <b>1</b>                            | <b>160</b>          |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | <b>0</b>              | <b>11</b>             | <b>1</b>              | <b>7</b>                         | <b>0</b>                            | <b>19</b>           |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | <b>1</b>              |                                  |                                     | <b>1</b>            |
| <b>TOTALS</b>  | <b>2</b>              | <b>1,149</b>          | <b>25</b>             | <b>59</b>                        | <b>14</b>                           | <b>1,249</b>        |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

## **VILLAGE OF BROWN DEER**

**40-0107**

QUARTERS REPORTED

- ☐ 1st Quarter  
☐ 2nd Quarter  
☐ 3rd Quarter  
☐ 4th Quarter

| <i><b>CASES DISPOSED:</b></i>                                      | <i><b>PARKING</b></i> | <i><b>TRAFFIC</b></i> | <i><b>OWI/BAC</b></i> | <i><b>ADULT<br/>NON-TRAF</b></i> | <i><b>JUVENILE<br/>NON-TRAF</b></i> | <i><b>TOTAL</b></i> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | 0                     | 0                     | 0                                | 0                                   | 0                   |
|  |                       | 0                     | 0                     | 0                                | 0                                   | 0                   |
| BY PLEA OF NOT GUILTY  | 0                     | 0                     | 0                     | 0                                | 0                                   | 0                   |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | 0                     | 0                     | 0                     | 0                                | 0                                   | 0                   |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | 0                     |                                  |                                     | 0                   |
| <b>TOTALS</b>  | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

## **VILLAGE OF FOX POINT**

**40-0126**

QUARTERS REPORTED

- ☒ 1st Quarter  
☒ 2nd Quarter  
☒ 3rd Quarter  
☒ 4th Quarter

| <i><b>CASES DISPOSED:</b></i>                                      | <i><b>PARKING</b></i> | <i><b>TRAFFIC</b></i> | <i><b>OWI/BAC</b></i> | <i><b>ADULT<br/>NON-TRAF</b></i> | <i><b>JUVENILE<br/>NON-TRAF</b></i> | <i><b>TOTAL</b></i> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | 847                   | 18                    | 110                              | 5                                   | 980                 |
|  |                       | 155                   | 2                     | 8                                | 11                                  | 176                 |
| BY PLEA OF NOT GUILTY  | 0                     | 10                    | 0                     | 2                                | 0                                   | 12                  |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | 0                     | 3                     | 0                     | 0                                | 0                                   | 3                   |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | 0                     |                                  |                                     | 0                   |
| <b>TOTALS</b>  | <b>0</b>              | <b>1,015</b>          | <b>20</b>             | <b>120</b>                       | <b>16</b>                           | <b>1,171</b>        |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

## **VILLAGE OF GREENDALE**

**40-0131**

QUARTERS REPORTED

- ☒ 1st Quarter
- ☒ 2nd Quarter
- ☒ 3rd Quarter
- ☒ 4th Quarter

| <i><b>CASES DISPOSED:</b></i>                                      | <i><b>PARKING</b></i> | <i><b>TRAFFIC</b></i> | <i><b>OWI/BAC</b></i> | <i><b>ADULT<br/>NON-TRAF</b></i> | <i><b>JUVENILE<br/>NON-TRAF</b></i> | <i><b>TOTAL</b></i> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | 1,929                 | 54                    | 750                              | 379                                 | 3,112               |
|  |                       | 235                   | 0                     | 86                               | 102                                 | 423                 |
| BY PLEA OF NOT GUILTY  | 0                     | 12                    | 1                     | 13                               | 0                                   | 26                  |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | 0                     | 3                     | 0                     | 2                                | 0                                   | 5                   |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | 0                     |                                  |                                     | 0                   |
| <b>TOTALS</b>  | <b>0</b>              | <b>2,179</b>          | <b>55</b>             | <b>851</b>                       | <b>481</b>                          | <b>3,566</b>        |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

## **VILLAGE OF HALES CORNERS**

**40-0136**

QUARTERS REPORTED

- ☒ 1st Quarter
- ☒ 2nd Quarter
- ☒ 3rd Quarter
- ☒ 4th Quarter

| <i><b>CASES DISPOSED:</b></i>                                      | <i><b>PARKING</b></i> | <i><b>TRAFFIC</b></i> | <i><b>OWI/BAC</b></i> | <i><b>ADULT<br/>NON-TRAF</b></i> | <i><b>JUVENILE<br/>NON-TRAF</b></i> | <i><b>TOTAL</b></i> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | 1,888                 | 65                    | 342                              | 31                                  | 2,326               |
|  |                       | 104                   | 10                    | 33                               | 5                                   | 152                 |
| BY PLEA OF NOT GUILTY  | 10                    | 18                    | 1                     | 10                               | 2                                   | 41                  |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | 0                     | 0                     | 0                     | 0                                | 0                                   | 0                   |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | 1                     |                                  |                                     | 1                   |
| <b>TOTALS</b>  | <b>10</b>             | <b>2,010</b>          | <b>77</b>             | <b>385</b>                       | <b>38</b>                           | <b>2,520</b>        |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

## **VILLAGE OF RIVER HILLS**

**40-0176**

QUARTERS REPORTED

- ☒ 1st Quarter
- ☒ 2nd Quarter
- ☒ 3rd Quarter
- ☒ 4th Quarter

| <i><b>CASES DISPOSED:</b></i>                                      | <i><b>PARKING</b></i> | <i><b>TRAFFIC</b></i> | <i><b>OWI/BAC</b></i> | <i><b>ADULT<br/>NON-TRAF</b></i> | <i><b>JUVENILE<br/>NON-TRAF</b></i> | <i><b>TOTAL</b></i> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | 1,085                 | 10                    | 15                               | 2                                   | 1,112               |
|  |                       | 89                    | 3                     | 4                                | 0                                   | 96                  |
| BY PLEA OF NOT GUILTY  | 0                     | 279                   | 5                     | 6                                | 0                                   | 290                 |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | 0                     | 3                     | 0                     | 0                                | 0                                   | 3                   |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | 0                     |                                  |                                     | 0                   |
| <b>TOTALS</b>  | <b>0</b>              | <b>1,456</b>          | <b>18</b>             | <b>25</b>                        | <b>2</b>                            | <b>1,501</b>        |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

## **VILLAGE OF SHOREWOOD**

**40-0181**

QUARTERS REPORTED

- ☐ 1st Quarter
- ☐ 2nd Quarter
- ☐ 3rd Quarter
- ☒ 4th Quarter

| <i><b>CASES DISPOSED:</b></i>                                      | <i><b>PARKING</b></i> | <i><b>TRAFFIC</b></i> | <i><b>OWI/BAC</b></i> | <i><b>ADULT<br/>NON-TRAF</b></i> | <i><b>JUVENILE<br/>NON-TRAF</b></i> | <i><b>TOTAL</b></i> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | 1,133                 | 0                     | 282                              | 53                                  | 1,468               |
|  |                       | 171                   | 0                     | 57                               | 11                                  | 239                 |
| BY PLEA OF NOT GUILTY  | 0                     | 118                   | 0                     | 30                               | 2                                   | 150                 |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | 0                     | 0                     | 0                     | 0                                | 0                                   | 0                   |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | 0                     |                                  |                                     | 0                   |
| <b>TOTALS</b>  | <b>0</b>              | <b>1,422</b>          | <b>0</b>              | <b>369</b>                       | <b>66</b>                           | <b>1,857</b>        |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

QUARTERS REPORTED

- ☒ 1st Quarter
- ☒ 2nd Quarter
- ☒ 3rd Quarter
- ☒ 4th Quarter

## **VILLAGE OF WEST MILWAUKEE**

**40-0191**

| <b><i>CASES DISPOSED:</i></b>                                      | <b><i>PARKING</i></b> | <b><i>TRAFFIC</i></b> | <b><i>OWI/BAC</i></b> | <b><i>ADULT<br/>NON-TRAF</i></b> | <b><i>JUVENILE<br/>NON-TRAF</i></b> | <b><i>TOTAL</i></b> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | 1,231                 | 24                    | 477                              | 204                                 | 1,936               |
|  |                       | 112                   | 0                     | 36                               | 8                                   | 156                 |
| BY PLEA OF NOT GUILTY  | 541                   | 24                    | 3                     | 65                               | 1                                   | 634                 |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | 0                     | 3                     | 0                     | 0                                | 0                                   | 3                   |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | 1                     |                                  |                                     | 1                   |
| <b>TOTALS</b>  | <b>541</b>            | <b>1,370</b>          | <b>28</b>             | <b>578</b>                       | <b>213</b>                          | <b>2,730</b>        |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

QUARTERS REPORTED

- ☒ 1st Quarter
- ☒ 2nd Quarter
- ☒ 3rd Quarter
- ☒ 4th Quarter

## **VILLAGE OF WHITEFISH BAY**

**40-0192**

| <b><i>CASES DISPOSED:</i></b>                                      | <b><i>PARKING</i></b> | <b><i>TRAFFIC</i></b> | <b><i>OWI/BAC</i></b> | <b><i>ADULT<br/>NON-TRAF</i></b> | <b><i>JUVENILE<br/>NON-TRAF</i></b> | <b><i>TOTAL</i></b> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | 1,263                 | 23                    | 139                              | 36                                  | 1,461               |
|  |                       | 824                   | 23                    | 24                               | 4                                   | 875                 |
| BY PLEA OF NOT GUILTY  | 206                   | 37                    | 9                     | 21                               | 3                                   | 276                 |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | 0                     | 52                    | 8                     | 3                                | 7                                   | 70                  |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | 0                     |                                  |                                     | 0                   |
| <b>TOTALS</b>  | <b>206</b>            | <b>2,176</b>          | <b>63</b>             | <b>187</b>                       | <b>50</b>                           | <b>2,682</b>        |



# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

QUARTERS REPORTED

- ☒ 1st Quarter
- ☒ 2nd Quarter
- ☒ 3rd Quarter
- ☒ 4th Quarter

## **CITY OF CUDAHY**

**40-0211**

| <b><i>CASES DISPOSED:</i></b>                                      | <b><i>PARKING</i></b> | <b><i>TRAFFIC</i></b> | <b><i>OWI/BAC</i></b> | <b><i>ADULT<br/>NON-TRAF</i></b> | <b><i>JUVENILE<br/>NON-TRAF</i></b> | <b><i>TOTAL</i></b> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | <b>1,070</b>          | <b>15</b>             | <b>339</b>                       | <b>150</b>                          | <b>1,574</b>        |
|  |                       | <b>82</b>             | <b>1</b>              | <b>23</b>                        | <b>26</b>                           | <b>132</b>          |
| BY PLEA OF NOT GUILTY  | <b>1,436</b>          | <b>373</b>            | <b>37</b>             | <b>243</b>                       | <b>48</b>                           | <b>2,137</b>        |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | <b>2</b>              |                                  |                                     | <b>2</b>            |
| <b>TOTALS</b>  | <b>1,436</b>          | <b>1,525</b>          | <b>55</b>             | <b>605</b>                       | <b>224</b>                          | <b>3,845</b>        |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

QUARTERS REPORTED

- ☒ 1st Quarter
- ☒ 2nd Quarter
- ☒ 3rd Quarter
- ☒ 4th Quarter

## **CITY OF FRANKLIN**

**40-0226**

| <b><i>CASES DISPOSED:</i></b>                                      | <b><i>PARKING</i></b> | <b><i>TRAFFIC</i></b> | <b><i>OWI/BAC</i></b> | <b><i>ADULT<br/>NON-TRAF</i></b> | <b><i>JUVENILE<br/>NON-TRAF</i></b> | <b><i>TOTAL</i></b> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | <b>4,328</b>          | <b>96</b>             | <b>765</b>                       | <b>98</b>                           | <b>5,287</b>        |
|  |                       | <b>1,762</b>          | <b>1</b>              | <b>166</b>                       | <b>45</b>                           | <b>1,974</b>        |
| BY PLEA OF NOT GUILTY  | <b>0</b>              | <b>12</b>             | <b>2</b>              | <b>13</b>                        | <b>1</b>                            | <b>28</b>           |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | <b>0</b>              | <b>1</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>1</b>            |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | <b>1</b>              |                                  |                                     | <b>1</b>            |
| <b>TOTALS</b>  | <b>0</b>              | <b>6,103</b>          | <b>100</b>            | <b>944</b>                       | <b>144</b>                          | <b>7,291</b>        |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

## **CITY OF GLENDALE**

**40-0231**

QUARTERS REPORTED

- ☒ 1st Quarter
- ☒ 2nd Quarter
- ☒ 3rd Quarter
- ☒ 4th Quarter

| <b><i>CASES DISPOSED:</i></b>                                      | <b><i>PARKING</i></b> | <b><i>TRAFFIC</i></b> | <b><i>OWI/BAC</i></b> | <b><i>ADULT<br/>NON-TRAF</i></b> | <b><i>JUVENILE<br/>NON-TRAF</i></b> | <b><i>TOTAL</i></b> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | 2,375                 | 28                    | 504                              | 208                                 | 3,115               |
|  |                       | 222                   | 0                     | 39                               | 65                                  | 326                 |
| BY PLEA OF NOT GUILTY  | 29                    | 409                   | 25                    | 49                               | 5                                   | 517                 |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | 0                     | 4                     | 0                     | 0                                | 0                                   | 4                   |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | 1                     |                                  |                                     | 1                   |
| <b>TOTALS</b>  | <b>29</b>             | <b>3,010</b>          | <b>54</b>             | <b>592</b>                       | <b>278</b>                          | <b>3,963</b>        |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

## **CITY OF GREENFIELD**

**40-0236**

QUARTERS REPORTED

- ☒ 1st Quarter
- ☒ 2nd Quarter
- ☒ 3rd Quarter
- ☒ 4th Quarter

| <b><i>CASES DISPOSED:</i></b>                                      | <b><i>PARKING</i></b> | <b><i>TRAFFIC</i></b> | <b><i>OWI/BAC</i></b> | <b><i>ADULT<br/>NON-TRAF</i></b> | <b><i>JUVENILE<br/>NON-TRAF</i></b> | <b><i>TOTAL</i></b> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | 5,498                 | 130                   | 1,086                            | 360                                 | 7,074               |
|  |                       | 907                   | 0                     | 199                              | 81                                  | 1,187               |
| BY PLEA OF NOT GUILTY  | 107                   | 8                     | 1                     | 5                                | 0                                   | 121                 |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | 0                     | 0                     | 0                     | 0                                | 0                                   | 0                   |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | 5                     |                                  |                                     | 5                   |
| <b>TOTALS</b>  | <b>107</b>            | <b>6,413</b>          | <b>136</b>            | <b>1,290</b>                     | <b>441</b>                          | <b>8,387</b>        |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

**CITY OF MILWAUKEE**

**40-0251-03**

QUARTERS REPORTED

- ☒ 1st Quarter
- ☒ 2nd Quarter
- ☒ 3rd Quarter
- ☒ 4th Quarter

| <b><i>CASES DISPOSED:</i></b>                                      | <b><i>PARKING</i></b> | <b><i>TRAFFIC</i></b> | <b><i>OWI/BAC</i></b> | <b><i>ADULT<br/>NON-TRAF</i></b> | <b><i>JUVENILE<br/>NON-TRAF</i></b> | <b><i>TOTAL</i></b> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | <b>94,289</b>         | <b>512</b>            | <b>27,956</b>                    | <b>15,404</b>                       | <b>138,161</b>      |
|  |                       | <b>4,422</b>          | <b>94</b>             | <b>3,593</b>                     | <b>1,513</b>                        | <b>9,622</b>        |
| BY PLEA OF NOT GUILTY  | <b>394</b>            | <b>1,392</b>          | <b>75</b>             | <b>3,299</b>                     | <b>351</b>                          | <b>5,511</b>        |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | <b>5</b>              |                                  |                                     | <b>5</b>            |
| <b>TOTALS</b>  | <b>394</b>            | <b>100,103</b>        | <b>686</b>            | <b>34,848</b>                    | <b>17,268</b>                       | <b>153,299</b>      |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

**CITY OF OAK CREEK**

**40-0265**

QUARTERS REPORTED

- ☒ 1st Quarter
- ☒ 2nd Quarter
- ☒ 3rd Quarter
- ☒ 4th Quarter

| <b><i>CASES DISPOSED:</i></b>                                      | <b><i>PARKING</i></b> | <b><i>TRAFFIC</i></b> | <b><i>OWI/BAC</i></b> | <b><i>ADULT<br/>NON-TRAF</i></b> | <b><i>JUVENILE<br/>NON-TRAF</i></b> | <b><i>TOTAL</i></b> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | <b>2,788</b>          | <b>65</b>             | <b>756</b>                       | <b>293</b>                          | <b>3,902</b>        |
|  |                       | <b>5</b>              | <b>1</b>              | <b>13</b>                        | <b>6</b>                            | <b>25</b>           |
| BY PLEA OF NOT GUILTY  | <b>122</b>            | <b>1,311</b>          | <b>86</b>             | <b>464</b>                       | <b>62</b>                           | <b>2,045</b>        |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | <b>1</b>              | <b>9</b>              | <b>0</b>              | <b>5</b>                         | <b>0</b>                            | <b>15</b>           |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | <b>8</b>              |                                  |                                     | <b>8</b>            |
| <b>TOTALS</b>  | <b>123</b>            | <b>4,113</b>          | <b>160</b>            | <b>1,238</b>                     | <b>361</b>                          | <b>5,995</b>        |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

**CITY OF ST. FRANCIS**

**40-0281**

QUARTERS REPORTED

- ☒ 1st Quarter
- ☒ 2nd Quarter
- ☒ 3rd Quarter
- ☒ 4th Quarter

| <i><b>CASES DISPOSED:</b></i>                                      | <i><b>PARKING</b></i> | <i><b>TRAFFIC</b></i> | <i><b>OWI/BAC</b></i> | <i><b>ADULT<br/>NON-TRAF</b></i> | <i><b>JUVENILE<br/>NON-TRAF</b></i> | <i><b>TOTAL</b></i> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | 1,111                 | 25                    | 244                              | 114                                 | 1,494               |
|  |                       | 164                   | 19                    | 35                               | 28                                  | 246                 |
| BY PLEA OF NOT GUILTY  | 4                     | 45                    | 2                     | 37                               | 14                                  | 102                 |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | 0                     | 1                     | 0                     | 24                               | 0                                   | 25                  |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | 0                     |                                  |                                     | 0                   |
| <b>TOTALS</b>  | <b>4</b>              | <b>1,321</b>          | <b>46</b>             | <b>340</b>                       | <b>156</b>                          | <b>1,867</b>        |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

**CITY OF SOUTH MILWAUKEE**

**40-0282**

QUARTERS REPORTED

- ☒ 1st Quarter
- ☒ 2nd Quarter
- ☒ 3rd Quarter
- ☒ 4th Quarter

| <i><b>CASES DISPOSED:</b></i>                                      | <i><b>PARKING</b></i> | <i><b>TRAFFIC</b></i> | <i><b>OWI/BAC</b></i> | <i><b>ADULT<br/>NON-TRAF</b></i> | <i><b>JUVENILE<br/>NON-TRAF</b></i> | <i><b>TOTAL</b></i> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | 1,189                 | 77                    | 828                              | 333                                 | 2,427               |
|  |                       | 87                    | 0                     | 49                               | 21                                  | 157                 |
| BY PLEA OF NOT GUILTY  | 200                   | 78                    | 18                    | 101                              | 12                                  | 409                 |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | 0                     | 1                     | 1                     | 3                                | 0                                   | 5                   |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | 0                     |                                  |                                     | 0                   |
| <b>TOTALS</b>  | <b>200</b>            | <b>1,355</b>          | <b>96</b>             | <b>981</b>                       | <b>366</b>                          | <b>2,998</b>        |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

**CITY OF WAUWATOSA**

**40-0291**

QUARTERS REPORTED

- ☐ 1st Quarter  
☐ 2nd Quarter  
☐ 3rd Quarter  
☐ 4th Quarter

| <i><b>CASES DISPOSED:</b></i>                                      | <i><b>PARKING</b></i> | <i><b>TRAFFIC</b></i> | <i><b>OWI/BAC</b></i> | <i><b>ADULT<br/>NON-TRAF</b></i> | <i><b>JUVENILE<br/>NON-TRAF</b></i> | <i><b>TOTAL</b></i> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | 0                     | 0                     | 0                                | 0                                   | 0                   |
|  |                       | 0                     | 0                     | 0                                | 0                                   | 0                   |
| BY PLEA OF NOT GUILTY  | 0                     | 0                     | 0                     | 0                                | 0                                   | 0                   |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | 0                     | 0                     | 0                     | 0                                | 0                                   | 0                   |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | 0                     |                                  |                                     | 0                   |
| <b>TOTALS</b>  | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

**CITY OF WEST ALLIS**

**40-0292**

QUARTERS REPORTED

- ☒ 1st Quarter  
☒ 2nd Quarter  
☒ 3rd Quarter  
☒ 4th Quarter

| <i><b>CASES DISPOSED:</b></i>                                      | <i><b>PARKING</b></i> | <i><b>TRAFFIC</b></i> | <i><b>OWI/BAC</b></i> | <i><b>ADULT<br/>NON-TRAF</b></i> | <i><b>JUVENILE<br/>NON-TRAF</b></i> | <i><b>TOTAL</b></i> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | 4,565                 | 158                   | 1,542                            | 691                                 | 6,956               |
|  |                       | 528                   | 2                     | 300                              | 281                                 | 1,111               |
| BY PLEA OF NOT GUILTY  | 1,064                 | 2,255                 | 127                   | 1,158                            | 702                                 | 5,306               |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | 0                     | 5                     | 3                     | 0                                | 1                                   | 9                   |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | 2                     |                                  |                                     | 2                   |
| <b>TOTALS</b>  | <b>1,064</b>          | <b>7,353</b>          | <b>292</b>            | <b>3,000</b>                     | <b>1,675</b>                        | <b>13,384</b>       |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

QUARTERS REPORTED

- ☒ 1st Quarter  
☒ 2nd Quarter  
☒ 3rd Quarter  
☒ 4th Quarter

## **VILLAGE OF CASHTON**

**41-0111**

| <b><i>CASES DISPOSED:</i></b>                                      | <b><i>PARKING</i></b> | <b><i>TRAFFIC</i></b> | <b><i>OWI/BAC</i></b> | <b><i>ADULT<br/>NON-TRAF</i></b> | <b><i>JUVENILE<br/>NON-TRAF</i></b> | <b><i>TOTAL</i></b> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | <b>32</b>             | <b>5</b>              | <b>10</b>                        | <b>10</b>                           | <b>57</b>           |
|  |                       | <b>4</b>              | <b>0</b>              | <b>4</b>                         | <b>3</b>                            | <b>11</b>           |
| BY PLEA OF NOT GUILTY  | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | <b>0</b>              |                                  |                                     | <b>0</b>            |
| <b>TOTALS</b>  | <b>0</b>              | <b>36</b>             | <b>5</b>              | <b>14</b>                        | <b>13</b>                           | <b>68</b>           |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

QUARTERS REPORTED

- ☒ 1st Quarter  
☒ 2nd Quarter  
☒ 3rd Quarter  
☐ 4th Quarter

## **VILLAGE OF NORWALK**

**41-0161**

| <b><i>CASES DISPOSED:</i></b>                                      | <b><i>PARKING</i></b> | <b><i>TRAFFIC</i></b> | <b><i>OWI/BAC</i></b> | <b><i>ADULT<br/>NON-TRAF</i></b> | <b><i>JUVENILE<br/>NON-TRAF</i></b> | <b><i>TOTAL</i></b> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | <b>16</b>             | <b>1</b>              | <b>8</b>                         | <b>2</b>                            | <b>27</b>           |
|  |                       | <b>0</b>              | <b>1</b>              | <b>0</b>                         | <b>0</b>                            | <b>1</b>            |
| BY PLEA OF NOT GUILTY  | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>3</b>                         | <b>0</b>                            | <b>3</b>            |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | <b>0</b>              |                                  |                                     | <b>0</b>            |
| <b>TOTALS</b>  | <b>0</b>              | <b>16</b>             | <b>2</b>              | <b>11</b>                        | <b>2</b>                            | <b>31</b>           |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

**CITY OF SPARTA**

**41-0281**

QUARTERS REPORTED

- ☒ 1st Quarter
- ☒ 2nd Quarter
- ☒ 3rd Quarter
- ☒ 4th Quarter

| <b><i>CASES DISPOSED:</i></b>                                      | <b><i>PARKING</i></b> | <b><i>TRAFFIC</i></b> | <b><i>OWI/BAC</i></b> | <b><i>ADULT<br/>NON-TRAF</i></b> | <b><i>JUVENILE<br/>NON-TRAF</i></b> | <b><i>TOTAL</i></b> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | <b>889</b>            | <b>84</b>             | <b>304</b>                       | <b>290</b>                          | <b>1,567</b>        |
|  |                       | <b>37</b>             | <b>4</b>              | <b>31</b>                        | <b>18</b>                           | <b>90</b>           |
| BY PLEA OF NOT GUILTY  | <b>1</b>              | <b>105</b>            | <b>26</b>             | <b>78</b>                        | <b>33</b>                           | <b>243</b>          |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | <b>4</b>              |                                  |                                     | <b>4</b>            |
| <b>TOTALS</b>  | <b>1</b>              | <b>1,031</b>          | <b>118</b>            | <b>413</b>                       | <b>341</b>                          | <b>1,904</b>        |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

**CITY OF TOMAH**

**41-0286**

QUARTERS REPORTED

- ☐ 1st Quarter
- ☐ 2nd Quarter
- ☐ 3rd Quarter
- ☒ 4th Quarter

| <b><i>CASES DISPOSED:</i></b>                                      | <b><i>PARKING</i></b> | <b><i>TRAFFIC</i></b> | <b><i>OWI/BAC</i></b> | <b><i>ADULT<br/>NON-TRAF</i></b> | <b><i>JUVENILE<br/>NON-TRAF</i></b> | <b><i>TOTAL</i></b> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | <b>4,567</b>          | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>4,567</b>        |
|  |                       | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |
| BY PLEA OF NOT GUILTY  | <b>0</b>              | <b>50</b>             | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>50</b>           |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | <b>2</b>              |                                  |                                     | <b>2</b>            |
| <b>TOTALS</b>  | <b>0</b>              | <b>4,617</b>          | <b>2</b>              | <b>0</b>                         | <b>0</b>                            | <b>4,619</b>        |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

QUARTERS REPORTED

- ☒ 1st Quarter
- ☒ 2nd Quarter
- ☒ 3rd Quarter
- ☒ 4th Quarter

## **VILLAGE OF LENA**

**42-0146**

| <b><i>CASES DISPOSED:</i></b>                                      | <b><i>PARKING</i></b> | <b><i>TRAFFIC</i></b> | <b><i>OWI/BAC</i></b> | <b><i>ADULT<br/>NON-TRAF</i></b> | <b><i>JUVENILE<br/>NON-TRAF</i></b> | <b><i>TOTAL</i></b> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | <b>120</b>            | <b>9</b>              | <b>29</b>                        | <b>21</b>                           | <b>179</b>          |
|  |                       | <b>20</b>             | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>20</b>           |
| BY PLEA OF NOT GUILTY  | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | <b>0</b>              |                                  |                                     | <b>0</b>            |
| <b>TOTALS</b>  | <b>0</b>              | <b>140</b>            | <b>9</b>              | <b>29</b>                        | <b>21</b>                           | <b>199</b>          |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

QUARTERS REPORTED

- ☒ 1st Quarter
- ☒ 2nd Quarter
- ☒ 3rd Quarter
- ☒ 4th Quarter

## **VILLAGE OF SURING**

**42-0181**

| <b><i>CASES DISPOSED:</i></b>                                      | <b><i>PARKING</i></b> | <b><i>TRAFFIC</i></b> | <b><i>OWI/BAC</i></b> | <b><i>ADULT<br/>NON-TRAF</i></b> | <b><i>JUVENILE<br/>NON-TRAF</i></b> | <b><i>TOTAL</i></b> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | <b>21</b>             | <b>0</b>              | <b>6</b>                         | <b>18</b>                           | <b>45</b>           |
|  |                       | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |
| BY PLEA OF NOT GUILTY  | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>3</b>                            | <b>3</b>            |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | <b>0</b>              |                                  |                                     | <b>0</b>            |
| <b>TOTALS</b>  | <b>0</b>              | <b>21</b>             | <b>0</b>              | <b>6</b>                         | <b>21</b>                           | <b>48</b>           |



# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

**CITY OF GILLETT**

**42-0231**

QUARTERS REPORTED

- ☒ 1st Quarter
- ☒ 2nd Quarter
- ☒ 3rd Quarter
- ☒ 4th Quarter

| <i><b>CASES DISPOSED:</b></i>                                      | <i><b>PARKING</b></i> | <i><b>TRAFFIC</b></i> | <i><b>OWI/BAC</b></i> | <i><b>ADULT<br/>NON-TRAF</b></i> | <i><b>JUVENILE<br/>NON-TRAF</b></i> | <i><b>TOTAL</b></i> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | 114                   | 0                     | 79                               | 36                                  | 229                 |
|  |                       | 2                     | 0                     | 4                                | 0                                   | 6                   |
| BY PLEA OF NOT GUILTY  | 0                     | 9                     | 0                     | 9                                | 3                                   | 21                  |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | 0                     | 0                     | 0                     | 0                                | 0                                   | 0                   |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | 0                     |                                  |                                     | 0                   |
| <b>TOTALS</b>  | <b>0</b>              | <b>125</b>            | <b>0</b>              | <b>92</b>                        | <b>39</b>                           | <b>256</b>          |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

**CITY OF OCONTO**

**42-0265**

QUARTERS REPORTED

- ☒ 1st Quarter
- ☒ 2nd Quarter
- ☒ 3rd Quarter
- ☒ 4th Quarter

| <i><b>CASES DISPOSED:</b></i>                                      | <i><b>PARKING</b></i> | <i><b>TRAFFIC</b></i> | <i><b>OWI/BAC</b></i> | <i><b>ADULT<br/>NON-TRAF</b></i> | <i><b>JUVENILE<br/>NON-TRAF</b></i> | <i><b>TOTAL</b></i> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | 372                   | 10                    | 215                              | 122                                 | 719                 |
|  |                       | 2                     | 0                     | 9                                | 0                                   | 11                  |
| BY PLEA OF NOT GUILTY  | 0                     | 6                     | 0                     | 20                               | 6                                   | 32                  |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | 0                     | 0                     | 0                     | 0                                | 0                                   | 0                   |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | 0                     |                                  |                                     | 0                   |
| <b>TOTALS</b>  | <b>0</b>              | <b>380</b>            | <b>10</b>             | <b>244</b>                       | <b>128</b>                          | <b>762</b>          |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

**CITY OF OCONTO FALLS**

**42-0266**

QUARTERS REPORTED

- ☒ 1st Quarter
- ☒ 2nd Quarter
- ☒ 3rd Quarter
- ☒ 4th Quarter

| <i><b>CASES DISPOSED:</b></i>                                      | <i><b>PARKING</b></i> | <i><b>TRAFFIC</b></i> | <i><b>OWI/BAC</b></i> | <i><b>ADULT<br/>NON-TRAF</b></i> | <i><b>JUVENILE<br/>NON-TRAF</b></i> | <i><b>TOTAL</b></i> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | <b>222</b>            | <b>9</b>              | <b>115</b>                       | <b>58</b>                           | <b>404</b>          |
|  |                       | <b>21</b>             | <b>3</b>              | <b>12</b>                        | <b>7</b>                            | <b>43</b>           |
| BY PLEA OF NOT GUILTY  | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | <b>0</b>              |                                  |                                     | <b>0</b>            |
| <b>TOTALS</b>  | <b>0</b>              | <b>243</b>            | <b>12</b>             | <b>127</b>                       | <b>65</b>                           | <b>447</b>          |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

**TOWN OF GRAND CHUTE**

**44-0020**

QUARTERS REPORTED

- ☒ 1st Quarter
- ☒ 2nd Quarter
- ☒ 3rd Quarter
- ☒ 4th Quarter

| <i><b>CASES DISPOSED:</b></i>                                      | <i><b>PARKING</b></i> | <i><b>TRAFFIC</b></i> | <i><b>OWI/BAC</b></i> | <i><b>ADULT<br/>NON-TRAF</b></i> | <i><b>JUVENILE<br/>NON-TRAF</b></i> | <i><b>TOTAL</b></i> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | <b>2,015</b>          | <b>145</b>            | <b>776</b>                       | <b>242</b>                          | <b>3,178</b>        |
|  |                       | <b>6</b>              | <b>0</b>              | <b>3</b>                         | <b>0</b>                            | <b>9</b>            |
| BY PLEA OF NOT GUILTY  | <b>16</b>             | <b>169</b>            | <b>35</b>             | <b>53</b>                        | <b>5</b>                            | <b>278</b>          |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | <b>0</b>              | <b>17</b>             | <b>2</b>              | <b>14</b>                        | <b>5</b>                            | <b>38</b>           |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | <b>7</b>              |                                  |                                     | <b>7</b>            |
| <b>TOTALS</b>  | <b>16</b>             | <b>2,207</b>          | <b>189</b>            | <b>846</b>                       | <b>252</b>                          | <b>3,510</b>        |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

QUARTERS REPORTED

- ☒ 1st Quarter
- ☒ 2nd Quarter
- ☒ 3rd Quarter
- ☒ 4th Quarter

## **VILLAGE OF BLACK CREEK**

**44-0107**

| <i><b>CASES DISPOSED:</b></i>                                      | <i><b>PARKING</b></i> | <i><b>TRAFFIC</b></i> | <i><b>OWI/BAC</b></i> | <i><b>ADULT<br/>NON-TRAF</b></i> | <i><b>JUVENILE<br/>NON-TRAF</b></i> | <i><b>TOTAL</b></i> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | <b>190</b>            | <b>3</b>              | <b>44</b>                        | <b>7</b>                            | <b>244</b>          |
|  |                       | <b>26</b>             | <b>0</b>              | <b>3</b>                         | <b>0</b>                            | <b>29</b>           |
| BY PLEA OF NOT GUILTY  | <b>0</b>              | <b>5</b>              | <b>0</b>              | <b>2</b>                         | <b>0</b>                            | <b>7</b>            |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | <b>1</b>              |                                  |                                     | <b>1</b>            |
| <b>TOTALS</b>  | <b>0</b>              | <b>221</b>            | <b>4</b>              | <b>49</b>                        | <b>7</b>                            | <b>281</b>          |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

QUARTERS REPORTED

- ☒ 1st Quarter
- ☒ 2nd Quarter
- ☒ 3rd Quarter
- ☒ 4th Quarter

## **VILLAGE OF COMBINED LOCKS**

**44-0111**

| <i><b>CASES DISPOSED:</b></i>                                      | <i><b>PARKING</b></i> | <i><b>TRAFFIC</b></i> | <i><b>OWI/BAC</b></i> | <i><b>ADULT<br/>NON-TRAF</b></i> | <i><b>JUVENILE<br/>NON-TRAF</b></i> | <i><b>TOTAL</b></i> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | <b>432</b>            | <b>26</b>             | <b>60</b>                        | <b>14</b>                           | <b>532</b>          |
|  |                       | <b>11</b>             | <b>3</b>              | <b>11</b>                        | <b>0</b>                            | <b>25</b>           |
| BY PLEA OF NOT GUILTY  | <b>0</b>              | <b>28</b>             | <b>9</b>              | <b>9</b>                         | <b>0</b>                            | <b>46</b>           |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | <b>3</b>              |                                  |                                     | <b>3</b>            |
| <b>TOTALS</b>  | <b>0</b>              | <b>471</b>            | <b>41</b>             | <b>80</b>                        | <b>14</b>                           | <b>606</b>          |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

QUARTERS REPORTED

- ☒ 1st Quarter
- ☒ 2nd Quarter
- ☒ 3rd Quarter
- ☒ 4th Quarter

## **VILLAGE OF HORTONVILLE**

**44-0136**

| <i><b>CASES DISPOSED:</b></i>                                      | <i><b>PARKING</b></i> | <i><b>TRAFFIC</b></i> | <i><b>OWI/BAC</b></i> | <i><b>ADULT<br/>NON-TRAF</b></i> | <i><b>JUVENILE<br/>NON-TRAF</b></i> | <i><b>TOTAL</b></i> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | <b>412</b>            | <b>12</b>             | <b>104</b>                       | <b>87</b>                           | <b>615</b>          |
|  |                       | <b>44</b>             | <b>11</b>             | <b>8</b>                         | <b>8</b>                            | <b>71</b>           |
| BY PLEA OF NOT GUILTY  | <b>0</b>              | <b>61</b>             | <b>10</b>             | <b>34</b>                        | <b>7</b>                            | <b>112</b>          |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | <b>0</b>              | <b>3</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>3</b>            |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | <b>4</b>              |                                  |                                     | <b>4</b>            |
| <b>TOTALS</b>  | <b>0</b>              | <b>520</b>            | <b>37</b>             | <b>146</b>                       | <b>102</b>                          | <b>805</b>          |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

QUARTERS REPORTED

- ☒ 1st Quarter
- ☒ 2nd Quarter
- ☒ 3rd Quarter
- ☒ 4th Quarter

## **VILLAGE OF KIMBERLY**

**44-0141**

| <i><b>CASES DISPOSED:</b></i>                                      | <i><b>PARKING</b></i> | <i><b>TRAFFIC</b></i> | <i><b>OWI/BAC</b></i> | <i><b>ADULT<br/>NON-TRAF</b></i> | <i><b>JUVENILE<br/>NON-TRAF</b></i> | <i><b>TOTAL</b></i> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | <b>464</b>            | <b>20</b>             | <b>106</b>                       | <b>69</b>                           | <b>659</b>          |
|  |                       | <b>30</b>             | <b>0</b>              | <b>23</b>                        | <b>18</b>                           | <b>71</b>           |
| BY PLEA OF NOT GUILTY  | <b>3</b>              | <b>21</b>             | <b>10</b>             | <b>25</b>                        | <b>5</b>                            | <b>64</b>           |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | <b>1</b>              |                                  |                                     | <b>1</b>            |
| <b>TOTALS</b>  | <b>3</b>              | <b>515</b>            | <b>31</b>             | <b>154</b>                       | <b>92</b>                           | <b>795</b>          |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

QUARTERS REPORTED

- ☒ 1st Quarter
- ☒ 2nd Quarter
- ☒ 3rd Quarter
- ☒ 4th Quarter

## **VILLAGE OF LITTLE CHUTE**

**44-0146**

| <i><b>CASES DISPOSED:</b></i>                                      | <i><b>PARKING</b></i> | <i><b>TRAFFIC</b></i> | <i><b>OWI/BAC</b></i> | <i><b>ADULT<br/>NON-TRAF</b></i> | <i><b>JUVENILE<br/>NON-TRAF</b></i> | <i><b>TOTAL</b></i> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | 1,224                 | 74                    | 324                              | 82                                  | 1,704               |
|  |                       | 20                    | 0                     | 7                                | 1                                   | 28                  |
| BY PLEA OF NOT GUILTY  | 0                     | 18                    | 2                     | 10                               | 0                                   | 30                  |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | 0                     | 0                     | 0                     | 0                                | 0                                   | 0                   |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | 6                     |                                  |                                     | 6                   |
| <b>TOTALS</b>  | <b>0</b>              | <b>1,262</b>          | <b>82</b>             | <b>341</b>                       | <b>83</b>                           | <b>1,768</b>        |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

QUARTERS REPORTED

- ☒ 1st Quarter
- ☒ 2nd Quarter
- ☒ 3rd Quarter
- ☒ 4th Quarter

## **VILLAGE OF SHIOCTON**

**44-0181**

| <i><b>CASES DISPOSED:</b></i>                                      | <i><b>PARKING</b></i> | <i><b>TRAFFIC</b></i> | <i><b>OWI/BAC</b></i> | <i><b>ADULT<br/>NON-TRAF</b></i> | <i><b>JUVENILE<br/>NON-TRAF</b></i> | <i><b>TOTAL</b></i> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | 118                   | 7                     | 73                               | 11                                  | 209                 |
|  |                       | 4                     | 0                     | 8                                | 0                                   | 12                  |
| BY PLEA OF NOT GUILTY  | 0                     | 11                    | 0                     | 21                               | 5                                   | 37                  |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | 0                     | 0                     | 0                     | 0                                | 0                                   | 0                   |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | 0                     |                                  |                                     | 0                   |
| <b>TOTALS</b>  | <b>0</b>              | <b>133</b>            | <b>7</b>              | <b>102</b>                       | <b>16</b>                           | <b>258</b>          |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

**CITY OF KAUKAUNA**

**44-0241**

QUARTERS REPORTED

- ☒ 1st Quarter
- ☒ 2nd Quarter
- ☒ 3rd Quarter
- ☒ 4th Quarter

| <i><b>CASES DISPOSED:</b></i>                                      | <i><b>PARKING</b></i> | <i><b>TRAFFIC</b></i> | <i><b>OWI/BAC</b></i> | <i><b>ADULT<br/>NON-TRAF</b></i> | <i><b>JUVENILE<br/>NON-TRAF</b></i> | <i><b>TOTAL</b></i> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | 1,419                 | 72                    | 342                              | 55                                  | 1,888               |
|  |                       | 62                    | 0                     | 43                               | 34                                  | 139                 |
| BY PLEA OF NOT GUILTY  | 0                     | 67                    | 11                    | 72                               | 1                                   | 151                 |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | 0                     | 0                     | 0                     | 0                                | 0                                   | 0                   |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | 15                    |                                  |                                     | 15                  |
| <b>TOTALS</b>  | <b>0</b>              | <b>1,548</b>          | <b>98</b>             | <b>457</b>                       | <b>90</b>                           | <b>2,193</b>        |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

**CITY OF SEYMOUR**

**44-0281**

QUARTERS REPORTED

- ☒ 1st Quarter
- ☒ 2nd Quarter
- ☒ 3rd Quarter
- ☒ 4th Quarter

| <i><b>CASES DISPOSED:</b></i>                                      | <i><b>PARKING</b></i> | <i><b>TRAFFIC</b></i> | <i><b>OWI/BAC</b></i> | <i><b>ADULT<br/>NON-TRAF</b></i> | <i><b>JUVENILE<br/>NON-TRAF</b></i> | <i><b>TOTAL</b></i> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | 292                   | 16                    | 147                              | 73                                  | 528                 |
|  |                       | 2                     | 0                     | 2                                | 2                                   | 6                   |
| BY PLEA OF NOT GUILTY  | 0                     | 43                    | 7                     | 29                               | 16                                  | 95                  |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | 0                     | 2                     | 0                     | 0                                | 0                                   | 2                   |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | 4                     |                                  |                                     | 4                   |
| <b>TOTALS</b>  | <b>0</b>              | <b>339</b>            | <b>27</b>             | <b>178</b>                       | <b>91</b>                           | <b>635</b>          |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

**CITY OF PRESCOTT**

**47-0271**

QUARTERS REPORTED

- ☒ 1st Quarter
- ☒ 2nd Quarter
- ☒ 3rd Quarter
- ☒ 4th Quarter

| <i><b>CASES DISPOSED:</b></i>                                      | <i><b>PARKING</b></i> | <i><b>TRAFFIC</b></i> | <i><b>OWI/BAC</b></i> | <i><b>ADULT<br/>NON-TRAF</b></i> | <i><b>JUVENILE<br/>NON-TRAF</b></i> | <i><b>TOTAL</b></i> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | 397                   | 52                    | 116                              | 64                                  | 629                 |
|  |                       | 0                     | 0                     | 0                                | 0                                   | 0                   |
| BY PLEA OF NOT GUILTY  | 0                     | 0                     | 0                     | 0                                | 0                                   | 0                   |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | 0                     | 0                     | 0                     | 0                                | 0                                   | 0                   |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | 0                     |                                  |                                     | 0                   |
| <b>TOTALS</b>  | <b>0</b>              | <b>397</b>            | <b>52</b>             | <b>116</b>                       | <b>64</b>                           | <b>629</b>          |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

**CITY OF RIVER FALLS**

**47-0276**

QUARTERS REPORTED

- ☒ 1st Quarter
- ☒ 2nd Quarter
- ☒ 3rd Quarter
- ☒ 4th Quarter

| <i><b>CASES DISPOSED:</b></i>                                      | <i><b>PARKING</b></i> | <i><b>TRAFFIC</b></i> | <i><b>OWI/BAC</b></i> | <i><b>ADULT<br/>NON-TRAF</b></i> | <i><b>JUVENILE<br/>NON-TRAF</b></i> | <i><b>TOTAL</b></i> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | 496                   | 35                    | 363                              | 130                                 | 1,024               |
|  |                       | 14                    | 3                     | 21                               | 1                                   | 39                  |
| BY PLEA OF NOT GUILTY  | 3                     | 110                   | 25                    | 113                              | 6                                   | 257                 |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | 0                     | 0                     | 0                     | 0                                | 0                                   | 0                   |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | 1                     |                                  |                                     | 1                   |
| <b>TOTALS</b>  | <b>3</b>              | <b>620</b>            | <b>64</b>             | <b>497</b>                       | <b>137</b>                          | <b>1,321</b>        |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

QUARTERS REPORTED

- ☒ 1st Quarter
- ☒ 2nd Quarter
- ☒ 3rd Quarter
- ☒ 4th Quarter

**VILLAGE OF OSCEOLA**

**DRESSER**

**48-0165**

| <i><b>CASES DISPOSED:</b></i>                                      | <i><b>PARKING</b></i> | <i><b>TRAFFIC</b></i> | <i><b>OWI/BAC</b></i> | <i><b>ADULT<br/>NON-TRAF</b></i> | <i><b>JUVENILE<br/>NON-TRAF</b></i> | <i><b>TOTAL</b></i> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | <b>453</b>            | <b>37</b>             | <b>279</b>                       | <b>92</b>                           | <b>861</b>          |
|  |                       | <b>16</b>             | <b>0</b>              | <b>14</b>                        | <b>4</b>                            | <b>34</b>           |
| BY PLEA OF NOT GUILTY  | <b>0</b>              | <b>11</b>             | <b>14</b>             | <b>14</b>                        | <b>2</b>                            | <b>41</b>           |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>2</b>                         | <b>0</b>                            | <b>2</b>            |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | <b>3</b>              |                                  |                                     | <b>3</b>            |
| <b>TOTALS</b>  | <b>0</b>              | <b>480</b>            | <b>54</b>             | <b>309</b>                       | <b>98</b>                           | <b>941</b>          |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

QUARTERS REPORTED

- ☒ 1st Quarter
- ☒ 2nd Quarter
- ☒ 3rd Quarter
- ☒ 4th Quarter

**CITY OF AMERY**

**48-0201**

| <i><b>CASES DISPOSED:</b></i>                                      | <i><b>PARKING</b></i> | <i><b>TRAFFIC</b></i> | <i><b>OWI/BAC</b></i> | <i><b>ADULT<br/>NON-TRAF</b></i> | <i><b>JUVENILE<br/>NON-TRAF</b></i> | <i><b>TOTAL</b></i> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | <b>210</b>            | <b>6</b>              | <b>155</b>                       | <b>74</b>                           | <b>445</b>          |
|  |                       | <b>2</b>              | <b>0</b>              | <b>6</b>                         | <b>4</b>                            | <b>12</b>           |
| BY PLEA OF NOT GUILTY  | <b>0</b>              | <b>18</b>             | <b>1</b>              | <b>16</b>                        | <b>9</b>                            | <b>44</b>           |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | <b>0</b>              |                                  |                                     | <b>0</b>            |
| <b>TOTALS</b>  | <b>0</b>              | <b>230</b>            | <b>7</b>              | <b>177</b>                       | <b>87</b>                           | <b>501</b>          |



# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

**CITY OF ST. CROIX FALLS**

**48-0281**

QUARTERS REPORTED

- ☐ 1st Quarter  
☒ 2nd Quarter  
☒ 3rd Quarter  
☒ 4th Quarter

| <i><b>CASES DISPOSED:</b></i>                                      | <i><b>PARKING</b></i> | <i><b>TRAFFIC</b></i> | <i><b>OWI/BAC</b></i> | <i><b>ADULT<br/>NON-TRAF</b></i> | <i><b>JUVENILE<br/>NON-TRAF</b></i> | <i><b>TOTAL</b></i> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | <b>283</b>            | <b>14</b>             | <b>38</b>                        | <b>31</b>                           | <b>366</b>          |
|  |                       | <b>20</b>             | <b>3</b>              | <b>10</b>                        | <b>0</b>                            | <b>33</b>           |
| BY PLEA OF NOT GUILTY  | <b>1</b>              | <b>10</b>             | <b>1</b>              | <b>3</b>                         | <b>0</b>                            | <b>15</b>           |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | <b>0</b>              | <b>1</b>              | <b>0</b>              | <b>0</b>                         | <b>2</b>                            | <b>3</b>            |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | <b>0</b>              |                                  |                                     | <b>0</b>            |
| <b>TOTALS</b>  | <b>1</b>              | <b>314</b>            | <b>18</b>             | <b>51</b>                        | <b>33</b>                           | <b>417</b>          |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

**TOWN OF BURLINGTON**

**51-0002**

QUARTERS REPORTED

- ☒ 1st Quarter  
☒ 2nd Quarter  
☒ 3rd Quarter  
☒ 4th Quarter

| <i><b>CASES DISPOSED:</b></i>                                      | <i><b>PARKING</b></i> | <i><b>TRAFFIC</b></i> | <i><b>OWI/BAC</b></i> | <i><b>ADULT<br/>NON-TRAF</b></i> | <i><b>JUVENILE<br/>NON-TRAF</b></i> | <i><b>TOTAL</b></i> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | <b>357</b>            | <b>24</b>             | <b>138</b>                       | <b>35</b>                           | <b>554</b>          |
|  |                       | <b>49</b>             | <b>5</b>              | <b>4</b>                         | <b>5</b>                            | <b>63</b>           |
| BY PLEA OF NOT GUILTY  | <b>0</b>              | <b>193</b>            | <b>10</b>             | <b>28</b>                        | <b>8</b>                            | <b>239</b>          |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | <b>0</b>              |                                  |                                     | <b>0</b>            |
| <b>TOTALS</b>  | <b>0</b>              | <b>599</b>            | <b>39</b>             | <b>170</b>                       | <b>48</b>                           | <b>856</b>          |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

**TOWN OF CALEDONIA**

**51-0004**

QUARTERS REPORTED

- ☒ 1st Quarter
- ☒ 2nd Quarter
- ☒ 3rd Quarter
- ☒ 4th Quarter

| <i><b>CASES DISPOSED:</b></i>                                      | <i><b>PARKING</b></i> | <i><b>TRAFFIC</b></i> | <i><b>OWI/BAC</b></i> | <i><b>ADULT<br/>NON-TRAF</b></i> | <i><b>JUVENILE<br/>NON-TRAF</b></i> | <i><b>TOTAL</b></i> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | 1,511                 | 57                    | 259                              | 72                                  | 1,899               |
|  |                       | 103                   | 0                     | 38                               | 20                                  | 161                 |
| BY PLEA OF NOT GUILTY  | 27                    | 472                   | 44                    | 105                              | 46                                  | 694                 |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | 0                     | 3                     | 0                     | 0                                | 0                                   | 3                   |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | 3                     |                                  |                                     | 3                   |
| <b>TOTALS</b>  | <b>27</b>             | <b>2,089</b>          | <b>104</b>            | <b>402</b>                       | <b>138</b>                          | <b>2,760</b>        |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

**TOWN OF DOVER**

**51-0006**

QUARTERS REPORTED

- ☐ 1st Quarter
- ☐ 2nd Quarter
- ☐ 3rd Quarter
- ☐ 4th Quarter

| <i><b>CASES DISPOSED:</b></i>                                      | <i><b>PARKING</b></i> | <i><b>TRAFFIC</b></i> | <i><b>OWI/BAC</b></i> | <i><b>ADULT<br/>NON-TRAF</b></i> | <i><b>JUVENILE<br/>NON-TRAF</b></i> | <i><b>TOTAL</b></i> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | 0                     | 0                     | 0                                | 0                                   | 0                   |
|  |                       | 0                     | 0                     | 0                                | 0                                   | 0                   |
| BY PLEA OF NOT GUILTY  | 0                     | 0                     | 0                     | 0                                | 0                                   | 0                   |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | 0                     | 0                     | 0                     | 0                                | 0                                   | 0                   |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | 0                     |                                  |                                     | 0                   |
| <b>TOTALS</b>  | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

QUARTERS REPORTED

- ☒ 1st Quarter
- ☒ 2nd Quarter
- ☒ 3rd Quarter
- ☒ 4th Quarter

## **VILLAGE OF MT. PLEASANT**

**51-0008**

| <i><b>CASES DISPOSED:</b></i>                                      | <i><b>PARKING</b></i> | <i><b>TRAFFIC</b></i> | <i><b>OWI/BAC</b></i> | <i><b>ADULT<br/>NON-TRAF</b></i> | <i><b>JUVENILE<br/>NON-TRAF</b></i> | <i><b>TOTAL</b></i> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | 1,924                 | 67                    | 373                              | 402                                 | 2,766               |
|  |                       | 353                   | 0                     | 18                               | 14                                  | 385                 |
| BY PLEA OF NOT GUILTY  | 51                    | 523                   | 29                    | 109                              | 70                                  | 782                 |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | 0                     | 0                     | 0                     | 0                                | 0                                   | 0                   |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | 0                     |                                  |                                     | 0                   |
| <b>TOTALS</b>  | <b>51</b>             | <b>2,800</b>          | <b>96</b>             | <b>500</b>                       | <b>486</b>                          | <b>3,933</b>        |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

QUARTERS REPORTED

- ☒ 1st Quarter
- ☒ 2nd Quarter
- ☒ 3rd Quarter
- ☒ 4th Quarter

## **TOWN OF NORWAY**

**51-0010**

| <i><b>CASES DISPOSED:</b></i>                                      | <i><b>PARKING</b></i> | <i><b>TRAFFIC</b></i> | <i><b>OWI/BAC</b></i> | <i><b>ADULT<br/>NON-TRAF</b></i> | <i><b>JUVENILE<br/>NON-TRAF</b></i> | <i><b>TOTAL</b></i> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | 1,073                 | 6                     | 97                               | 10                                  | 1,186               |
|  |                       | 33                    | 0                     | 15                               | 0                                   | 48                  |
| BY PLEA OF NOT GUILTY  | 1                     | 157                   | 3                     | 26                               | 5                                   | 192                 |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | 0                     | 1                     | 0                     | 0                                | 0                                   | 1                   |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | 0                     |                                  |                                     | 0                   |
| <b>TOTALS</b>  | <b>1</b>              | <b>1,264</b>          | <b>9</b>              | <b>138</b>                       | <b>15</b>                           | <b>1,427</b>        |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

QUARTERS REPORTED

- ☐ 1st Quarter  
☐ 2nd Quarter  
☐ 3rd Quarter  
☐ 4th Quarter

## **TOWN OF RAYMOND**

**51-0012**

| <i><b>CASES DISPOSED:</b></i>                                      | <i><b>PARKING</b></i> | <i><b>TRAFFIC</b></i> | <i><b>OWI/BAC</b></i> | <i><b>ADULT<br/>NON-TRAF</b></i> | <i><b>JUVENILE<br/>NON-TRAF</b></i> | <i><b>TOTAL</b></i> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | 0                     | 0                     | 0                                | 0                                   | 0                   |
|  |                       | 0                     | 0                     | 0                                | 0                                   | 0                   |
| BY PLEA OF NOT GUILTY  | 0                     | 0                     | 0                     | 0                                | 0                                   | 0                   |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | 0                     | 0                     | 0                     | 0                                | 0                                   | 0                   |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | 0                     |                                  |                                     | 0                   |
| <b>TOTALS</b>  | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

QUARTERS REPORTED

- ☒ 1st Quarter  
☒ 2nd Quarter  
☒ 3rd Quarter  
☒ 4th Quarter

## **TOWN OF WATERFORD**

**51-0016**

| <i><b>CASES DISPOSED:</b></i>                                      | <i><b>PARKING</b></i> | <i><b>TRAFFIC</b></i> | <i><b>OWI/BAC</b></i> | <i><b>ADULT<br/>NON-TRAF</b></i> | <i><b>JUVENILE<br/>NON-TRAF</b></i> | <i><b>TOTAL</b></i> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | 628                   | 31                    | 604                              | 60                                  | 1,323               |
|  |                       | 45                    | 1                     | 10                               | 1                                   | 57                  |
| BY PLEA OF NOT GUILTY  | 0                     | 169                   | 16                    | 114                              | 16                                  | 315                 |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | 0                     | 0                     | 0                     | 0                                | 0                                   | 0                   |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | 0                     |                                  |                                     | 0                   |
| <b>TOTALS</b>  | <b>0</b>              | <b>842</b>            | <b>48</b>             | <b>728</b>                       | <b>77</b>                           | <b>1,695</b>        |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

QUARTERS REPORTED

- ☒ 1st Quarter
- ☒ 2nd Quarter
- ☒ 3rd Quarter
- ☒ 4th Quarter

## **VILLAGE OF STURTEVANT**

**51-0181**

| <i><b>CASES DISPOSED:</b></i>                                      | <i><b>PARKING</b></i> | <i><b>TRAFFIC</b></i> | <i><b>OWI/BAC</b></i> | <i><b>ADULT<br/>NON-TRAF</b></i> | <i><b>JUVENILE<br/>NON-TRAF</b></i> | <i><b>TOTAL</b></i> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | <b>686</b>            | <b>13</b>             | <b>113</b>                       | <b>38</b>                           | <b>850</b>          |
|  |                       | <b>17</b>             | <b>0</b>              | <b>3</b>                         | <b>2</b>                            | <b>22</b>           |
| BY PLEA OF NOT GUILTY  | <b>7</b>              | <b>237</b>            | <b>15</b>             | <b>24</b>                        | <b>4</b>                            | <b>287</b>          |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | <b>2</b>              |                                  |                                     | <b>2</b>            |
| <b>TOTALS</b>  | <b>7</b>              | <b>940</b>            | <b>30</b>             | <b>140</b>                       | <b>44</b>                           | <b>1,161</b>        |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

QUARTERS REPORTED

- ☒ 1st Quarter
- ☒ 2nd Quarter
- ☒ 3rd Quarter
- ☒ 4th Quarter

## **VILLAGE OF UNION GROVE**

**51-0186**

| <i><b>CASES DISPOSED:</b></i>                                      | <i><b>PARKING</b></i> | <i><b>TRAFFIC</b></i> | <i><b>OWI/BAC</b></i> | <i><b>ADULT<br/>NON-TRAF</b></i> | <i><b>JUVENILE<br/>NON-TRAF</b></i> | <i><b>TOTAL</b></i> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | <b>692</b>            | <b>6</b>              | <b>86</b>                        | <b>37</b>                           | <b>821</b>          |
|  |                       | <b>20</b>             | <b>0</b>              | <b>0</b>                         | <b>3</b>                            | <b>23</b>           |
| BY PLEA OF NOT GUILTY  | <b>8</b>              | <b>101</b>            | <b>2</b>              | <b>51</b>                        | <b>5</b>                            | <b>167</b>          |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | <b>1</b>              |                                  |                                     | <b>1</b>            |
| <b>TOTALS</b>  | <b>8</b>              | <b>813</b>            | <b>9</b>              | <b>137</b>                       | <b>45</b>                           | <b>1,012</b>        |

# MUNICIPAL STATISTICS REPORT

YEAR 2004

QUARTERS REPORTED

- ☐ 1st Quarter  
☐ 2nd Quarter  
☐ 3rd Quarter  
☐ 4th Quarter

## VILLAGE OF WATERFORD

51-0191

| <i>CASES DISPOSED:</i>   | <i>PARKING</i> | <i>TRAFFIC</i> | <i>OWI/BAC</i> | <i>ADULT<br/>NON-TRAF</i> | <i>JUVENILE<br/>NON-TRAF</i> | <i>TOTAL</i> |
|--|----------------|----------------|----------------|---------------------------|------------------------------|--------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                | 0              | 0              | 0                         | 0                            | 0            |
|  |                | 0              | 0              | 0                         | 0                            | 0            |
| BY PLEA OF NOT GUILTY  | 0              | 0              | 0              | 0                         | 0                            | 0            |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | 0              | 0              | 0              | 0                         | 0                            | 0            |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                |                | 0              |                           |                              | 0            |
| <b>TOTALS</b>  | <b>0</b>       | <b>0</b>       | <b>0</b>       | <b>0</b>                  | <b>0</b>                     | <b>0</b>     |

# MUNICIPAL STATISTICS REPORT

YEAR 2004

QUARTERS REPORTED

- ☒ 1st Quarter  
☒ 2nd Quarter  
☒ 3rd Quarter  
☒ 4th Quarter

## VILLAGE OF WIND POINT

NORTH BAY

51-0192

| <i>CASES DISPOSED:</i>   | <i>PARKING</i> | <i>TRAFFIC</i> | <i>OWI/BAC</i> | <i>ADULT<br/>NON-TRAF</i> | <i>JUVENILE<br/>NON-TRAF</i> | <i>TOTAL</i> |
|--|----------------|----------------|----------------|---------------------------|------------------------------|--------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                | 489            | 2              | 24                        | 8                            | 523          |
|  |                | 44             | 0              | 1                         | 2                            | 47           |
| BY PLEA OF NOT GUILTY  | 0              | 334            | 3              | 8                         | 0                            | 345          |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | 0              | 2              | 0              | 1                         | 0                            | 3            |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                |                | 0              |                           |                              | 0            |
| <b>TOTALS</b>  | <b>0</b>       | <b>869</b>     | <b>5</b>       | <b>34</b>                 | <b>10</b>                    | <b>918</b>   |

# MUNICIPAL STATISTICS REPORT

YEAR 2004

CITY OF BURLINGTON

51-0206

QUARTERS REPORTED

- ☐ 1st Quarter  
☐ 2nd Quarter  
☐ 3rd Quarter  
☐ 4th Quarter

| <i>CASES DISPOSED:</i>   | <i>PARKING</i> | <i>TRAFFIC</i> | <i>OWI/BAC</i> | <i>ADULT<br/>NON-TRAF</i> | <i>JUVENILE<br/>NON-TRAF</i> | <i>TOTAL</i> |
|--|----------------|----------------|----------------|---------------------------|------------------------------|--------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                | 0              | 0              | 0                         | 0                            | 0            |
|  |                | 0              | 0              | 0                         | 0                            | 0            |
| BY PLEA OF NOT GUILTY  | 0              | 0              | 0              | 0                         | 0                            | 0            |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | 0              | 0              | 0              | 0                         | 0                            | 0            |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                |                | 0              |                           |                              | 0            |
| <b>TOTALS</b>  | <b>0</b>       | <b>0</b>       | <b>0</b>       | <b>0</b>                  | <b>0</b>                     | <b>0</b>     |

# MUNICIPAL STATISTICS REPORT

YEAR 2004

CITY OF RACINE

51-0276

QUARTERS REPORTED

- ☒ 1st Quarter  
☒ 2nd Quarter  
☒ 3rd Quarter  
☒ 4th Quarter

| <i>CASES DISPOSED:</i>   | <i>PARKING</i> | <i>TRAFFIC</i> | <i>OWI/BAC</i> | <i>ADULT<br/>NON-TRAF</i> | <i>JUVENILE<br/>NON-TRAF</i> | <i>TOTAL</i>  |
|--|----------------|----------------|----------------|---------------------------|------------------------------|---------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                | 5,778          | 57             | 1,538                     | 2,795                        | 10,168        |
|  |                | 212            | 0              | 332                       | 84                           | 628           |
| BY PLEA OF NOT GUILTY  | 550            | 2,243          | 59             | 1,198                     | 351                          | 4,401         |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | 0              | 1              | 0              | 1                         | 0                            | 2             |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                |                | 0              |                           |                              | 0             |
| <b>TOTALS</b>  | <b>550</b>     | <b>8,234</b>   | <b>116</b>     | <b>3,069</b>              | <b>3,230</b>                 | <b>15,199</b> |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

**VILLAGE OF LONE ROCK**

**52-0146**

QUARTERS REPORTED

- ☒ 1st Quarter
- ☒ 2nd Quarter
- ☒ 3rd Quarter
- ☒ 4th Quarter

| <i><b>CASES DISPOSED:</b></i>                                      | <i><b>PARKING</b></i> | <i><b>TRAFFIC</b></i> | <i><b>OWI/BAC</b></i> | <i><b>ADULT<br/>NON-TRAF</b></i> | <i><b>JUVENILE<br/>NON-TRAF</b></i> | <i><b>TOTAL</b></i> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | 16                    | 0                     | 2                                | 1                                   | 19                  |
|  |                       | 0                     | 0                     | 0                                | 0                                   | 0                   |
| BY PLEA OF NOT GUILTY  | 0                     | 1                     | 0                     | 0                                | 0                                   | 1                   |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | 0                     | 0                     | 0                     | 0                                | 0                                   | 0                   |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | 0                     |                                  |                                     | 0                   |
| <b>TOTALS</b>  | <b>0</b>              | <b>17</b>             | <b>0</b>              | <b>2</b>                         | <b>1</b>                            | <b>20</b>           |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

**VILLAGE OF VIOLA**

**52-0186**

QUARTERS REPORTED

- ☐ 1st Quarter
- ☐ 2nd Quarter
- ☐ 3rd Quarter
- ☐ 4th Quarter

| <i><b>CASES DISPOSED:</b></i>                                      | <i><b>PARKING</b></i> | <i><b>TRAFFIC</b></i> | <i><b>OWI/BAC</b></i> | <i><b>ADULT<br/>NON-TRAF</b></i> | <i><b>JUVENILE<br/>NON-TRAF</b></i> | <i><b>TOTAL</b></i> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | 0                     | 0                     | 0                                | 0                                   | 0                   |
|  |                       | 0                     | 0                     | 0                                | 0                                   | 0                   |
| BY PLEA OF NOT GUILTY  | 0                     | 0                     | 0                     | 0                                | 0                                   | 0                   |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | 0                     | 0                     | 0                     | 0                                | 0                                   | 0                   |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | 0                     |                                  |                                     | 0                   |
| <b>TOTALS</b>  | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |



# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

QUARTERS REPORTED

- ☐ 1st Quarter  
☐ 2nd Quarter  
☐ 3rd Quarter  
☐ 4th Quarter

**TOWN OF BELOIT**

**53-0004**

| <b><i>CASES DISPOSED:</i></b>                                      | <b><i>PARKING</i></b> | <b><i>TRAFFIC</i></b> | <b><i>OWI/BAC</i></b> | <b><i>ADULT<br/>NON-TRAF</i></b> | <b><i>JUVENILE<br/>NON-TRAF</i></b> | <b><i>TOTAL</i></b> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | 0                     | 0                     | 0                                | 0                                   | 0                   |
|  |                       | 0                     | 0                     | 0                                | 0                                   | 0                   |
| BY PLEA OF NOT GUILTY  | 0                     | 0                     | 0                     | 0                                | 0                                   | 0                   |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | 0                     | 0                     | 0                     | 0                                | 0                                   | 0                   |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | 0                     |                                  |                                     | 0                   |
| <b>TOTALS</b>  | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

QUARTERS REPORTED

- ☒ 1st Quarter  
☒ 2nd Quarter  
☒ 3rd Quarter  
☒ 4th Quarter

**TOWN OF MILTON**

**53-0026**

| <b><i>CASES DISPOSED:</i></b>                                      | <b><i>PARKING</i></b> | <b><i>TRAFFIC</i></b> | <b><i>OWI/BAC</i></b> | <b><i>ADULT<br/>NON-TRAF</i></b> | <b><i>JUVENILE<br/>NON-TRAF</i></b> | <b><i>TOTAL</i></b> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | 168                   | 0                     | 20                               | 0                                   | 188                 |
|  |                       | 7                     | 0                     | 0                                | 0                                   | 7                   |
| BY PLEA OF NOT GUILTY  | 0                     | 12                    | 0                     | 3                                | 0                                   | 15                  |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | 0                     | 0                     | 0                     | 0                                | 0                                   | 0                   |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | 0                     |                                  |                                     | 0                   |
| <b>TOTALS</b>  | <b>0</b>              | <b>187</b>            | <b>0</b>              | <b>23</b>                        | <b>0</b>                            | <b>210</b>          |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

QUARTERS REPORTED

- ☒ 1st Quarter
- ☒ 2nd Quarter
- ☒ 3rd Quarter
- ☒ 4th Quarter

## **TOWN OF TURTLE**

**53-0038**

| <b><i>CASES DISPOSED:</i></b>                                      | <b><i>PARKING</i></b> | <b><i>TRAFFIC</i></b> | <b><i>OWI/BAC</i></b> | <b><i>ADULT<br/>NON-TRAF</i></b> | <b><i>JUVENILE<br/>NON-TRAF</i></b> | <b><i>TOTAL</i></b> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | <b>123</b>            | <b>1</b>              | <b>8</b>                         | <b>0</b>                            | <b>132</b>          |
|  |                       | <b>2</b>              | <b>3</b>              | <b>0</b>                         | <b>0</b>                            | <b>5</b>            |
| BY PLEA OF NOT GUILTY  | <b>0</b>              | <b>3</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>3</b>            |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | <b>0</b>              |                                  |                                     | <b>0</b>            |
| <b>TOTALS</b>  | <b>0</b>              | <b>128</b>            | <b>4</b>              | <b>8</b>                         | <b>0</b>                            | <b>140</b>          |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

QUARTERS REPORTED

- ☒ 1st Quarter
- ☒ 2nd Quarter
- ☒ 3rd Quarter
- ☒ 4th Quarter

## **VILLAGE OF CLINTON**

**53-0111**

| <b><i>CASES DISPOSED:</i></b>                                      | <b><i>PARKING</i></b> | <b><i>TRAFFIC</i></b> | <b><i>OWI/BAC</i></b> | <b><i>ADULT<br/>NON-TRAF</i></b> | <b><i>JUVENILE<br/>NON-TRAF</i></b> | <b><i>TOTAL</i></b> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | <b>96</b>             | <b>10</b>             | <b>48</b>                        | <b>32</b>                           | <b>186</b>          |
|  |                       | <b>3</b>              | <b>0</b>              | <b>1</b>                         | <b>0</b>                            | <b>4</b>            |
| BY PLEA OF NOT GUILTY  | <b>0</b>              | <b>6</b>              | <b>1</b>              | <b>14</b>                        | <b>3</b>                            | <b>24</b>           |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | <b>0</b>              | <b>0</b>              | <b>1</b>              | <b>0</b>                         | <b>0</b>                            | <b>1</b>            |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | <b>1</b>              |                                  |                                     | <b>1</b>            |
| <b>TOTALS</b>  | <b>0</b>              | <b>105</b>            | <b>13</b>             | <b>63</b>                        | <b>35</b>                           | <b>216</b>          |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

QUARTERS REPORTED

- ☒ 1st Quarter
- ☒ 2nd Quarter
- ☒ 3rd Quarter
- ☒ 4th Quarter

## **VILLAGE OF FOOTVILLE**

**53-0126**

| <b><i>CASES DISPOSED:</i></b>                                      | <b><i>PARKING</i></b> | <b><i>TRAFFIC</i></b> | <b><i>OWI/BAC</i></b> | <b><i>ADULT<br/>NON-TRAF</i></b> | <b><i>JUVENILE<br/>NON-TRAF</i></b> | <b><i>TOTAL</i></b> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | 20                    | 0                     | 45                               | 0                                   | 65                  |
|  |                       | 0                     | 0                     | 0                                | 0                                   | 0                   |
| BY PLEA OF NOT GUILTY  | 0                     | 5                     | 1                     | 6                                | 0                                   | 12                  |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | 0                     | 0                     | 0                     | 1                                | 0                                   | 1                   |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | 1                     |                                  |                                     | 1                   |
| <b>TOTALS</b>  | <b>0</b>              | <b>25</b>             | <b>2</b>              | <b>52</b>                        | <b>0</b>                            | <b>79</b>           |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

QUARTERS REPORTED

- ☒ 1st Quarter
- ☒ 2nd Quarter
- ☒ 3rd Quarter
- ☒ 4th Quarter

## **VILLAGE OF ORFORDVILLE**

**53-0165**

| <b><i>CASES DISPOSED:</i></b>                                      | <b><i>PARKING</i></b> | <b><i>TRAFFIC</i></b> | <b><i>OWI/BAC</i></b> | <b><i>ADULT<br/>NON-TRAF</i></b> | <b><i>JUVENILE<br/>NON-TRAF</i></b> | <b><i>TOTAL</i></b> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | 25                    | 0                     | 58                               | 56                                  | 139                 |
|  |                       | 0                     | 0                     | 1                                | 0                                   | 1                   |
| BY PLEA OF NOT GUILTY  | 0                     | 1                     | 0                     | 1                                | 1                                   | 3                   |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | 0                     | 0                     | 0                     | 0                                | 0                                   | 0                   |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | 0                     |                                  |                                     | 0                   |
| <b>TOTALS</b>  | <b>0</b>              | <b>26</b>             | <b>0</b>              | <b>60</b>                        | <b>57</b>                           | <b>143</b>          |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

QUARTERS REPORTED

☒ 1st Quarter

☒ 2nd Quarter

☒ 3rd Quarter

☐ 4th Quarter

**CITY OF BELOIT**

**53-0206**

| <i><b>CASES DISPOSED:</b></i>                                      | <i><b>PARKING</b></i> | <i><b>TRAFFIC</b></i> | <i><b>OWI/BAC</b></i> | <i><b>ADULT<br/>NON-TRAF</b></i> | <i><b>JUVENILE<br/>NON-TRAF</b></i> | <i><b>TOTAL</b></i> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | <b>2,338</b>          | <b>69</b>             | <b>1,668</b>                     | <b>540</b>                          | <b>4,615</b>        |
|  |                       | <b>18</b>             | <b>3</b>              | <b>118</b>                       | <b>2</b>                            | <b>141</b>          |
| BY PLEA OF NOT GUILTY  | <b>0</b>              | <b>212</b>            | <b>16</b>             | <b>487</b>                       | <b>59</b>                           | <b>774</b>          |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | <b>0</b>              | <b>1</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>1</b>            |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | <b>0</b>              |                                  |                                     | <b>0</b>            |
| <b>TOTALS</b>  | <b>0</b>              | <b>2,569</b>          | <b>88</b>             | <b>2,273</b>                     | <b>601</b>                          | <b>5,531</b>        |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

QUARTERS REPORTED

☒ 1st Quarter

☒ 2nd Quarter

☒ 3rd Quarter

**CITY OF EDGERTON**

**ALBION**

**FULTON**

**SUMNER**

**53-0221**

☒ 4th Quarter

| <i><b>CASES DISPOSED:</b></i>                      | <i><b>PARKING</b></i> | <i><b>TRAFFIC</b></i> | <i><b>OWI/BAC</b></i> | <i><b>ADULT<br/>NON-TRAF</b></i> | <i><b>JUVENILE<br/>NON-TRAF</b></i> | <i><b>TOTAL</b></i> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST |                       | <b>408</b>            | <b>12</b>             | <b>202</b>                       | <b>76</b>                           | <b>698</b>          |
| BY DISMISSAL                                       |                       | <b>11</b>             | <b>0</b>              | <b>11</b>                        | <b>6</b>                            | <b>28</b>           |
| BY PLEA OF NOT GUILTY                              | <b>0</b>              | <b>83</b>             | <b>20</b>             | <b>40</b>                        | <b>12</b>                           | <b>155</b>          |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT            | <b>0</b>              | <b>1</b>              | <b>1</b>              | <b>0</b>                         | <b>0</b>                            | <b>2</b>            |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST      |                       |                       | <b>0</b>              |                                  |                                     | <b>0</b>            |
| <b>TOTALS</b>                                      | <b>0</b>              | <b>503</b>            | <b>33</b>             | <b>253</b>                       | <b>94</b>                           | <b>883</b>          |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

QUARTERS REPORTED

- ☒ 1st Quarter
- ☒ 2nd Quarter
- ☒ 3rd Quarter
- ☒ 4th Quarter

**CITY OF EVANSVILLE**

**UNION**

**53-0222**

| <b><i>CASES DISPOSED:</i></b>                                      | <b><i>PARKING</i></b> | <b><i>TRAFFIC</i></b> | <b><i>OWI/BAC</i></b> | <b><i>ADULT<br/>NON-TRAF</i></b> | <b><i>JUVENILE<br/>NON-TRAF</i></b> | <b><i>TOTAL</i></b> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | <b>345</b>            | <b>11</b>             | <b>154</b>                       | <b>64</b>                           | <b>574</b>          |
|  |                       | <b>26</b>             | <b>0</b>              | <b>23</b>                        | <b>7</b>                            | <b>56</b>           |
| BY PLEA OF NOT GUILTY  | <b>0</b>              | <b>45</b>             | <b>3</b>              | <b>48</b>                        | <b>7</b>                            | <b>103</b>          |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | <b>0</b>              |                                  |                                     | <b>0</b>            |
| <b>TOTALS</b>  | <b>0</b>              | <b>416</b>            | <b>14</b>             | <b>225</b>                       | <b>78</b>                           | <b>733</b>          |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

QUARTERS REPORTED

- ☒ 1st Quarter
- ☒ 2nd Quarter
- ☒ 3rd Quarter
- ☒ 4th Quarter

**CITY OF MILTON**

**53-0257**

| <b><i>CASES DISPOSED:</i></b>                                      | <b><i>PARKING</i></b> | <b><i>TRAFFIC</i></b> | <b><i>OWI/BAC</i></b> | <b><i>ADULT<br/>NON-TRAF</i></b> | <b><i>JUVENILE<br/>NON-TRAF</i></b> | <b><i>TOTAL</i></b> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | <b>399</b>            | <b>15</b>             | <b>309</b>                       | <b>73</b>                           | <b>796</b>          |
|  |                       | <b>20</b>             | <b>0</b>              | <b>9</b>                         | <b>0</b>                            | <b>29</b>           |
| BY PLEA OF NOT GUILTY  | <b>6</b>              | <b>96</b>             | <b>9</b>              | <b>71</b>                        | <b>13</b>                           | <b>195</b>          |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | <b>0</b>              |                                  |                                     | <b>0</b>            |
| <b>TOTALS</b>  | <b>6</b>              | <b>515</b>            | <b>24</b>             | <b>389</b>                       | <b>86</b>                           | <b>1,020</b>        |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

**CITY OF LADYSMITH**

**54-0246**

QUARTERS REPORTED

- ☒ 1st Quarter
- ☒ 2nd Quarter
- ☒ 3rd Quarter
- ☒ 4th Quarter

| <i><b>CASES DISPOSED:</b></i>                                      | <i><b>PARKING</b></i> | <i><b>TRAFFIC</b></i> | <i><b>OWI/BAC</b></i> | <i><b>ADULT<br/>NON-TRAF</b></i> | <i><b>JUVENILE<br/>NON-TRAF</b></i> | <i><b>TOTAL</b></i> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | 335                   | 25                    | 143                              | 169                                 | 672                 |
|  |                       | 8                     | 2                     | 17                               | 8                                   | 35                  |
| BY PLEA OF NOT GUILTY  | 0                     | 23                    | 1                     | 18                               | 8                                   | 50                  |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | 0                     | 0                     | 0                     | 0                                | 0                                   | 0                   |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | 1                     |                                  |                                     | 1                   |
| <b>TOTALS</b>  | <b>0</b>              | <b>366</b>            | <b>29</b>             | <b>178</b>                       | <b>185</b>                          | <b>758</b>          |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

**VILLAGE OF BALDWIN**

**55-0106**

QUARTERS REPORTED

- ☒ 1st Quarter
- ☒ 2nd Quarter
- ☒ 3rd Quarter
- ☒ 4th Quarter

| <i><b>CASES DISPOSED:</b></i>                                      | <i><b>PARKING</b></i> | <i><b>TRAFFIC</b></i> | <i><b>OWI/BAC</b></i> | <i><b>ADULT<br/>NON-TRAF</b></i> | <i><b>JUVENILE<br/>NON-TRAF</b></i> | <i><b>TOTAL</b></i> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | 223                   | 0                     | 70                               | 40                                  | 333                 |
|  |                       | 24                    | 0                     | 16                               | 9                                   | 49                  |
| BY PLEA OF NOT GUILTY  | 0                     | 44                    | 0                     | 19                               | 17                                  | 80                  |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | 0                     | 0                     | 0                     | 0                                | 0                                   | 0                   |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | 0                     |                                  |                                     | 0                   |
| <b>TOTALS</b>  | <b>0</b>              | <b>291</b>            | <b>0</b>              | <b>105</b>                       | <b>66</b>                           | <b>462</b>          |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

QUARTERS REPORTED

- ☒ 1st Quarter
- ☒ 2nd Quarter
- ☒ 3rd Quarter
- ☒ 4th Quarter

## **VILLAGE OF HAMMOND**

**55-0136**

| <i><b>CASES DISPOSED:</b></i>                                      | <i><b>PARKING</b></i> | <i><b>TRAFFIC</b></i> | <i><b>OWI/BAC</b></i> | <i><b>ADULT<br/>NON-TRAF</b></i> | <i><b>JUVENILE<br/>NON-TRAF</b></i> | <i><b>TOTAL</b></i> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | <b>143</b>            | <b>9</b>              | <b>61</b>                        | <b>16</b>                           | <b>229</b>          |
|  |                       | <b>5</b>              | <b>1</b>              | <b>4</b>                         | <b>2</b>                            | <b>12</b>           |
| BY PLEA OF NOT GUILTY  | <b>0</b>              | <b>28</b>             | <b>4</b>              | <b>9</b>                         | <b>1</b>                            | <b>42</b>           |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | <b>0</b>              |                                  |                                     | <b>0</b>            |
| <b>TOTALS</b>  | <b>0</b>              | <b>176</b>            | <b>14</b>             | <b>74</b>                        | <b>19</b>                           | <b>283</b>          |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

QUARTERS REPORTED

- ☒ 1st Quarter
- ☒ 2nd Quarter
- ☒ 3rd Quarter
- ☒ 4th Quarter

## **VILLAGE OF NORTH HUDSON**

**55-0161**

| <i><b>CASES DISPOSED:</b></i>                                      | <i><b>PARKING</b></i> | <i><b>TRAFFIC</b></i> | <i><b>OWI/BAC</b></i> | <i><b>ADULT<br/>NON-TRAF</b></i> | <i><b>JUVENILE<br/>NON-TRAF</b></i> | <i><b>TOTAL</b></i> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | <b>517</b>            | <b>11</b>             | <b>108</b>                       | <b>41</b>                           | <b>677</b>          |
|  |                       | <b>5</b>              | <b>1</b>              | <b>1</b>                         | <b>0</b>                            | <b>7</b>            |
| BY PLEA OF NOT GUILTY  | <b>0</b>              | <b>91</b>             | <b>19</b>             | <b>23</b>                        | <b>5</b>                            | <b>138</b>          |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | <b>1</b>              |                                  |                                     | <b>1</b>            |
| <b>TOTALS</b>  | <b>0</b>              | <b>613</b>            | <b>32</b>             | <b>132</b>                       | <b>46</b>                           | <b>823</b>          |



# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

QUARTERS REPORTED

- ☒ 1st Quarter  
☒ 2nd Quarter  
☒ 3rd Quarter  
☒ 4th Quarter

## **VILLAGE OF SOMERSET**

**55-0181**

| <b><i>CASES DISPOSED:</i></b>                                      | <b><i>PARKING</i></b> | <b><i>TRAFFIC</i></b> | <b><i>OWI/BAC</i></b> | <b><i>ADULT<br/>NON-TRAF</i></b> | <b><i>JUVENILE<br/>NON-TRAF</i></b> | <b><i>TOTAL</i></b> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | <b>269</b>            | <b>11</b>             | <b>466</b>                       | <b>33</b>                           | <b>779</b>          |
|  |                       | <b>32</b>             | <b>0</b>              | <b>20</b>                        | <b>9</b>                            | <b>61</b>           |
| BY PLEA OF NOT GUILTY  | <b>1</b>              | <b>74</b>             | <b>14</b>             | <b>158</b>                       | <b>6</b>                            | <b>253</b>          |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | <b>1</b>              |                                  |                                     | <b>1</b>            |
| <b>TOTALS</b>  | <b>1</b>              | <b>375</b>            | <b>26</b>             | <b>644</b>                       | <b>48</b>                           | <b>1,094</b>        |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

QUARTERS REPORTED

- ☒ 1st Quarter  
☒ 2nd Quarter  
☒ 3rd Quarter  
☐ 4th Quarter

## **VILLAGE OF STAR PRAIRIE**

**55-0182**

| <b><i>CASES DISPOSED:</i></b>                                      | <b><i>PARKING</i></b> | <b><i>TRAFFIC</i></b> | <b><i>OWI/BAC</i></b> | <b><i>ADULT<br/>NON-TRAF</i></b> | <b><i>JUVENILE<br/>NON-TRAF</i></b> | <b><i>TOTAL</i></b> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | <b>73</b>             | <b>0</b>              | <b>5</b>                         | <b>2</b>                            | <b>80</b>           |
|  |                       | <b>1</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>1</b>            |
| BY PLEA OF NOT GUILTY  | <b>0</b>              | <b>3</b>              | <b>2</b>              | <b>0</b>                         | <b>0</b>                            | <b>5</b>            |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | <b>0</b>              |                                  |                                     | <b>0</b>            |
| <b>TOTALS</b>  | <b>0</b>              | <b>77</b>             | <b>2</b>              | <b>5</b>                         | <b>2</b>                            | <b>86</b>           |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

## **VILLAGE OF WOODVILLE**

**55-0192**

QUARTERS REPORTED

- ☒ 1st Quarter
- ☒ 2nd Quarter
- ☒ 3rd Quarter
- ☒ 4th Quarter

| <i><b>CASES DISPOSED:</b></i>                                      | <i><b>PARKING</b></i> | <i><b>TRAFFIC</b></i> | <i><b>OWI/BAC</b></i> | <i><b>ADULT<br/>NON-TRAF</b></i> | <i><b>JUVENILE<br/>NON-TRAF</b></i> | <i><b>TOTAL</b></i> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | <b>30</b>             | <b>0</b>              | <b>27</b>                        | <b>6</b>                            | <b>63</b>           |
|  |                       | <b>1</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>1</b>            |
| BY PLEA OF NOT GUILTY  | <b>0</b>              | <b>8</b>              | <b>0</b>              | <b>3</b>                         | <b>0</b>                            | <b>11</b>           |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | <b>0</b>              |                                  |                                     | <b>0</b>            |
| <b>TOTALS</b>  | <b>0</b>              | <b>39</b>             | <b>0</b>              | <b>30</b>                        | <b>6</b>                            | <b>75</b>           |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

## **GLENWOOD CITY MUNICIPAL COURT**

**55-0231**

QUARTERS REPORTED

- ☒ 1st Quarter
- ☒ 2nd Quarter
- ☒ 3rd Quarter
- ☒ 4th Quarter

| <i><b>CASES DISPOSED:</b></i>                                      | <i><b>PARKING</b></i> | <i><b>TRAFFIC</b></i> | <i><b>OWI/BAC</b></i> | <i><b>ADULT<br/>NON-TRAF</b></i> | <i><b>JUVENILE<br/>NON-TRAF</b></i> | <i><b>TOTAL</b></i> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | <b>66</b>             | <b>2</b>              | <b>43</b>                        | <b>23</b>                           | <b>134</b>          |
|  |                       | <b>4</b>              | <b>1</b>              | <b>3</b>                         | <b>4</b>                            | <b>12</b>           |
| BY PLEA OF NOT GUILTY  | <b>0</b>              | <b>3</b>              | <b>2</b>              | <b>1</b>                         | <b>2</b>                            | <b>8</b>            |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | <b>0</b>              |                                  |                                     | <b>0</b>            |
| <b>TOTALS</b>  | <b>0</b>              | <b>73</b>             | <b>5</b>              | <b>47</b>                        | <b>29</b>                           | <b>154</b>          |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

**CITY OF HUDSON**

**55-0236**

QUARTERS REPORTED

- ☒ 1st Quarter
- ☒ 2nd Quarter
- ☒ 3rd Quarter
- ☒ 4th Quarter

| <i><b>CASES DISPOSED:</b></i>                                      | <i><b>PARKING</b></i> | <i><b>TRAFFIC</b></i> | <i><b>OWI/BAC</b></i> | <i><b>ADULT<br/>NON-TRAF</b></i> | <i><b>JUVENILE<br/>NON-TRAF</b></i> | <i><b>TOTAL</b></i> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | 853                   | 13                    | 263                              | 206                                 | 1,335               |
|  |                       | 1                     | 0                     | 4                                | 2                                   | 7                   |
| BY PLEA OF NOT GUILTY  | 0                     | 194                   | 29                    | 82                               | 26                                  | 331                 |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | 0                     | 0                     | 0                     | 0                                | 7                                   | 7                   |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | 4                     |                                  |                                     | 4                   |
| <b>TOTALS</b>  | <b>0</b>              | <b>1,048</b>          | <b>46</b>             | <b>349</b>                       | <b>241</b>                          | <b>1,684</b>        |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

**CITY OF NEW RICHMOND**

**55-0261**

QUARTERS REPORTED

- ☒ 1st Quarter
- ☒ 2nd Quarter
- ☒ 3rd Quarter
- ☒ 4th Quarter

| <i><b>CASES DISPOSED:</b></i>                                      | <i><b>PARKING</b></i> | <i><b>TRAFFIC</b></i> | <i><b>OWI/BAC</b></i> | <i><b>ADULT<br/>NON-TRAF</b></i> | <i><b>JUVENILE<br/>NON-TRAF</b></i> | <i><b>TOTAL</b></i> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | 1,014                 | 33                    | 223                              | 46                                  | 1,316               |
|  |                       | 34                    | 9                     | 10                               | 17                                  | 70                  |
| BY PLEA OF NOT GUILTY  | 1                     | 175                   | 13                    | 30                               | 8                                   | 227                 |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | 0                     | 0                     | 0                     | 0                                | 0                                   | 0                   |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | 1                     |                                  |                                     | 1                   |
| <b>TOTALS</b>  | <b>1</b>              | <b>1,223</b>          | <b>56</b>             | <b>263</b>                       | <b>71</b>                           | <b>1,614</b>        |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

QUARTERS REPORTED

- ☒ 1st Quarter
- ☒ 2nd Quarter
- ☒ 3rd Quarter
- ☒ 4th Quarter

## **VILLAGE OF SAUK PRAIRIE**

**PRAIRIE DU SAC**

**56-0181**

| <i><b>CASES DISPOSED:</b></i>                                      | <i><b>PARKING</b></i> | <i><b>TRAFFIC</b></i> | <i><b>OWI/BAC</b></i> | <i><b>ADULT<br/>NON-TRAF</b></i> | <i><b>JUVENILE<br/>NON-TRAF</b></i> | <i><b>TOTAL</b></i> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | <b>592</b>            | <b>19</b>             | <b>160</b>                       | <b>0</b>                            | <b>771</b>          |
|  |                       | <b>66</b>             | <b>1</b>              | <b>0</b>                         | <b>38</b>                           | <b>105</b>          |
| BY PLEA OF NOT GUILTY  | <b>0</b>              | <b>2</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>2</b>            |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | <b>0</b>              | <b>2</b>              | <b>5</b>              | <b>0</b>                         | <b>1</b>                            | <b>8</b>            |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | <b>1</b>              |                                  |                                     | <b>1</b>            |
| <b>TOTALS</b>  | <b>0</b>              | <b>662</b>            | <b>26</b>             | <b>160</b>                       | <b>39</b>                           | <b>887</b>          |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

QUARTERS REPORTED

- ☒ 1st Quarter
- ☒ 2nd Quarter
- ☒ 3rd Quarter
- ☒ 4th Quarter

## **SHAWANO & BONDUEL MUNI. COURT**

**BONDUEL**

**58-0281**

| <i><b>CASES DISPOSED:</b></i>                                      | <i><b>PARKING</b></i> | <i><b>TRAFFIC</b></i> | <i><b>OWI/BAC</b></i> | <i><b>ADULT<br/>NON-TRAF</b></i> | <i><b>JUVENILE<br/>NON-TRAF</b></i> | <i><b>TOTAL</b></i> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | <b>1,226</b>          | <b>89</b>             | <b>402</b>                       | <b>338</b>                          | <b>2,055</b>        |
|  |                       | <b>19</b>             | <b>0</b>              | <b>28</b>                        | <b>10</b>                           | <b>57</b>           |
| BY PLEA OF NOT GUILTY  | <b>0</b>              | <b>85</b>             | <b>14</b>             | <b>86</b>                        | <b>45</b>                           | <b>230</b>          |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>1</b>                         | <b>0</b>                            | <b>1</b>            |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | <b>1</b>              |                                  |                                     | <b>1</b>            |
| <b>TOTALS</b>  | <b>0</b>              | <b>1,330</b>          | <b>104</b>            | <b>517</b>                       | <b>393</b>                          | <b>2,344</b>        |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

QUARTERS REPORTED

- ☒ 1st Quarter
- ☒ 2nd Quarter
- ☒ 3rd Quarter
- ☒ 4th Quarter

## **VILLAGE OF ELKHART LAKE**

**RHINE**

**59-0121**

| <i><b>CASES DISPOSED:</b></i>                                      | <i><b>PARKING</b></i> | <i><b>TRAFFIC</b></i> | <i><b>OWI/BAC</b></i> | <i><b>ADULT<br/>NON-TRAF</b></i> | <i><b>JUVENILE<br/>NON-TRAF</b></i> | <i><b>TOTAL</b></i> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | <b>60</b>             | <b>3</b>              | <b>48</b>                        | <b>15</b>                           | <b>126</b>          |
|  |                       | <b>7</b>              | <b>1</b>              | <b>3</b>                         | <b>1</b>                            | <b>12</b>           |
| BY PLEA OF NOT GUILTY  | <b>0</b>              | <b>23</b>             | <b>2</b>              | <b>19</b>                        | <b>10</b>                           | <b>54</b>           |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | <b>1</b>              |                                  |                                     | <b>1</b>            |
| <b>TOTALS</b>  | <b>0</b>              | <b>90</b>             | <b>7</b>              | <b>70</b>                        | <b>26</b>                           | <b>193</b>          |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

QUARTERS REPORTED

- ☒ 1st Quarter
- ☒ 2nd Quarter
- ☒ 3rd Quarter
- ☒ 4th Quarter

## **CITY OF PLYMOUTH**

**59-0271**

| <i><b>CASES DISPOSED:</b></i>                                      | <i><b>PARKING</b></i> | <i><b>TRAFFIC</b></i> | <i><b>OWI/BAC</b></i> | <i><b>ADULT<br/>NON-TRAF</b></i> | <i><b>JUVENILE<br/>NON-TRAF</b></i> | <i><b>TOTAL</b></i> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | <b>602</b>            | <b>38</b>             | <b>219</b>                       | <b>56</b>                           | <b>915</b>          |
|  |                       | <b>15</b>             | <b>34</b>             | <b>14</b>                        | <b>1</b>                            | <b>64</b>           |
| BY PLEA OF NOT GUILTY  | <b>0</b>              | <b>19</b>             | <b>6</b>              | <b>13</b>                        | <b>0</b>                            | <b>38</b>           |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | <b>0</b>              | <b>2</b>              | <b>0</b>              | <b>8</b>                         | <b>0</b>                            | <b>10</b>           |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | <b>0</b>              |                                  |                                     | <b>0</b>            |
| <b>TOTALS</b>  | <b>0</b>              | <b>638</b>            | <b>78</b>             | <b>254</b>                       | <b>57</b>                           | <b>1,027</b>        |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

**CITY OF ARCADIA**

**61-0201**

QUARTERS REPORTED

- ☒ 1st Quarter  
☒ 2nd Quarter  
☒ 3rd Quarter  
☒ 4th Quarter

| <b><i>CASES DISPOSED:</i></b>                                      | <b><i>PARKING</i></b> | <b><i>TRAFFIC</i></b> | <b><i>OWI/BAC</i></b> | <b><i>ADULT<br/>NON-TRAF</i></b> | <b><i>JUVENILE<br/>NON-TRAF</i></b> | <b><i>TOTAL</i></b> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | 126                   | 19                    | 75                               | 22                                  | 242                 |
|  |                       | 19                    | 1                     | 7                                | 0                                   | 27                  |
| BY PLEA OF NOT GUILTY  | 0                     | 23                    | 8                     | 16                               | 1                                   | 48                  |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | 0                     | 0                     | 0                     | 0                                | 0                                   | 0                   |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | 0                     |                                  |                                     | 0                   |
| <b>TOTALS</b>  | <b>0</b>              | <b>168</b>            | <b>28</b>             | <b>98</b>                        | <b>23</b>                           | <b>317</b>          |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

**TOWN OF BOULDER JUNCTION**

**63-0004**

QUARTERS REPORTED

- ☐ 1st Quarter  
☐ 2nd Quarter  
☐ 3rd Quarter  
☐ 4th Quarter

| <b><i>CASES DISPOSED:</i></b>                                      | <b><i>PARKING</i></b> | <b><i>TRAFFIC</i></b> | <b><i>OWI/BAC</i></b> | <b><i>ADULT<br/>NON-TRAF</i></b> | <b><i>JUVENILE<br/>NON-TRAF</i></b> | <b><i>TOTAL</i></b> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | 0                     | 0                     | 0                                | 0                                   | 0                   |
|  |                       | 0                     | 0                     | 0                                | 0                                   | 0                   |
| BY PLEA OF NOT GUILTY  | 0                     | 0                     | 0                     | 0                                | 0                                   | 0                   |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | 0                     | 0                     | 0                     | 0                                | 0                                   | 0                   |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | 0                     |                                  |                                     | 0                   |
| <b>TOTALS</b>  | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

QUARTERS REPORTED

- ☐ 1st Quarter  
☐ 2nd Quarter  
☐ 3rd Quarter  
☐ 4th Quarter

## **TOWN OF MANITOWISH WATERS**

**63-0016**

| <i><b>CASES DISPOSED:</b></i>                                      | <i><b>PARKING</b></i> | <i><b>TRAFFIC</b></i> | <i><b>OWI/BAC</b></i> | <i><b>ADULT<br/>NON-TRAF</b></i> | <i><b>JUVENILE<br/>NON-TRAF</b></i> | <i><b>TOTAL</b></i> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | 0                     | 0                     | 0                                | 0                                   | 0                   |
|  |                       | 0                     | 0                     | 0                                | 0                                   | 0                   |
| BY PLEA OF NOT GUILTY  | 0                     | 0                     | 0                     | 0                                | 0                                   | 0                   |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | 0                     | 0                     | 0                     | 0                                | 0                                   | 0                   |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | 0                     |                                  |                                     | 0                   |
| <b>TOTALS</b>  | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

QUARTERS REPORTED

- ☐ 1st Quarter  
☐ 2nd Quarter  
☒ 3rd Quarter  
☒ 4th Quarter

## **TOWN OF PRESQUE ISLE**

**63-0022**

| <i><b>CASES DISPOSED:</b></i>                                      | <i><b>PARKING</b></i> | <i><b>TRAFFIC</b></i> | <i><b>OWI/BAC</b></i> | <i><b>ADULT<br/>NON-TRAF</b></i> | <i><b>JUVENILE<br/>NON-TRAF</b></i> | <i><b>TOTAL</b></i> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | 0                     | 0                     | 6                                | 0                                   | 6                   |
|  |                       | 0                     | 0                     | 0                                | 0                                   | 0                   |
| BY PLEA OF NOT GUILTY  | 0                     | 0                     | 0                     | 1                                | 0                                   | 1                   |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | 0                     | 0                     | 0                     | 0                                | 0                                   | 0                   |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | 0                     |                                  |                                     | 0                   |
| <b>TOTALS</b>  | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>7</b>                         | <b>0</b>                            | <b>7</b>            |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

QUARTERS REPORTED

- ☐ 1st Quarter  
☐ 2nd Quarter  
☐ 3rd Quarter  
☐ 4th Quarter

## **TOWN OF BLOOMFIELD**

**64-0002**

| <i><b>CASES DISPOSED:</b></i>                                      | <i><b>PARKING</b></i> | <i><b>TRAFFIC</b></i> | <i><b>OWI/BAC</b></i> | <i><b>ADULT<br/>NON-TRAF</b></i> | <i><b>JUVENILE<br/>NON-TRAF</b></i> | <i><b>TOTAL</b></i> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | 0                     | 0                     | 0                                | 0                                   | 0                   |
|  |                       | 0                     | 0                     | 0                                | 0                                   | 0                   |
| BY PLEA OF NOT GUILTY  | 0                     | 0                     | 0                     | 0                                | 0                                   | 0                   |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | 0                     | 0                     | 0                     | 0                                | 0                                   | 0                   |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | 0                     |                                  |                                     | 0                   |
| <b>TOTALS</b>  | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

QUARTERS REPORTED

- ☒ 1st Quarter  
☒ 2nd Quarter  
☒ 3rd Quarter  
☒ 4th Quarter

## **TOWN OF DELAVAN**

**64-0006**

| <i><b>CASES DISPOSED:</b></i>                                      | <i><b>PARKING</b></i> | <i><b>TRAFFIC</b></i> | <i><b>OWI/BAC</b></i> | <i><b>ADULT<br/>NON-TRAF</b></i> | <i><b>JUVENILE<br/>NON-TRAF</b></i> | <i><b>TOTAL</b></i> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | 1,242                 | 14                    | 263                              | 14                                  | 1,533               |
|  |                       | 8                     | 0                     | 4                                | 0                                   | 12                  |
| BY PLEA OF NOT GUILTY  | 0                     | 142                   | 15                    | 123                              | 5                                   | 285                 |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | 0                     | 0                     | 0                     | 0                                | 0                                   | 0                   |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | 2                     |                                  |                                     | 2                   |
| <b>TOTALS</b>  | <b>0</b>              | <b>1,392</b>          | <b>31</b>             | <b>390</b>                       | <b>19</b>                           | <b>1,832</b>        |



# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

QUARTERS REPORTED

- ☒ 1st Quarter
- ☒ 2nd Quarter
- ☒ 3rd Quarter
- ☒ 4th Quarter

## **TOWN OF EAST TROY**

**64-0008**

| <i><b>CASES DISPOSED:</b></i>                                      | <i><b>PARKING</b></i> | <i><b>TRAFFIC</b></i> | <i><b>OWI/BAC</b></i> | <i><b>ADULT<br/>NON-TRAF</b></i> | <i><b>JUVENILE<br/>NON-TRAF</b></i> | <i><b>TOTAL</b></i> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | 1,265                 | 28                    | 85                               | 24                                  | 1,402               |
|  |                       | 7                     | 0                     | 4                                | 0                                   | 11                  |
| BY PLEA OF NOT GUILTY  | 0                     | 81                    | 4                     | 13                               | 0                                   | 98                  |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | 0                     | 2                     | 0                     | 0                                | 0                                   | 2                   |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | 0                     |                                  |                                     | 0                   |
| <b>TOTALS</b>  | <b>0</b>              | <b>1,355</b>          | <b>32</b>             | <b>102</b>                       | <b>24</b>                           | <b>1,513</b>        |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

QUARTERS REPORTED

- ☒ 1st Quarter
- ☒ 2nd Quarter
- ☒ 3rd Quarter
- ☒ 4th Quarter

## **TOWN OF GENEVA**

**64-0010**

| <i><b>CASES DISPOSED:</b></i>                                      | <i><b>PARKING</b></i> | <i><b>TRAFFIC</b></i> | <i><b>OWI/BAC</b></i> | <i><b>ADULT<br/>NON-TRAF</b></i> | <i><b>JUVENILE<br/>NON-TRAF</b></i> | <i><b>TOTAL</b></i> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | 1,873                 | 89                    | 306                              | 0                                   | 2,268               |
|  |                       | 221                   | 8                     | 29                               | 0                                   | 258                 |
| BY PLEA OF NOT GUILTY  | 0                     | 0                     | 0                     | 0                                | 0                                   | 0                   |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | 0                     | 0                     | 0                     | 0                                | 0                                   | 0                   |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | 1                     |                                  |                                     | 1                   |
| <b>TOTALS</b>  | <b>0</b>              | <b>2,094</b>          | <b>98</b>             | <b>335</b>                       | <b>0</b>                            | <b>2,527</b>        |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

QUARTERS REPORTED

- ☒ 1st Quarter
- ☒ 2nd Quarter
- ☒ 3rd Quarter
- ☒ 4th Quarter

## **VILLAGE OF DARIEN**

**64-0116**

| <b><i>CASES DISPOSED:</i></b>                                      | <b><i>PARKING</i></b> | <b><i>TRAFFIC</i></b> | <b><i>OWI/BAC</i></b> | <b><i>ADULT<br/>NON-TRAF</i></b> | <b><i>JUVENILE<br/>NON-TRAF</i></b> | <b><i>TOTAL</i></b> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | <b>554</b>            | <b>25</b>             | <b>119</b>                       | <b>19</b>                           | <b>717</b>          |
|  |                       | <b>43</b>             | <b>19</b>             | <b>8</b>                         | <b>19</b>                           | <b>89</b>           |
| BY PLEA OF NOT GUILTY  | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | <b>0</b>              |                                  |                                     | <b>0</b>            |
| <b>TOTALS</b>  | <b>0</b>              | <b>597</b>            | <b>44</b>             | <b>127</b>                       | <b>38</b>                           | <b>806</b>          |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

QUARTERS REPORTED

- ☒ 1st Quarter
- ☒ 2nd Quarter
- ☒ 3rd Quarter
- ☒ 4th Quarter

## **VILLAGE OF EAST TROY**

**64-0121**

| <b><i>CASES DISPOSED:</i></b>                                      | <b><i>PARKING</i></b> | <b><i>TRAFFIC</i></b> | <b><i>OWI/BAC</i></b> | <b><i>ADULT<br/>NON-TRAF</i></b> | <b><i>JUVENILE<br/>NON-TRAF</i></b> | <b><i>TOTAL</i></b> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | <b>749</b>            | <b>27</b>             | <b>224</b>                       | <b>51</b>                           | <b>1,051</b>        |
|  |                       | <b>19</b>             | <b>0</b>              | <b>11</b>                        | <b>0</b>                            | <b>30</b>           |
| BY PLEA OF NOT GUILTY  | <b>2</b>              | <b>44</b>             | <b>4</b>              | <b>32</b>                        | <b>2</b>                            | <b>84</b>           |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>1</b>                         | <b>0</b>                            | <b>1</b>            |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | <b>0</b>              |                                  |                                     | <b>0</b>            |
| <b>TOTALS</b>  | <b>2</b>              | <b>812</b>            | <b>31</b>             | <b>268</b>                       | <b>53</b>                           | <b>1,166</b>        |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

**VILLAGE OF FONTANA**

**64-0126**

QUARTERS REPORTED

- ☐ 1st Quarter  
☐ 2nd Quarter  
☐ 3rd Quarter  
☐ 4th Quarter

| <i><b>CASES DISPOSED:</b></i>                                      | <i><b>PARKING</b></i> | <i><b>TRAFFIC</b></i> | <i><b>OWI/BAC</b></i> | <i><b>ADULT<br/>NON-TRAF</b></i> | <i><b>JUVENILE<br/>NON-TRAF</b></i> | <i><b>TOTAL</b></i> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | 0                     | 0                     | 0                                | 0                                   | 0                   |
|  |                       | 0                     | 0                     | 0                                | 0                                   | 0                   |
| BY PLEA OF NOT GUILTY  | 0                     | 0                     | 0                     | 0                                | 0                                   | 0                   |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | 0                     | 0                     | 0                     | 0                                | 0                                   | 0                   |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | 0                     |                                  |                                     | 0                   |
| <b>TOTALS</b>  | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

**VILLAGE OF GENOA CITY**

**64-0131**

QUARTERS REPORTED

- ☐ 1st Quarter  
☐ 2nd Quarter  
☐ 3rd Quarter  
☐ 4th Quarter

| <i><b>CASES DISPOSED:</b></i>                                      | <i><b>PARKING</b></i> | <i><b>TRAFFIC</b></i> | <i><b>OWI/BAC</b></i> | <i><b>ADULT<br/>NON-TRAF</b></i> | <i><b>JUVENILE<br/>NON-TRAF</b></i> | <i><b>TOTAL</b></i> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | 0                     | 0                     | 0                                | 0                                   | 0                   |
|  |                       | 0                     | 0                     | 0                                | 0                                   | 0                   |
| BY PLEA OF NOT GUILTY  | 0                     | 0                     | 0                     | 0                                | 0                                   | 0                   |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | 0                     | 0                     | 0                     | 0                                | 0                                   | 0                   |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | 0                     |                                  |                                     | 0                   |
| <b>TOTALS</b>  | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

QUARTERS REPORTED

- ☒ 1st Quarter
- ☒ 2nd Quarter
- ☒ 3rd Quarter
- ☒ 4th Quarter

## **VILLAGE OF SHARON**

**64-0181**

| <i><b>CASES DISPOSED:</b></i>                                      | <i><b>PARKING</b></i> | <i><b>TRAFFIC</b></i> | <i><b>OWI/BAC</b></i> | <i><b>ADULT<br/>NON-TRAF</b></i> | <i><b>JUVENILE<br/>NON-TRAF</b></i> | <i><b>TOTAL</b></i> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | <b>527</b>            | <b>21</b>             | <b>89</b>                        | <b>19</b>                           | <b>656</b>          |
|  |                       | <b>8</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>8</b>            |
| BY PLEA OF NOT GUILTY  | <b>0</b>              | <b>34</b>             | <b>8</b>              | <b>2</b>                         | <b>0</b>                            | <b>44</b>           |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | <b>0</b>              |                                  |                                     | <b>0</b>            |
| <b>TOTALS</b>  | <b>0</b>              | <b>569</b>            | <b>29</b>             | <b>91</b>                        | <b>19</b>                           | <b>708</b>          |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

QUARTERS REPORTED

- ☒ 1st Quarter
- ☒ 2nd Quarter
- ☒ 3rd Quarter
- ☒ 4th Quarter

## **VILLAGE OF WILLIAMS BAY**

**64-0192**

| <i><b>CASES DISPOSED:</b></i>                                      | <i><b>PARKING</b></i> | <i><b>TRAFFIC</b></i> | <i><b>OWI/BAC</b></i> | <i><b>ADULT<br/>NON-TRAF</b></i> | <i><b>JUVENILE<br/>NON-TRAF</b></i> | <i><b>TOTAL</b></i> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | <b>289</b>            | <b>11</b>             | <b>270</b>                       | <b>16</b>                           | <b>586</b>          |
|  |                       | <b>10</b>             | <b>0</b>              | <b>14</b>                        | <b>3</b>                            | <b>27</b>           |
| BY PLEA OF NOT GUILTY  | <b>0</b>              | <b>37</b>             | <b>3</b>              | <b>18</b>                        | <b>1</b>                            | <b>59</b>           |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | <b>0</b>              | <b>0</b>              | <b>1</b>              | <b>0</b>                         | <b>0</b>                            | <b>1</b>            |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | <b>0</b>              |                                  |                                     | <b>0</b>            |
| <b>TOTALS</b>  | <b>0</b>              | <b>336</b>            | <b>15</b>             | <b>302</b>                       | <b>20</b>                           | <b>673</b>          |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

**CITY OF DELAVAN**

**64-0216**

QUARTERS REPORTED

- ☒ 1st Quarter  
☒ 2nd Quarter  
☒ 3rd Quarter  
☒ 4th Quarter

| <b><i>CASES DISPOSED:</i></b>                                      | <b><i>PARKING</i></b> | <b><i>TRAFFIC</i></b> | <b><i>OWI/BAC</i></b> | <b><i>ADULT<br/>NON-TRAF</i></b> | <b><i>JUVENILE<br/>NON-TRAF</i></b> | <b><i>TOTAL</i></b> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | <b>742</b>            | <b>11</b>             | <b>740</b>                       | <b>261</b>                          | <b>1,754</b>        |
|  |                       | <b>20</b>             | <b>0</b>              | <b>44</b>                        | <b>9</b>                            | <b>73</b>           |
| BY PLEA OF NOT GUILTY  | <b>59</b>             | <b>183</b>            | <b>6</b>              | <b>228</b>                       | <b>107</b>                          | <b>583</b>          |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>1</b>                            | <b>1</b>            |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | <b>0</b>              |                                  |                                     | <b>0</b>            |
| <b>TOTALS</b>  | <b>59</b>             | <b>945</b>            | <b>17</b>             | <b>1,012</b>                     | <b>378</b>                          | <b>2,411</b>        |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

**CITY OF ELKHORN**

**64-0221**

QUARTERS REPORTED

- ☐ 1st Quarter  
☐ 2nd Quarter  
☐ 3rd Quarter  
☐ 4th Quarter

| <b><i>CASES DISPOSED:</i></b>                                      | <b><i>PARKING</i></b> | <b><i>TRAFFIC</i></b> | <b><i>OWI/BAC</i></b> | <b><i>ADULT<br/>NON-TRAF</i></b> | <b><i>JUVENILE<br/>NON-TRAF</i></b> | <b><i>TOTAL</i></b> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |
|  |                       | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |
| BY PLEA OF NOT GUILTY  | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | <b>0</b>              |                                  |                                     | <b>0</b>            |
| <b>TOTALS</b>  | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

**CITY OF LAKE GENEVA**

**64-0246**

QUARTERS REPORTED

- ☐ 1st Quarter  
☐ 2nd Quarter  
☐ 3rd Quarter  
☐ 4th Quarter

| <i><b>CASES DISPOSED:</b></i>                                      | <i><b>PARKING</b></i> | <i><b>TRAFFIC</b></i> | <i><b>OWI/BAC</b></i> | <i><b>ADULT<br/>NON-TRAF</b></i> | <i><b>JUVENILE<br/>NON-TRAF</b></i> | <i><b>TOTAL</b></i> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | 0                     | 0                     | 0                                | 0                                   | 0                   |
|  |                       | 0                     | 0                     | 0                                | 0                                   | 0                   |
| BY PLEA OF NOT GUILTY  | 0                     | 0                     | 0                     | 0                                | 0                                   | 0                   |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | 0                     | 0                     | 0                     | 0                                | 0                                   | 0                   |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | 0                     |                                  |                                     | 0                   |
| <b>TOTALS</b>  | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

**CITY OF WHITEWATER**

**64-0291**

QUARTERS REPORTED

- ☒ 1st Quarter  
☒ 2nd Quarter  
☒ 3rd Quarter  
☒ 4th Quarter

| <i><b>CASES DISPOSED:</b></i>                                      | <i><b>PARKING</b></i> | <i><b>TRAFFIC</b></i> | <i><b>OWI/BAC</b></i> | <i><b>ADULT<br/>NON-TRAF</b></i> | <i><b>JUVENILE<br/>NON-TRAF</b></i> | <i><b>TOTAL</b></i> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | 882                   | 122                   | 957                              | 68                                  | 2,029               |
|  |                       | 2                     | 2                     | 11                               | 35                                  | 50                  |
| BY PLEA OF NOT GUILTY  | 1                     | 164                   | 57                    | 375                              | 16                                  | 613                 |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | 0                     | 1                     | 0                     | 12                               | 0                                   | 13                  |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | 2                     |                                  |                                     | 2                   |
| <b>TOTALS</b>  | <b>1</b>              | <b>1,049</b>          | <b>183</b>            | <b>1,355</b>                     | <b>119</b>                          | <b>2,707</b>        |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

QUARTERS REPORTED

☒ 1st Quarter

☒ 2nd Quarter

☒ 3rd Quarter

☒ 4th Quarter

**CITY OF SPOONER**

**65-0281**

| <i><b>CASES DISPOSED:</b></i>                                      | <i><b>PARKING</b></i> | <i><b>TRAFFIC</b></i> | <i><b>OWI/BAC</b></i> | <i><b>ADULT<br/>NON-TRAF</b></i> | <i><b>JUVENILE<br/>NON-TRAF</b></i> | <i><b>TOTAL</b></i> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | <b>228</b>            | <b>9</b>              | <b>33</b>                        | <b>14</b>                           | <b>284</b>          |
|  |                       | <b>6</b>              | <b>1</b>              | <b>0</b>                         | <b>0</b>                            | <b>7</b>            |
| BY PLEA OF NOT GUILTY  | <b>0</b>              | <b>4</b>              | <b>2</b>              | <b>3</b>                         | <b>2</b>                            | <b>11</b>           |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | <b>0</b>              |                                  |                                     | <b>0</b>            |
| <b>TOTALS</b>  | <b>0</b>              | <b>238</b>            | <b>12</b>             | <b>36</b>                        | <b>16</b>                           | <b>302</b>          |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

QUARTERS REPORTED

- ☒ 1st Quarter
- ☒ 2nd Quarter
- ☒ 3rd Quarter

## **MID-MORaine MUNI. COURT**

GRAFTON  
HARTFORD  
JACKSON  
KEWASKUM  
PORT WASHINGTON  
SLINGER  
WEST BEND  
SAUKVILLE  
CEDARBURG  
GERMANTOWN  
ERIN  
HARTFORD  
TRENTON

**66-0291**

- ☒ 4th Quarter

| <i><b>CASES DISPOSED:</b></i>                                      | <i><b>PARKING</b></i> | <i><b>TRAFFIC</b></i> | <i><b>OWI/BAC</b></i> | <i><b>ADULT<br/>NON-TRAF</b></i> | <i><b>JUVENILE<br/>NON-TRAF</b></i> | <i><b>TOTAL</b></i> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | <b>10,747</b>         | <b>621</b>            | <b>4,221</b>                     | <b>1,151</b>                        | <b>16,740</b>       |
|  |                       | <b>109</b>            | <b>0</b>              | <b>108</b>                       | <b>35</b>                           | <b>252</b>          |
| BY PLEA OF NOT GUILTY  | <b>2</b>              | <b>2,756</b>          | <b>358</b>            | <b>1,160</b>                     | <b>272</b>                          | <b>4,548</b>        |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>2</b>                         | <b>0</b>                            | <b>2</b>            |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | <b>2</b>              |                                  |                                     | <b>2</b>            |
| <b>TOTALS</b>  | <b>2</b>              | <b>13,612</b>         | <b>981</b>            | <b>5,491</b>                     | <b>1,458</b>                        | <b>21,544</b>       |



# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

## **TOWN OF BROOKFIELD**

**67-0002**

QUARTERS REPORTED

- ☒ 1st Quarter  
☒ 2nd Quarter  
☒ 3rd Quarter  
☒ 4th Quarter

| <i><b>CASES DISPOSED:</b></i>                                      | <i><b>PARKING</b></i> | <i><b>TRAFFIC</b></i> | <i><b>OWI/BAC</b></i> | <i><b>ADULT<br/>NON-TRAF</b></i> | <i><b>JUVENILE<br/>NON-TRAF</b></i> | <i><b>TOTAL</b></i> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | <b>1,598</b>          | <b>56</b>             | <b>237</b>                       | <b>28</b>                           | <b>1,919</b>        |
|  |                       | <b>187</b>            | <b>0</b>              | <b>19</b>                        | <b>1</b>                            | <b>207</b>          |
| BY PLEA OF NOT GUILTY  | <b>1</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>1</b>            |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | <b>0</b>              | <b>5</b>              | <b>2</b>              | <b>2</b>                         | <b>0</b>                            | <b>9</b>            |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | <b>0</b>              |                                  |                                     | <b>0</b>            |
| <b>TOTALS</b>  | <b>1</b>              | <b>1,790</b>          | <b>58</b>             | <b>258</b>                       | <b>29</b>                           | <b>2,136</b>        |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

## **CITY OF PEWAUKEE**

**67-0026**

QUARTERS REPORTED

- ☐ 1st Quarter  
☐ 2nd Quarter  
☐ 3rd Quarter  
☐ 4th Quarter

| <i><b>CASES DISPOSED:</b></i>                                      | <i><b>PARKING</b></i> | <i><b>TRAFFIC</b></i> | <i><b>OWI/BAC</b></i> | <i><b>ADULT<br/>NON-TRAF</b></i> | <i><b>JUVENILE<br/>NON-TRAF</b></i> | <i><b>TOTAL</b></i> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |
|  |                       | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |
| BY PLEA OF NOT GUILTY  | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | <b>0</b>              |                                  |                                     | <b>0</b>            |
| <b>TOTALS</b>  | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

QUARTERS REPORTED

- ☒ 1st Quarter  
☐ 2nd Quarter  
☐ 3rd Quarter  
☐ 4th Quarter

**DISTRICT III RESERVE JUDGE**

**67-0-03**

| <b><i>CASES DISPOSED:</i></b>                                      | <b><i>PARKING</i></b> | <b><i>TRAFFIC</i></b> | <b><i>OWI/BAC</i></b> | <b><i>ADULT<br/>NON-TRAF</i></b> | <b><i>JUVENILE<br/>NON-TRAF</i></b> | <b><i>TOTAL</i></b> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | <b>105</b>            | <b>4</b>              | <b>26</b>                        | <b>0</b>                            | <b>135</b>          |
|  |                       | <b>3</b>              | <b>0</b>              | <b>1</b>                         | <b>0</b>                            | <b>4</b>            |
| BY PLEA OF NOT GUILTY  | <b>0</b>              | <b>56</b>             | <b>1</b>              | <b>8</b>                         | <b>0</b>                            | <b>65</b>           |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | <b>0</b>              |                                  |                                     | <b>0</b>            |
| <b>TOTALS</b>  | <b>0</b>              | <b>164</b>            | <b>5</b>              | <b>35</b>                        | <b>0</b>                            | <b>204</b>          |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

QUARTERS REPORTED

- ☒ 1st Quarter  
☒ 2nd Quarter  
☒ 3rd Quarter  
☒ 4th Quarter

**VILLAGE OF BIG BEND**

**67-0106**

| <b><i>CASES DISPOSED:</i></b>                                      | <b><i>PARKING</i></b> | <b><i>TRAFFIC</i></b> | <b><i>OWI/BAC</i></b> | <b><i>ADULT<br/>NON-TRAF</i></b> | <b><i>JUVENILE<br/>NON-TRAF</i></b> | <b><i>TOTAL</i></b> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | <b>392</b>            | <b>3</b>              | <b>39</b>                        | <b>31</b>                           | <b>465</b>          |
|  |                       | <b>13</b>             | <b>0</b>              | <b>28</b>                        | <b>3</b>                            | <b>44</b>           |
| BY PLEA OF NOT GUILTY  | <b>22</b>             | <b>51</b>             | <b>0</b>              | <b>50</b>                        | <b>5</b>                            | <b>128</b>          |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | <b>0</b>              |                                  |                                     | <b>0</b>            |
| <b>TOTALS</b>  | <b>22</b>             | <b>456</b>            | <b>3</b>              | <b>117</b>                       | <b>39</b>                           | <b>637</b>          |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

QUARTERS REPORTED

- ☒ 1st Quarter  
☒ 2nd Quarter  
☒ 3rd Quarter  
☒ 4th Quarter

## **VILLAGE OF BUTLER**

**67-0107**

| <i><b>CASES DISPOSED:</b></i>                                      | <i><b>PARKING</b></i> | <i><b>TRAFFIC</b></i> | <i><b>OWI/BAC</b></i> | <i><b>ADULT<br/>NON-TRAF</b></i> | <i><b>JUVENILE<br/>NON-TRAF</b></i> | <i><b>TOTAL</b></i> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | <b>541</b>            | <b>13</b>             | <b>70</b>                        | <b>30</b>                           | <b>654</b>          |
|  |                       | <b>115</b>            | <b>0</b>              | <b>12</b>                        | <b>5</b>                            | <b>132</b>          |
| BY PLEA OF NOT GUILTY  | <b>63</b>             | <b>29</b>             | <b>3</b>              | <b>4</b>                         | <b>0</b>                            | <b>99</b>           |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | <b>1</b>              |                                  |                                     | <b>1</b>            |
| <b>TOTALS</b>  | <b>63</b>             | <b>685</b>            | <b>17</b>             | <b>86</b>                        | <b>35</b>                           | <b>886</b>          |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

QUARTERS REPORTED

- ☐ 1st Quarter  
☐ 2nd Quarter  
☐ 3rd Quarter  
☐ 4th Quarter

## **VILLAGE OF ELM GROVE**

**67-0122**

| <i><b>CASES DISPOSED:</b></i>                                      | <i><b>PARKING</b></i> | <i><b>TRAFFIC</b></i> | <i><b>OWI/BAC</b></i> | <i><b>ADULT<br/>NON-TRAF</b></i> | <i><b>JUVENILE<br/>NON-TRAF</b></i> | <i><b>TOTAL</b></i> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |
|  |                       | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |
| BY PLEA OF NOT GUILTY  | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | <b>0</b>              |                                  |                                     | <b>0</b>            |
| <b>TOTALS</b>  | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

QUARTERS REPORTED

- ☒ 1st Quarter
- ☒ 2nd Quarter
- ☒ 3rd Quarter
- ☒ 4th Quarter

## **VILLAGE OF LANNON**

**67-0147**

| <b><i>CASES DISPOSED:</i></b>                                      | <b><i>PARKING</i></b> | <b><i>TRAFFIC</i></b> | <b><i>OWI/BAC</i></b> | <b><i>ADULT<br/>NON-TRAF</i></b> | <b><i>JUVENILE<br/>NON-TRAF</i></b> | <b><i>TOTAL</i></b> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | <b>537</b>            | <b>5</b>              | <b>12</b>                        | <b>5</b>                            | <b>559</b>          |
|  |                       | <b>19</b>             | <b>4</b>              | <b>0</b>                         | <b>0</b>                            | <b>23</b>           |
| BY PLEA OF NOT GUILTY  | <b>0</b>              | <b>48</b>             | <b>8</b>              | <b>6</b>                         | <b>0</b>                            | <b>62</b>           |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | <b>0</b>              | <b>1</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>1</b>            |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | <b>0</b>              |                                  |                                     | <b>0</b>            |
| <b>TOTALS</b>  | <b>0</b>              | <b>605</b>            | <b>17</b>             | <b>18</b>                        | <b>5</b>                            | <b>645</b>          |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

QUARTERS REPORTED

- ☒ 1st Quarter
- ☒ 2nd Quarter
- ☒ 3rd Quarter
- ☒ 4th Quarter

## **VILLAGE OF MENOMONEE FALLS**

**67-0151**

| <b><i>CASES DISPOSED:</i></b>                                      | <b><i>PARKING</i></b> | <b><i>TRAFFIC</i></b> | <b><i>OWI/BAC</i></b> | <b><i>ADULT<br/>NON-TRAF</i></b> | <b><i>JUVENILE<br/>NON-TRAF</i></b> | <b><i>TOTAL</i></b> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | <b>6,742</b>          | <b>135</b>            | <b>451</b>                       | <b>158</b>                          | <b>7,486</b>        |
|  |                       | <b>589</b>            | <b>11</b>             | <b>46</b>                        | <b>8</b>                            | <b>654</b>          |
| BY PLEA OF NOT GUILTY  | <b>83</b>             | <b>147</b>            | <b>30</b>             | <b>30</b>                        | <b>6</b>                            | <b>296</b>          |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | <b>0</b>              | <b>18</b>             | <b>6</b>              | <b>6</b>                         | <b>0</b>                            | <b>30</b>           |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | <b>10</b>             |                                  |                                     | <b>10</b>           |
| <b>TOTALS</b>  | <b>83</b>             | <b>7,496</b>          | <b>192</b>            | <b>533</b>                       | <b>172</b>                          | <b>8,476</b>        |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

QUARTERS REPORTED

☒ 1st Quarter

☒ 2nd Quarter

☒ 3rd Quarter

☒ 4th Quarter

**VILLAGE OF MUKWONAGO**

**67-0153**

| <i><b>CASES DISPOSED:</b></i>                                      | <i><b>PARKING</b></i> | <i><b>TRAFFIC</b></i> | <i><b>OWI/BAC</b></i> | <i><b>ADULT<br/>NON-TRAF</b></i> | <i><b>JUVENILE<br/>NON-TRAF</b></i> | <i><b>TOTAL</b></i> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | <b>740</b>            | <b>4</b>              | <b>105</b>                       | <b>121</b>                          | <b>970</b>          |
|  |                       | <b>480</b>            | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>480</b>          |
| BY PLEA OF NOT GUILTY  | <b>30</b>             | <b>389</b>            | <b>10</b>             | <b>123</b>                       | <b>113</b>                          | <b>665</b>          |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | <b>1</b>              |                                  |                                     | <b>1</b>            |
| <b>TOTALS</b>  | <b>30</b>             | <b>1,609</b>          | <b>15</b>             | <b>228</b>                       | <b>234</b>                          | <b>2,116</b>        |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

QUARTERS REPORTED

☐ 1st Quarter

☐ 2nd Quarter

☐ 3rd Quarter

**VILLAGE OF NORTH PRAIRIE**

**MUKWONAGO**

**EAGLE**

**EAGLE**

**67-0161**

☐ 4th Quarter

| <i><b>CASES DISPOSED:</b></i>                      | <i><b>PARKING</b></i> | <i><b>TRAFFIC</b></i> | <i><b>OWI/BAC</b></i> | <i><b>ADULT<br/>NON-TRAF</b></i> | <i><b>JUVENILE<br/>NON-TRAF</b></i> | <i><b>TOTAL</b></i> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST |                       | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |
| BY DISMISSAL                                       |                       | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |
| BY PLEA OF NOT GUILTY                              | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT            | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST      |                       |                       | <b>0</b>              |                                  |                                     | <b>0</b>            |
| <b>TOTALS</b>                                      | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

**VILLAGE OF PEWAUKEE**

**67-0171**

QUARTERS REPORTED

- ☒ 1st Quarter  
☒ 2nd Quarter  
☒ 3rd Quarter  
☒ 4th Quarter

| <i><b>CASES DISPOSED:</b></i>                                      | <i><b>PARKING</b></i> | <i><b>TRAFFIC</b></i> | <i><b>OWI/BAC</b></i> | <i><b>ADULT<br/>NON-TRAF</b></i> | <i><b>JUVENILE<br/>NON-TRAF</b></i> | <i><b>TOTAL</b></i> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | <b>986</b>            | <b>12</b>             | <b>138</b>                       | <b>49</b>                           | <b>1,185</b>        |
|  |                       | <b>30</b>             | <b>0</b>              | <b>8</b>                         | <b>1</b>                            | <b>39</b>           |
| BY PLEA OF NOT GUILTY  | <b>1</b>              | <b>538</b>            | <b>16</b>             | <b>48</b>                        | <b>13</b>                           | <b>616</b>          |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | <b>0</b>              |                                  |                                     | <b>0</b>            |
| <b>TOTALS</b>  | <b>1</b>              | <b>1,554</b>          | <b>28</b>             | <b>194</b>                       | <b>63</b>                           | <b>1,840</b>        |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

**CITY OF BROOKFIELD**

**67-0206**

QUARTERS REPORTED

- ☐ 1st Quarter  
☐ 2nd Quarter  
☐ 3rd Quarter  
☐ 4th Quarter

| <i><b>CASES DISPOSED:</b></i>                                      | <i><b>PARKING</b></i> | <i><b>TRAFFIC</b></i> | <i><b>OWI/BAC</b></i> | <i><b>ADULT<br/>NON-TRAF</b></i> | <i><b>JUVENILE<br/>NON-TRAF</b></i> | <i><b>TOTAL</b></i> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |
|  |                       | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |
| BY PLEA OF NOT GUILTY  | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | <b>0</b>              |                                  |                                     | <b>0</b>            |
| <b>TOTALS</b>  | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

**CITY OF DELAFIELD**

**67-0216**

QUARTERS REPORTED

- ☒ 1st Quarter
- ☒ 2nd Quarter
- ☒ 3rd Quarter
- ☒ 4th Quarter

| <i><b>CASES DISPOSED:</b></i>                                      | <i><b>PARKING</b></i> | <i><b>TRAFFIC</b></i> | <i><b>OWI/BAC</b></i> | <i><b>ADULT<br/>NON-TRAF</b></i> | <i><b>JUVENILE<br/>NON-TRAF</b></i> | <i><b>TOTAL</b></i> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | <b>595</b>            | <b>3</b>              | <b>124</b>                       | <b>68</b>                           | <b>790</b>          |
|  |                       | <b>3</b>              | <b>1</b>              | <b>1</b>                         | <b>1</b>                            | <b>6</b>            |
| BY PLEA OF NOT GUILTY  | <b>0</b>              | <b>77</b>             | <b>2</b>              | <b>29</b>                        | <b>8</b>                            | <b>116</b>          |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | <b>0</b>              | <b>1</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>1</b>            |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | <b>1</b>              |                                  |                                     | <b>1</b>            |
| <b>TOTALS</b>  | <b>0</b>              | <b>676</b>            | <b>7</b>              | <b>154</b>                       | <b>77</b>                           | <b>914</b>          |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

**CITY OF MUSKEGO**

**67-0251**

QUARTERS REPORTED

- ☒ 1st Quarter
- ☒ 2nd Quarter
- ☒ 3rd Quarter
- ☒ 4th Quarter

| <i><b>CASES DISPOSED:</b></i>                                      | <i><b>PARKING</b></i> | <i><b>TRAFFIC</b></i> | <i><b>OWI/BAC</b></i> | <i><b>ADULT<br/>NON-TRAF</b></i> | <i><b>JUVENILE<br/>NON-TRAF</b></i> | <i><b>TOTAL</b></i> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | <b>1,307</b>          | <b>68</b>             | <b>306</b>                       | <b>109</b>                          | <b>1,790</b>        |
|  |                       | <b>51</b>             | <b>5</b>              | <b>29</b>                        | <b>13</b>                           | <b>98</b>           |
| BY PLEA OF NOT GUILTY  | <b>17</b>             | <b>294</b>            | <b>55</b>             | <b>193</b>                       | <b>26</b>                           | <b>585</b>          |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | <b>0</b>              | <b>0</b>              | <b>1</b>              | <b>0</b>                         | <b>0</b>                            | <b>1</b>            |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | <b>6</b>              |                                  |                                     | <b>6</b>            |
| <b>TOTALS</b>  | <b>17</b>             | <b>1,652</b>          | <b>135</b>            | <b>528</b>                       | <b>148</b>                          | <b>2,480</b>        |



# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

QUARTERS REPORTED

☒ 1st Quarter

☒ 2nd Quarter

☒ 3rd Quarter

☒ 4th Quarter

**CITY OF NEW BERLIN**

**67-0261**

| <i><b>CASES DISPOSED:</b></i>                                      | <i><b>PARKING</b></i> | <i><b>TRAFFIC</b></i> | <i><b>OWI/BAC</b></i> | <i><b>ADULT<br/>NON-TRAF</b></i> | <i><b>JUVENILE<br/>NON-TRAF</b></i> | <i><b>TOTAL</b></i> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | <b>2,385</b>          | <b>81</b>             | <b>396</b>                       | <b>65</b>                           | <b>2,927</b>        |
|  |                       | <b>803</b>            | <b>2</b>              | <b>95</b>                        | <b>61</b>                           | <b>961</b>          |
| BY PLEA OF NOT GUILTY  | <b>10</b>             | <b>724</b>            | <b>105</b>            | <b>268</b>                       | <b>40</b>                           | <b>1,147</b>        |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | <b>0</b>              | <b>3</b>              | <b>1</b>              | <b>1</b>                         | <b>0</b>                            | <b>5</b>            |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | <b>8</b>              |                                  |                                     | <b>8</b>            |
| <b>TOTALS</b>  | <b>10</b>             | <b>3,915</b>          | <b>197</b>            | <b>760</b>                       | <b>166</b>                          | <b>5,048</b>        |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

QUARTERS REPORTED

☐ 1st Quarter

☐ 2nd Quarter

☐ 3rd Quarter

## **LAKE COUNTRY MUNICIPAL CT**

**CHENEQUA**

**HARTLAND**

**LAC LA BELLE**

**MERTON**

**NASHOTAH**

**OCONOMOWOC**

**OCONOMOWOC**

**OCONOMOWOC LAKE**

**SUMMIT**

**DOUSMAN**

**LISBON**

**SUSSEX**

**DELAFIELD**

**IXONIA**

**ERIN**

**67-0265**

☐ 4th Quarter

| <i><b>CASES DISPOSED:</b></i>                      | <i><b>PARKING</b></i> | <i><b>TRAFFIC</b></i> | <i><b>OWI/BAC</b></i> | <i><b>ADULT<br/>NON-TRAF</b></i> | <i><b>JUVENILE<br/>NON-TRAF</b></i> | <i><b>TOTAL</b></i> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST |                       | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |
| BY DISMISSAL                                       |                       | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |
| BY PLEA OF NOT GUILTY                              | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT            | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST      |                       |                       | <b>0</b>              |                                  |                                     | <b>0</b>            |
| <b>TOTALS</b>                                      | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

**CITY OF WAUKESHA**

**67-0291**

QUARTERS REPORTED

- ☒ 1st Quarter
- ☒ 2nd Quarter
- ☒ 3rd Quarter
- ☒ 4th Quarter

| <i><b>CASES DISPOSED:</b></i>                                      | <i><b>PARKING</b></i> | <i><b>TRAFFIC</b></i> | <i><b>OWI/BAC</b></i> | <i><b>ADULT<br/>NON-TRAF</b></i> | <i><b>JUVENILE<br/>NON-TRAF</b></i> | <i><b>TOTAL</b></i> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | <b>4,879</b>          | <b>408</b>            | <b>1,262</b>                     | <b>722</b>                          | <b>7,271</b>        |
|  |                       | <b>385</b>            | <b>161</b>            | <b>149</b>                       | <b>30</b>                           | <b>725</b>          |
| BY PLEA OF NOT GUILTY  | <b>555</b>            | <b>1,216</b>          | <b>272</b>            | <b>240</b>                       | <b>68</b>                           | <b>2,351</b>        |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | <b>0</b>              | <b>3</b>              | <b>2</b>              | <b>0</b>                         | <b>1</b>                            | <b>6</b>            |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | <b>13</b>             |                                  |                                     | <b>13</b>           |
| <b>TOTALS</b>  | <b>555</b>            | <b>6,483</b>          | <b>856</b>            | <b>1,651</b>                     | <b>821</b>                          | <b>10,366</b>       |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

**CITY OF NEW LONDON**

**68-0261**

QUARTERS REPORTED

- ☐ 1st Quarter
- ☐ 2nd Quarter
- ☐ 3rd Quarter
- ☐ 4th Quarter

| <i><b>CASES DISPOSED:</b></i>                                      | <i><b>PARKING</b></i> | <i><b>TRAFFIC</b></i> | <i><b>OWI/BAC</b></i> | <i><b>ADULT<br/>NON-TRAF</b></i> | <i><b>JUVENILE<br/>NON-TRAF</b></i> | <i><b>TOTAL</b></i> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |
|  |                       | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |
| BY PLEA OF NOT GUILTY  | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | <b>0</b>              |                                  |                                     | <b>0</b>            |
| <b>TOTALS</b>  | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

QUARTERS REPORTED

- ☒ 1st Quarter
- ☒ 2nd Quarter
- ☒ 3rd Quarter
- ☒ 4th Quarter

## **VILLAGE OF PLAINFIELD**

**69-0171**

| <i><b>CASES DISPOSED:</b></i>                                      | <i><b>PARKING</b></i> | <i><b>TRAFFIC</b></i> | <i><b>OWI/BAC</b></i> | <i><b>ADULT<br/>NON-TRAF</b></i> | <i><b>JUVENILE<br/>NON-TRAF</b></i> | <i><b>TOTAL</b></i> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | <b>100</b>            | <b>0</b>              | <b>9</b>                         | <b>24</b>                           | <b>133</b>          |
|  |                       | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>1</b>                            | <b>1</b>            |
| BY PLEA OF NOT GUILTY  | <b>0</b>              | <b>3</b>              | <b>0</b>              | <b>1</b>                         | <b>2</b>                            | <b>6</b>            |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | <b>0</b>              | <b>1</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>1</b>            |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | <b>0</b>              |                                  |                                     | <b>0</b>            |
| <b>TOTALS</b>  | <b>0</b>              | <b>104</b>            | <b>0</b>              | <b>10</b>                        | <b>27</b>                           | <b>141</b>          |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

QUARTERS REPORTED

- ☒ 1st Quarter
- ☒ 2nd Quarter
- ☒ 3rd Quarter
- ☒ 4th Quarter

## **CITY OF WAUTOMA**

**69-0291**

| <i><b>CASES DISPOSED:</b></i>                                      | <i><b>PARKING</b></i> | <i><b>TRAFFIC</b></i> | <i><b>OWI/BAC</b></i> | <i><b>ADULT<br/>NON-TRAF</b></i> | <i><b>JUVENILE<br/>NON-TRAF</b></i> | <i><b>TOTAL</b></i> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | <b>892</b>            | <b>0</b>              | <b>20</b>                        | <b>16</b>                           | <b>928</b>          |
|  |                       | <b>3</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>3</b>            |
| BY PLEA OF NOT GUILTY  | <b>0</b>              | <b>25</b>             | <b>0</b>              | <b>3</b>                         | <b>3</b>                            | <b>31</b>           |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | <b>0</b>              |                                  |                                     | <b>0</b>            |
| <b>TOTALS</b>  | <b>0</b>              | <b>920</b>            | <b>0</b>              | <b>23</b>                        | <b>19</b>                           | <b>962</b>          |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

QUARTERS REPORTED

- ☒ 1st Quarter  
☒ 2nd Quarter  
☒ 3rd Quarter  
☒ 4th Quarter

## **TOWN OF MENASHA**

**70-0008**

| <i><b>CASES DISPOSED:</b></i>                                      | <i><b>PARKING</b></i> | <i><b>TRAFFIC</b></i> | <i><b>OWI/BAC</b></i> | <i><b>ADULT<br/>NON-TRAF</b></i> | <i><b>JUVENILE<br/>NON-TRAF</b></i> | <i><b>TOTAL</b></i> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | <b>1,320</b>          | <b>43</b>             | <b>280</b>                       | <b>44</b>                           | <b>1,687</b>        |
|  |                       | <b>5</b>              | <b>0</b>              | <b>13</b>                        | <b>10</b>                           | <b>28</b>           |
| BY PLEA OF NOT GUILTY  | <b>1</b>              | <b>140</b>            | <b>11</b>             | <b>65</b>                        | <b>8</b>                            | <b>225</b>          |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | <b>2</b>              |                                  |                                     | <b>2</b>            |
| <b>TOTALS</b>  | <b>1</b>              | <b>1,465</b>          | <b>56</b>             | <b>358</b>                       | <b>62</b>                           | <b>1,942</b>        |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

QUARTERS REPORTED

- ☐ 1st Quarter  
☐ 2nd Quarter  
☐ 3rd Quarter  
☐ 4th Quarter

## **VILLAGE OF WINNECONNE**

**WINNECONNE**

**70-0191**

| <i><b>CASES DISPOSED:</b></i>                                      | <i><b>PARKING</b></i> | <i><b>TRAFFIC</b></i> | <i><b>OWI/BAC</b></i> | <i><b>ADULT<br/>NON-TRAF</b></i> | <i><b>JUVENILE<br/>NON-TRAF</b></i> | <i><b>TOTAL</b></i> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |
|  |                       | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |
| BY PLEA OF NOT GUILTY  | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | <b>0</b>              |                                  |                                     | <b>0</b>            |
| <b>TOTALS</b>  | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

QUARTERS REPORTED

- ☒ 1st Quarter
- ☒ 2nd Quarter
- ☒ 3rd Quarter
- ☒ 4th Quarter

## **MENASHA & NEENAH MUNICIPAL COURT**

**MENASHA**

**70-0261**

| <i><b>CASES DISPOSED:</b></i>                                      | <i><b>PARKING</b></i> | <i><b>TRAFFIC</b></i> | <i><b>OWI/BAC</b></i> | <i><b>ADULT<br/>NON-TRAF</b></i> | <i><b>JUVENILE<br/>NON-TRAF</b></i> | <i><b>TOTAL</b></i> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | 2,477                 | 169                   | 812                              | 282                                 | 3,740               |
|  |                       | 392                   | 0                     | 59                               | 23                                  | 474                 |
| BY PLEA OF NOT GUILTY  | 0                     | 165                   | 54                    | 92                               | 3                                   | 314                 |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | 0                     | 0                     | 0                     | 0                                | 0                                   | 0                   |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | 6                     |                                  |                                     | 6                   |
| <b>TOTALS</b>  | <b>0</b>              | <b>3,034</b>          | <b>229</b>            | <b>963</b>                       | <b>308</b>                          | <b>4,534</b>        |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

QUARTERS REPORTED

- ☒ 1st Quarter
- ☒ 2nd Quarter
- ☒ 3rd Quarter
- ☒ 4th Quarter

## **CITY OF OMRO**

**70-0265**

| <i><b>CASES DISPOSED:</b></i>                                      | <i><b>PARKING</b></i> | <i><b>TRAFFIC</b></i> | <i><b>OWI/BAC</b></i> | <i><b>ADULT<br/>NON-TRAF</b></i> | <i><b>JUVENILE<br/>NON-TRAF</b></i> | <i><b>TOTAL</b></i> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | 615                   | 21                    | 206                              | 249                                 | 1,091               |
|  |                       | 12                    | 0                     | 6                                | 12                                  | 30                  |
| BY PLEA OF NOT GUILTY  | 2                     | 65                    | 7                     | 26                               | 28                                  | 128                 |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | 0                     | 0                     | 0                     | 0                                | 0                                   | 0                   |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | 0                     |                                  |                                     | 0                   |
| <b>TOTALS</b>  | <b>2</b>              | <b>692</b>            | <b>28</b>             | <b>238</b>                       | <b>289</b>                          | <b>1,249</b>        |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

QUARTERS REPORTED

- ☒ 1st Quarter  
☒ 2nd Quarter  
☒ 3rd Quarter  
☒ 4th Quarter

## **VILLAGE OF PORT EDWARDS**

**71-0171**

| <i><b>CASES DISPOSED:</b></i>                                      | <i><b>PARKING</b></i> | <i><b>TRAFFIC</b></i> | <i><b>OWI/BAC</b></i> | <i><b>ADULT<br/>NON-TRAF</b></i> | <i><b>JUVENILE<br/>NON-TRAF</b></i> | <i><b>TOTAL</b></i> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | <b>224</b>            | <b>2</b>              | <b>30</b>                        | <b>18</b>                           | <b>274</b>          |
|  |                       | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |
| BY PLEA OF NOT GUILTY  | <b>1</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>1</b>            |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | <b>0</b>              |                                  |                                     | <b>0</b>            |
| <b>TOTALS</b>  | <b>1</b>              | <b>224</b>            | <b>2</b>              | <b>30</b>                        | <b>18</b>                           | <b>275</b>          |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

QUARTERS REPORTED

- ☐ 1st Quarter  
☐ 2nd Quarter  
☐ 3rd Quarter  
☐ 4th Quarter

## **CITY OF MARSHFIELD**

**71-0251**

| <i><b>CASES DISPOSED:</b></i>                                      | <i><b>PARKING</b></i> | <i><b>TRAFFIC</b></i> | <i><b>OWI/BAC</b></i> | <i><b>ADULT<br/>NON-TRAF</b></i> | <i><b>JUVENILE<br/>NON-TRAF</b></i> | <i><b>TOTAL</b></i> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |
|  |                       | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |
| BY PLEA OF NOT GUILTY  | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | <b>0</b>              |                                  |                                     | <b>0</b>            |
| <b>TOTALS</b>  | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |

# ***MUNICIPAL STATISTICS REPORT***

**YEAR 2004**

QUARTERS REPORTED

☒ 1st Quarter

☒ 2nd Quarter

☒ 3rd Quarter

☒ 4th Quarter

**CITY OF WISCONSIN RAPIDS**

**71-0291**

| <i><b>CASES DISPOSED:</b></i>                                      | <i><b>PARKING</b></i> | <i><b>TRAFFIC</b></i> | <i><b>OWI/BAC</b></i> | <i><b>ADULT<br/>NON-TRAF</b></i> | <i><b>JUVENILE<br/>NON-TRAF</b></i> | <i><b>TOTAL</b></i> |
|--|-----------------------|-----------------------|-----------------------|----------------------------------|-------------------------------------|---------------------|
| FORFEITURE, DEFAULT,<br>GUILTY PLEA, NO<br>CONTEST<br>BY DISMISSAL |                       | <b>1,942</b>          | <b>47</b>             | <b>481</b>                       | <b>187</b>                          | <b>2,657</b>        |
|  |                       | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>0</b>                            | <b>0</b>            |
| BY PLEA OF NOT GUILTY  | <b>52</b>             | <b>387</b>            | <b>48</b>             | <b>132</b>                       | <b>13</b>                           | <b>632</b>          |
| TRANSFERRED TO OTHER<br>MUNICIPAL COURT                            | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>                         | <b>1</b>                            | <b>1</b>            |
| OWI TO CIRCUIT COURT<br>ON JURY TRIAL REQUEST                      |                       |                       | <b>8</b>              |                                  |                                     | <b>8</b>            |
| <b>TOTALS</b>  | <b>52</b>             | <b>2,329</b>          | <b>103</b>            | <b>613</b>                       | <b>201</b>                          | <b>3,298</b>        |